

WEEPING ECZEMA SOON RELIEVED

A Perfect Treatment For This Distressing Complaint

WASING, ONT.
 "I had an attack of Weeping Eczema; so bad that my clothes would be wet through at times. For four months, I suffered terribly. I could get no relief until I tried 'Fruit-a-lives' and 'Sootha Salva'. The first treatment gave me relief. Altogether, I have used three boxes of 'Sootha Salva' and two of 'Fruit-a-lives', and am entirely well."
 G. W. HALL.

Both these sterling remedies are sold by dealers at 50c. a box, 6 for \$2.50, or sent on receipt of price by Fruit-a-lives Limited, Ottawa.

"Fruit-a-lives" is also put up in a trial size which sells for 25c.

MINERAL ACT

CERTIFICATE OF IMPROVEMENTS.

NOTICE

"Simpson," "Rupert," "Pictou" "Easington," "Cascade Falls No. 4" and "Cascade Falls No. 8" Mineral Claims, situate in the Portland Canal Mining Division of Cassiar District.

Where located:—On the east side of Cascade Creek, 12 miles from the head of Portland Canal.

TAKE NOTICE that I, J. Fred Ritchie (Free Miner's Certificate No. 9473-C.) acting as agent for Oakley Beaufort Bush, Free Miner's Certificate No. 9956-C, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim.

And further take notice that action, under section 85, must be commenced before the issuance of such Certificate of Improvements.

Dated this 25th day of August, A. D. 1917.

TIMBER SALE X 979.

Sealed tenders will be received by the Minister of Lands not later than noon on 12th day of March, 1918, for the purchase of Licence X 979, to cut 6,730,000 cu ft of Spruce, Cedar and Hemlock on an area adjoining L. 335, Swindle Island, near 3, Coast District.

Three (3) years will be allowed for removal of timber.

Further particulars of the Chief Forester, Victoria, B. C., or District Forester, Prince Rupert, B. C.

ANECDOTES ABOUT SIR DOUGLAS HAIG

The huge army which we now maintain in France has little opportunity of becoming personally acquainted with its leader, but the faith which they have in his leadership is explained by a little story told by the head of one of the big base hospitals in France.

After the first battles of the Somme Sir Douglas paid a hurried visit to this hospital and chatted with the men. In the course of time he came to the bedside of a man from the Middlesex Regiment.

"Well how are you feeling now?"

"Much better, sir."

"Where were you hit?"

"Leg and head, sir. I was the second man down after we went over. Did you notice a man that got held up in the wire, sir? Well, that was me."

Sir Douglas laughed.

"I wasn't quite as near as all that," he said.

"Well, sir," said the Cockney earnestly, "we likes to think you was."

As a matter of fact, Sir Douglas Haig goes much nearer to the battle line than most people imagine. After the battle of Messines he was fairly close up, standing on one side of the road watching a stream of walking wounded pass.

A tall, good-looking Highlander, with an arm in a sling, who limped along with the aid of a stick, attracted his attention.

"Can you walk all right?" asked Sir Douglas.

"Oh, ay, sir," said the man, recognising the Commander-in-Chief.

"You come from Fife," said Sir Douglas with a smile.

"Ay, sir, I'm bred and born in Fife," said the man. "You may have heard tell o' oor family."

"What's your name?" asked Sir Douglas.

"Haig, sir," said the man without moving a muscle of his face.

Salvation Army.

Public meetings, Tuesdays, Thursdays and Saturdays at 8 p. m. Sundays at 7:30 p. m.

LAND REGISTRY ACT

(Sections 36 and 134.)

Re Application Nos. 9831-1, 9833-1, 9834-1.

TAKE NOTICE that application has been made to register Frank W. Hart, of Prince Rupert, B. C., as owner in fee under four Tax Sale Deeds from the Collector of the City of Prince Rupert, bearing date the 28th day of November, 1917, and one Tax Sale Deed dated 29th day of September, 1916, of ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the City of Prince Rupert, more particularly known and described as Lots seven (7) and fifteen (15), Block twelve (12), Lot twelve (12), Block forty-eight (48), and Lots thirty-three (33) and thirty-four (34), Block fifty-one (51), all in Section Eight (8), Map 922. You are required to contest the claim of the tax purchaser within 35 days from the date of the service of this notice (which may be effected by publication in the Prince Rupert Daily News), and your attention is called to section 36 of the 'Land Registry Act' with amendments, and to the following extract therefrom:—

"and in default of a caveat or certificate of his pendens being filed before the registration as owner of the person entitled under such tax sale, all persons so served with notice, . . . and those claiming through or under them, and all persons claiming any interest in the land by virtue of any unregistered instrument, and all persons claiming any interest in the land by descent whose title is not registered under the provisions of this Act, shall be for ever estopped and debarred from setting up any claim to or in respect of the land so sold for taxes, and the Registrar shall register the person entitled under such tax sale as owner of the land so sold for taxes."

