400 ATTEND CONCERT AT BOOTH

School bands combine for first performance

The first concert of the season by the Prince Rupert high school band and the junior high school band, with the Prince Rupert Civic band, was held at Booth Memorial school Thursday night. It was also the first time the new school band director, H. J. Cleland, had appeared before a city audience.

The High School band opened somewhat nervously with the Weber "Trombone Toboggan Novelty" and then settled down in the succeeding items, Eisenberg's "Neptune Overture" and Chenette's "Promotion March," to give a creditable performance.

The Civic Band, conducted by J. G. Arduini, followed with a selection of well-known marches interspersed with the Rachmaninoff Prelude in C Minor and Waldteufel's "Charming" waltz, in which they showed their preference for marches.

Much of the other sections of the band were drowned by blasting trumpets; a fault that was equally apparent during their second selection, and again when they combined with the two school bands.

The junior band played two numbers, "The Challenger March" and "Sweet and Low," the latter not so successfully.

Considering the short training period under a new conductor and an equally short rehearsal period for their first concert, the children acquitted themselves well and it should be possible to look forward to two proficient bands in the not so distant future.

The evening was sponsored by the Prince Rupert High Schools Band Parents Association and master of ceremonies duties were handled by Harley Lewis, who announced that the Civic Band will be holding a concert at the Civic Centre on December 3 with an entirely new repertoire. The auditorium was filled with approximately 400 persons.

Sonja Ladies bazaar tomorrow at SON hall

The Sons of Norway hall is being prepared for the annual Sonja Ladies fall bazaar and tea to be held tomorrow afternoon from 2 to 4:30 p.m.

Receiving the guests will be Sonja Ladies President Mrs. Anton Strand.

Besides the delightful tea room, there will be attractive booths of home-cooking and sewing booth, containing fancywork, knitting and novelties.

Proceeds from the autumn function go towards supporting various charities within the community.

Years of Beauty

Your favorite sweaters and other knitted garments will stay good as new for years of beautiful life when you wash them with ZERO. Specially made to wash wool, Orlon and Ban-Lon in cool, tepid or lukewarm water, new ZERO will give your knitted garments the finest possible care with no danger of shrinking or matting. They'll stay soft and color bright for only a cent a garment . . . even less with the large size ZERO. Look for the package with big red "Z".

New Ballet Performed

OTTAWA (CP)—The National Ballet of Canada opened a three-day stand here Thursday night with three works new to the capital. Cabinet ministers and diplomats were among an audience of about 2,000 who applauded the new Canadian ballet Antic Spring, a "pas de deux romantique" created by David Adams.

FROM SPAIN—Among the dresses shown at the International Fashion Show last week in Montreal was this Spanish dotted nylon net-over-pale lilac silk. The hem is lifted in front and the stole is worn over the hair like a mantilla. Fourteen countries were represented in the show.—(CP Photo).

RELUCTANT TO LEAVE

Pioneer Robt. McKay to retire in south

Today Prince Rupert lost of its best known pioneers and hardest community workers to warmer climes.

A resident here 51 years, one-time alderman, civil defence co-ordinator, a past president of the Rotary club and business man, Robert McKay and his wife Mary left this morning by car to retire in White Rock.

While reluctant to leave, Mr. McKay said "This is no place for older men. In the north one must be kept busy and it's for younger men than me."

In White Rock, the popular couple will take up residence in a new house with a garden, which will become Mr. McKay's main hobby "to keep him busy."

His four grandchildren, children of son, James and daughter, Margaret, all of Vancouver, are also delighted with the move.

"It's so nice to have you coming to live near us," they told Mr. and Mrs. McKay this summer.

But right up until the last Mr. McKay has taken a keen interest in civic affairs and just ast winter helped to arrange the visit of B.C.'s Liberal leader Ray Perrault to the city.

