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**Cherry Cough Balsam**

Combination of wild cherry bark, antimony, blood root, benzoic acid and pure cane sugar. It tends to give immediate relief by clearing the passages of the obstruction.

There is no morphine, cocaine or other habit-forming drugs in Penslar Cherry Cough Balsam and for your protection the exact formula is on the label. We can recommend it as being most effective. For children, we recommend Penslar Children's Cough Syrup made for their particular needs.

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**PRINCE RUPERT DRUG CO.**  
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**NEW MARINE WAYS**  
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Equipped for building and repairing all classes of boats up to 100 feet in length.  
WOODWORKING, BLACKSMITHING AND MACHINE SHOPS.  
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**BIG SUPPLY OF FRES BAIT**  
and Ice  
At BUTEDALE CANNERY  
**WESTERN PACKERS, LIMITED**  
Butedale, B.C.

**Harry Hanson's Patent**

Patent Office, Ottawa, January 27, 1920.

Sir,—I am directed to acknowledge receipt of your letter of the 17th inst. on the subject of Canadian patent No. 102632, granted to you on the 18th May, 1915, for a "Water Heater" and in reply to inform you that this patent has not been made subject to the conditions of Section 44 of the Patent Act, (compulsory licence system) and is governed by Section 38 of the said Act, an extract from which I beg to enclose herewith.

I am also to inform you that the fee for the second six years term has not yet been paid, but it does not come due until the 18th May, 1921. The required amount is \$20.00 and a covering letter referring to the patent by date and number, and stating the purpose for which the remittance is made is all that will be necessary.

I have the honour to be,  
Your obedient servant,  
(Signed) **W. J. LYNCH,**  
Chief of the Patent Office.

Harry Hanson, Esq.,  
139 Second Avenue,  
Prince Rupert, B. C.

With regard to the above letter, I wish to say that as I have complied with section and paragraph 38 of the Patent Act, and therefore do not come under Section 44 of the said Act, and as I am equipped and willing to install, make and sell said "Water Heater" to any and everybody, I therefore according to law can, and hereby do withdraw the privileges of others making these water heaters.

I am willing to negotiate for an agency to make my water heater, with anyone willing to pay the royalty of \$2.00 on each one installed on the distinct understanding that a year's guarantee goes with it.

**Harry Hanson**  
**"The Reliable Plumber"**  
Phone 489  
139 Second Avenue  
PRINCE RUPERT, B. C.

**In the Letter Box**

**SPIRITUALISM**

To the Editor:—  
In response to your recent editorial requesting letters on the subject of Spiritualism, the following might prove of interest to your readers:

Spiritualism is the belief that communication between the living and the dead may be held and that the messages so received are true.

Granting that messages are received from the other side, to assume that they are truths is a false premise, as we know that evil people depart from this world as well as good, and if one can communicate why not the other? This immediately suggests the danger involved in spirit communications.

To anyone familiar with the profound writings of Emanuel Swedenborg, often erroneously called a spiritualist, it cannot but seem strange that modern thought is so willing to listen to theories of Sir Oliver Lodge, Conan Doyle and others on the subject of spirit communication, when for a century and a half the inexhaustible treasures of a far more rational and satisfactory philosophy have been but partially appreciated and read. Swedenborg divides spirit communications or manifestations into two classes, that of the Seer and that of the Medium, the two being entirely distinct in point of contact.

**The Classes.**

The Seer, all through the ages, has been chosen (as the prophets of the bible) to bring some spiritual truths or good to man, but the opening of his spiritual sight, by which the spiritual realm itself was revealed to him, was ever by the Lord, for some specific purpose and not sought by man for the purpose of satisfying an earthly longing or curiosity.

The other class of spirit manifestations is by a process directly the inverse to that of the seer or prophet. It consists in an invasion of man's consciousness by spirits who manifest themselves to his physical senses through mediums, the spirit thus descending indirectly into the material plane, rather than man's direct spiritual insight into the spiritual plane.

Those who communicate through mediums would make the authority of spirits combined with the authority of human reason the supreme authority, while the seer accepts the revealed truth as authority from God.

Through which of these avenues the real unadulterated spiritual truths may best be found would seem evident.

**Disorderly and Dangerous.**

That spirit communication as sought through mediums is disorderly and dangerous to man's spiritual and physical development is shown by Swedenborg when he emphasizes that, although man is continually receiving spiritual influences from heaven by which he lives and that it is possible for spirits to communicate with and help us, still, good spirits who enter into man's thoughts do not know themselves that they are conjoined with man, else they would dominate man's will and thought and so destroy his rational freedom which, together with his affections, makes the man. Likewise it is not permitted that man shall know when he is conjoined with spirits for he would then act from awe or compulsion rather than from reason, and thus destroy his liberty to choose between evil and good, which is the process of regeneration.

**Idleness, Deceit and Evil.**

Angels or good spirits could not act in contradiction to the law of Divine Providence which is for man's good. Thus it would not be the good spirits, whose spiritual truths we could value or use to benefit our development, that reach us through mediums who are conscious of their conjunction, but rather spirits of a mischievous or disorderly nature who delight in tearing down man's spiritual bulwarks of rational

**LAND ACT**

Notice of Intention to Apply to Purchase Land.