AND WHEREAS application has been made for a Certificate of Indefeasible Title to the above-mentioned lands, in the name of Frank W. Hart,

AND WHEREAS on investigating the title it appears that prior to the 12th day of October, 1916 (the date on which the said lands were sold for overdue taxes), you were the registered and assessed owners as stated below.

FURTHER TAKE NOTICE that at the same time I shall effect registration in pursuance of such application and issue a Certificate of Indefeasible Title to the said lands in the name of Frank W. Hart unless you take and prosecute the proper proceedings to establish your claim, if any, to the said lands, or to prevent such proposed action on my part.

Dated at the Land Registry Office, Prince Rupert, B. C., this 15th day of February, A. D. 1918.

H. F. MACLEOD,
 District Registrar of Titles.

To F. W. Clayton, Prince Rupert, B. C., assessed owner of Lots 33 and 34, Block 51; Charles Flanitz, Edmonton, Alta., registered and assessed owner of Lot 12, Block 48, and sold for taxes on 14th day of September, 1915; V. Straube, 627 Powell St., Vancouver, B. C., assessed owner of Lots 7 and 15, Block 12.

Canvassers for the Patriotic Fund will call upon you on Monday, March 11. Be ready. 41

MINERAL ACT

CERTIFICATE OF IMPROVEMENTS

NOTICE

"Pat Fraction" and "Dally" Mineral Claims, situate in the Portland Canal Mining Division of Cassiar District.

Where located:—On the east side of Cascade Creek, 12 miles from the head of Portland Canal.

TAKE NOTICE that I, J. Fred Ritchie (Free Miner's Certificate No. 9473-C.) acting as agent for Reginald King Neill, Free Miner's Certificate No. 9527-C, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of the above claim.

And further take notice that action, under section 85, must be commenced before the issuance of such Certificate of Improvements.

Dated this 14th day of December, A. D. 1917.

MINERAL ACT

CERTIFICATE OF IMPROVEMENTS

NOTICE

"Molybdenum" and "Success" Mineral Claims, situate in the Skeena Mining Division of Cassiar District.

Where located:—About 4 miles Westward from the head of Alice Arm, and about mile from the Beach.

TAKE NOTICE that Lewis W. Patmore, Free Miner's certificate No. 14232-C, as agent of the Molybdenum Mining and Reduction Company, Limited, (Non Personal Liability) Free Miner's Certificate No. 10322-C, intends sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements, for the purpose of obtaining a Crown Grant of each of the above claims.

AND FURTHER TAKE NOTICE that action under Section 85 must be commenced before the issue of such Certificate of Improvements.

NAVIGABLE WATERS PROTECTION ACT.

(R. S. C. Chapter 115.)

AKERBERG THOMSON and COMPANY, LIMITED, hereby give notice that they have, under section of said act deposited with the Minister of Public Works at Ottawa and in the office of the District Registrar of the Land Registry Office, District of Prince Rupert, a description of the site and the plans of wharf and other works proposed to be built on Lot one, Waterfront Block F, City of Prince Rupert, Province of British Columbia, and take notice that after the expiration of one month from the date of the first publication of this notice Akerberg Thomson and Company Limited will under Section seven of the said Act, apply to the Minister of Public Works at his office in the City of Ottawa for approval of the said site and plans and for leave to construct the said wharf and works.

Dated at Prince Rupert, B. C., this second day of January 1918.

AKERBERG THOMSON and COMPANY, LTD.
 David Thomson, Secretary.



Make This Work Easier for Yourself

YOU will find that Sunlight Soap is the best and handiest helper for washing dishes you ever used.

Try Sunlight, and the hardest part of dish-washing will disappear. The work will be quicker done, too.

Of course, Sunlight is the best all-round soap you can buy—good for dainty fabrics, and those woollen blankets you want to keep fresh and fleecy. Remember, it is kind to the hands.

Sunlight Soap

All grocers sell and recommend it

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"THE FINISHED MYSTERY"

Statement of the International Bible Students' Association OF PRINCE RUPERT, B.C.

"Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak of the things which we have seen and heard."—Acts 19-20.

The history of the Christian Church from the time of the Apostles until these momentous days records an age-long struggle between light and darkness, truth and error, liberty and oppression; the culmination is at hand. Frequently to the onlooker, the issues have been obscure and involved, but never has it been demonstrated that intolerance of religious convictions has done other than retard the progress of mankind.