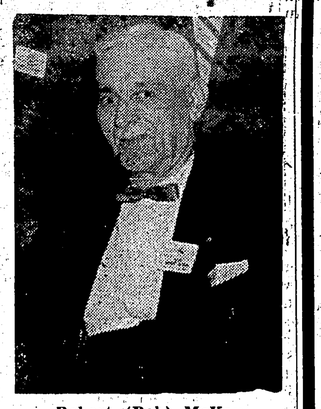
Coming from Scotland in 1909, Mr. McKay was employed as shipping warehouse foreman for Stewart and Mobley wholesale grocery firm for eight years before he branched out for himself.

From then until 1942 he operated a dairy, purchasing the Prince Rupert Dairy in 1917 which he ran until 1942 when he bought the Bulkley Market located on Third Avenue and ran it until his son Robert Jr., returned from serving in th Royal Canadia Navy during the Second World War.

Loyal to Prince Rupert, he also remained true to Scotland and the Prince Rupert Burns club, of which he was a president.

For his longtime membership and work in the Rotary club, president C. J. Deeth yesterday presented Mr. McKay with a framed picture of the executive taken the night Mr. McKay was installed as president of the club.

In thanking the club at its weekly luncheon meeting, Mr. McKay said that he had enjoyed the fellowship of Rotary and that he would miss the members he had known so long.



Robert (Bob) McKay . . . leaves city

ANNOUNCEMENTS

- Parker's Ladies Exclusive Fall Fashion Show. Annunciation Hall, November 9th. (217)
- Attention all veterans The Armistice Day Banquet will be held at the Armouries at 1:30 Friday, Nov. 11th Tickets available at the Legion. (218)
- Sons of Norway, whist and dance, Friday, Nov. 4. Whist starts at 8 o'clock. (215)
- Roosevelt Park School PTA, Wednesday, Nov. 9, 8 p.m. (217)

PASTOR'S CORNER

By Rev. M. B. Odland, St. Paul's Lutheran Church Pastor

THE GREAT DIVIDE

Some years ago on a trip to Waskeslu in the northern part of Saskatchewan we stopped and took a picture of a sign which had been erected along the highway.

The sign read as follows: "BLUEBELL WATERSHED — Height of land elevation 2300 feet. Water north of this ridge drains into the Churchill river. Water south of this ridge drains into Lake Winnipeg."

The sign had been placed there to remind the tourist that he was now reaching a dividing line as far as the rivers and streams of Canada was concerned. We were very much tempted to take a pail and transfer some water from the one side, over the ridge to the other side. Thus changing its course for all time.

Spiritually too there is a dividing line. This is the line which separates the believer from the unbeliever, the child of God from the child of the World.

The dividing line which separates the human race into two camps is Jesus Christ the Son of God. This dividing line does not run in a straight line wither, so that you can say that the people on the North side go in one direction, and those on the South go another way. In other words we are not on the one side or the other on the basis of racial background, nor color, nor even by being members of a certain denomination.

The dividing line which separates the children of God from the children of the world can cut across racial lines, color lines, denominational lines, even congregational lines. In many cases it even cuts across family lines so that one member belongs on the one side and the other member on the other side.

The GREAT DIVIDE, or dividing line is summed up in these words found in 1 John 5:12 'He that hath the Son hath life, and he that hath not the Son hath not life.'

We may also sum it up in the words of Jesus spoken to the Pharisees in Matthew 22:42 'What think ye of Christ? whose son is He?' again in Matthew 16:15 we find Jesus asking the disciples 'But who say ye that I am?'

That which separates the Christian from the non-christian is centred around the question, "What do you think about Jesus? Those who deny Christ as to Son of God and Saviour of the world cannot help but be on the side of the unbelievers. No one can expect to reach the right destination without accepting the words of Jesus when He said: 'I am the way the truth and the life, no man cometh unto the Father but by me.'

Water can be carried across the ridge to the other side, so too the unbeliever by the Grace of God can be taken from his path of destruction and transported across the ridge to the other side.