VANCOUVER LAND DISTRICT—DISTRICT OF COAST, RANGE III.  
And situate on the west coast of Calvert Island.

TAKE NOTICE that Helge Smeby, of Prince Rupert, B. C., occupation foreman or fish station, intends to apply for permission to purchase the following described lands:

Commencing at a post planted 1½ miles north of the N.W. corner of Lot 897; thence east 40 chains; thence north 40 chains; thence west 40 chains; thence south 40 chains, and containing 160 acres more or less.

HELGE SMEBY,  
By Mark Smaby, Agent.

Dated January 21st, 1920.

**Old Fort Garry, Winnipeg**

**A favorite since Pioneer days**

**MACDONALD'S**

**PRINCE OF WALES**  
**CHEWING TOBACCO**

Two Sizes—15¢ and 20¢

*The Tobacco with a heart*

**The Man in the Moon**  
**SAYS:—**

THAT the man who advertised for a "used undertaker body for a Ford chassis" was somewhat of a humorist.

THAT the general opinion in the clouds is that the United States Senate will not endorse the Peace Treaty.

THAT if U. S. does not make peace it is to be assumed that country will remain at war.

Possibly the Senate may make a little treaty of its own with the European countries.

THAT it will be many a day before a war between Bolivia and Peru will break into the big headlines of the newspapers.

THAT if they want to fight no one will worry.

THAT the City Cynic on making his way down town for breakfast yesterday about 2 p.m. heard unwonted sounds coming from one of the financial institutions. To lighten their Sunday work the staff were joining in a hymn. The Cynic said audibly and irreverently: "To think that He drove the changemakers out of the Temple on the Sabbath Day with a scourge of small cords and now these changemakers are scourging the Sabbath with their small chords in His praise!!"



**MARION DAVIES**  
**"THE BURDEN OF PROOF"**

At the Westholme Tonight.

freedom and masquerade in his consciousness as departed loved ones or heralds of heavenly wisdom, and finally, so subjugate man to their manipulations that he becomes no longer a rational man but a pitiable instrument of idleness, deceit and evil.

Would it not be well then to bear in mind that what is possible is not always wholesome and that Providence has its own terms and means for dispensing spiritual truths in proportion to man's preparedness and necessity to receive them?

S. T. E.

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get any other kind

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**Daily News**  
**Job Department**

**LAND REGISTRY ACT**  
(Sections 36 and 134.)

Re Application No. 11484-1. File 6304.  
TAKE NOTICE that application has been made to register Stephen B. Adams, of Prince Rupert, B. C., as owner in fee under a Tax Sale Deed from the Collector of the City of Prince Rupert, bearing date the 23rd day of October, 1919, of ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying, and being in the city of Prince Rupert, more particularly known and described as Lot Three (3), Block Eight (8), Section One (1), Map 923.

You are required to contest the claim of the tax purchaser within 35 days from the date of the service of this notice (which may be effected by publication in the Daily News, Prince Rupert, B. C.) and your attention is called to section 36 of the "Land Registry Act" with amendments, and to the following extract therefrom:—  
"and in default of a caveat or certificate of his pendency being filed before the registration as owner of the person entitled under the provisions of this Act, shall be for ever estopped and debarred from setting up any claim to or in respect of the land so sold for taxes, and the Registrar shall register the person entitled under such tax sale as owner of the land so sold for taxes."  
AND WHEREAS application has been made for a Certificate of Indefeasible Title to the above-mentioned lands, in the name of Stephen B. Adams.

AND WHEREAS on investigating the title it appears that prior to the 9th day of October, 1918, (the date on which the said lands were sold for overdue taxes), you were the registered owner thereof.

pursuance of such application and issue a Certificate of Indefeasible Title to the said lands in the name of Stephen B. Adams unless you take and prosecute the proper proceedings to establish your claim, if any, to the said lands, or to prevent such proposed action on my part.

DATED at the Land Registry Office, Prince Rupert, B. C., this 26th day of November, A. D. 1919.  
H. F. MACLEOD,  
District Registrar of Titles.

To Alfred O. Brandt, Esq.,  
Spokane, Wash.

**LAND ACT.**

Notice of Intention to Apply to Purchase Land.  
In Vancouver Land District, Recording District of Coast, Range III., and situate on the west coast of Calvert Island, near its north end.

Take notice that Mark Smaby of Ocean Falls, B. C., occupation logger, intends to apply for permission to purchase the following described lands:—  
Commencing at a post planted one half mile north of N.W. cor. Lot 897; thence north 40 chains; thence west 40 chains; thence south 40 chains; thence east 40 chains, and containing 160 acres, more or less.

MARK SMABY  
Dated December 29th, 1919.

**LAND ACT**

IN THE SKEENA LAND DISTRICT—DISTRICT OF QUEEN CHARLOTTE ISLANDS.  
TAKE NOTICE that Thomas B. Strain, of Vancouver, B. C., occupation returned soldier, intends to apply for permission to lease the following described lands:—  
Commencing at a post planted on the shore on Sewell Inlet about 3 miles distant, and in a westerly direction from the entrance of Sewell Inlet; thence 5 chains south; thence 40 chains east; thence to shore; thence following the shore line to point of commencement and containing 20 acres, more or less.

THOMAS B. STRAIN,  
W. E. Green, agent.  
Dated 26th October, 1919.