Through the drifting mist and clouds of present world turmoil, occasional fleeting glimpses are discernible of a glorious sunlit future. All hearts are stirring with expectancy of happier days in a world-wide kingdom of peace based on the eternal principles of justice, righteousness and love. The past forty years have witnessed marked progress in every phase of human activity, scientific research, and mechanical development. The world appeared to be sweeping forward into a new era, where the ages of barbarism, slavery and cruelty were a thing of the past.

Yet now the roseate hues of early dawn have given place to the black thunder clouds of war and revolution, and the gaunt spectre of famine stalks through the earth. What is the meaning of this incredible catastrophe? What is happening? What new birth is presaged by the present agony of travail?

"Watchman, what of the night?"

"Watchman, what of the night?"

"The watchman said 'The Morning cometh, and also the night.'"

—Isaiah, 21:12.

Apostles. It is the one hope which has inspired the Lord's footstep followers through the darkest hours of Christendom's history.

From time to time crucial episodes have arisen and crises have been passed which have cost the blood of martyrs. Who will say that their sacrifices have been in vain? Jesus was opposed by the scribes and pharisees of His own day, and He paid for His fidelity to the truth with His life.

His Apostles, faithfully following in His steps, confronted with the same opposition, the established ecclesiasticism of their day.

As we trace the progress of the true Christian Church down the stream of time, we find the experience of every enlightened religious reformer identical with that of the Master.

A decadent churchianity, outgrown by the general enlightenment and spirit of the times, has always sought to hinder or obstruct the path of progress. Every attempt to break the shackles of ignorance, prejudice and superstition has aroused the animosity of those whose worldly interests and prestige were thereby jeopardized. The tortures of the inquisition and the social ostracism of more modern times are all evidences of the same spirit, antagonistic to social and religious reform. For long centuries the Bible, wrapped in the sackcloth and ashes of a dead language was beyond the understanding of the common people. The persecutions visited upon its translators, the penalties for possessing a copy of the same, and the public burning of confiscated copies within the very sight of edifices ostensibly erected to the One of whom the Bible speaks, all bear eloquent testimony of the same spirit of a great opposing enemy whose kingdom of darkness is threatened by every new ray of light.

The mystery of the Christian dispensation is now no longer a secret. What we thought was Christ's Kingdom has indeed proven to be Satan's stronghold in which the true church as sheep in the midst of wolves and wheat in the midst of tares has always existed. Satan's great master-scheme has been the counterfeiting of the promised Kingdom of Christ. As indicated by Scripture, he has posed as an angel of light and his servants as ministers of righteousness, but none-the-less it has been a kingdom of darkness and is now due to be overthrown.

Pastor Russell's last and posthumous work, "The Finished Mystery," now under the official ban of the

Canadian Censor, is a commentary on the little-understood books of Ezekiel and Revelation. It reveals a prophetic indictment of the great religious systems of Christendom, and is, we believe, the message now due.—Rev. 16:17.

Once again, as in every similar crisis of the past, the situation will demand the blood of the saints. They will not pose before men as such; but on the contrary, "If they have called the master of the house Beelzebub, how much more they of His household? It is enough for the servant that he be as his Master and the disciple as his Lord."

The message which Pastor Russell, the "angel" to the last and Laodicean stage of the Church, and we as members of the International Bible Students' Association, his co-workers, have sought to present free of all charge to the people of this and every civilized land by lectures, tract and moving pictures, has been the message of the true Kingdom of Christ, peace on earth, goodwill to all men. It has of necessity been accompanied by the proclamation of the downfall of all other kingdoms, with their religious, financial and social bulwarks. It has of necessity pointed out the false and erroneous teachings of the Dark Ages which still linger in the minds of many. As a consequence it has inevitably exposed the blindness of many who have been leading the blind.

GOD'S KINGDOM IS AT THE DOOR.

We would remind you of the message found in Acts, chapter 5, verses 38 and 39.

38. And now I say unto you, Refrain from these men, and let them alone; for if this counsel or this work be of men, it will come to nought:

39. But be it of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

With good-will towards all and malice toward none, we are, on behalf of the

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION,
 Prince Rupert, B.C.

BOARD OF ELDERS—
 F. H. CAMERON,
 L. DUTTON,
 E. E. YAGER.

The new day is assured though for the present the horizon is darkened. The brief dark night foretold by the Scriptures is now upon us and all minds are groping in perplexity for the light. In such times of doubt and uncertainty one might well look to the inspired testimony of the Bible to find comfort and instruction. As Bible Students who have diligently sought to understand God's Word, not only have we received such comfort and instruction, but we have put forth every effort to make known to others the panacea for all earth's woes. In the language of Scripture, our message has long been: The Kingdom of Heaven is at hand. This is the one hope held out by our Lord Himself, and promulgated by the