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119 5th Avenue East
9:30 a.m.—Breaking of Bread
Sunday School: 11:30 a.m.
Gospel Service: 8:00 p.m.
Everybody Welcome
Phone 6311 or 3974

CHURCH DIRECTORY

ANGLICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
11 a.m.—1st Sunday Choral Eucharist; 2nd & 3rd & 5 Sunday Matins; 4th Sunday Family Service.
Weekday Communion Services
Wednesday 7:30 a.m. & 9:30 a.m.
Saints Days 7:30 a.m.
Very Rev. G. T. Pattison—Dial 4766

ST. PETER'S ANGLICAN
End of 6th Ave. E.
ST. PETER'S ANGLICAN
End of 6th Ave. E.
8:00 a.m.—Holy Communion
10:00 a.m.—Bible Class
11:00 a.m.—Service & Sunday School
4:15 p.m.—Service at Pt. Edward
7:30 p.m.—Evening Prayer
Rev. D. Chassels—Dial 3911

FIRST BAPTIST
5th Ave. E. at Young St.
Sunday School 10 a.m. and 12:15
Services 11 a.m. and 7:30 p.m.
Rev. J. A. Roskam—Dial 5060

REGULAR BAPTIST
629 6th Ave. E.
Sunday School 10 a.m.
Services 11:15 a.m. and 7:30 p.m.
Rev. L. E. Jackson—Dial 3971

EVANGELICAL FREE CHURCH
6th Ave. E. at Ambrose
Sunday School 10:30 a.m.
Services 11:30 a.m. and 7:30 p.m.
Rev. H. W. Foster—Dial 4403

ST PAUL'S LUTHERAN
5th Ave. at McBride St.
Sunday School 9:45 a.m.
Services 11 a.m. and 7:30 p.m.
Rev. M. B. Odland—Dial 4164

PENTECOSTAL TABERNACLE
202 6th Ave. W.
Sunday School 10 a.m.
Services 11 a.m. and 7:30 p.m.
Rev. C. A. Mylire

FIRST PRESBYTERIAN
235 4th Ave. East
Sunday School 10 a.m.
Tiny Tots 11 a.m.
Services 11:00 a.m. and 7:30 p.m.
Rev. I. S. Gamble—Dial 5823

THE SALVATION ARMY
27 Grenville Court—Fraser St.
Sunday School 12:45 p.m.
Services 11 a.m. and 7:30 p.m.
Capt. & Mrs. E. G. McInnes
Dial 3024 and 6181

FIRST UNITED
606 6th Ave. West
Jr.-Intermediate and Teen Bible Class—9:45 a.m.
Nursery, Kindergarten and Primary—11 a.m.
Services 11 a.m. and 7:30 p.m.
Rev. R. W. K. Elliot—Dial 3114

BETHEL BAPTIST CHURCH
200 4th Ave. East
Sunday School 10 a.m.
Services 11 a.m. and 7:30 p.m
Rev. J. Rauschenberger—Dial 2453

PORT EDWARD GOSPEL CHAPEL
(West Coast Children's Mission)
Sunday School—10:30 a.m.
Services 11:30 a.m. and 7:30 p.m.
Pastor John Goertz

FACEY HALL—UNITED CHURCH
1217 7th Ave. East
Junior-Intemediate Sunday School—10 a.m.
Kindergarten-Primary Church School—11 a.m.
Don Robertson, Supt.

CHRIST, THE HOPE OF THE WORLD
EVANGELISTIC SERVICES
St. Paul's Lutheran Church
NOVEMBER 13th-18th
(Sunday, 11 a.m.—7:30 p.m. Week Days 8 p.m.)
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Upholstered in rich frieze.
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Strong hard-wood frame and hard wearing covers.
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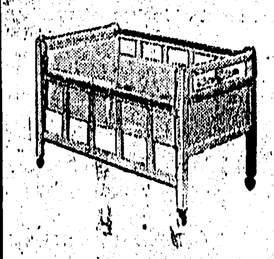

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