

INTESTINAL PARALYSIS

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 "In my opinion, no other medicine is so curative for Constipation and Indigestion as 'Fruit-a-tives'.
 I was a sufferer from these complaints for five years, and my sedentary occupation, Music, brought about a kind of *Intestinal Paralysis*; with *nasty Headaches*, belching gas, drowsiness after eating, and pain in the back.
 I was induced to try 'Fruit-a-tives' and now for six months I have been entirely well". A. ROSENBERG.
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LAND REGISTRY ACT

(Sections 36 and 134.)

In Application Nos. 9831-1, 9833-1, 9834-1.
TAKE NOTICE that application has been made to register Frank W. Hart, of Prince Rupert, B. C., as owner in fee under four Tax Sale Deeds from the Collector of the City of Prince Rupert, bearing date the 21st day of November, 1917, and one Tax Sale Deed dated 27th day of September, 1916, of ALL AND SINGULAR that certain parcel or tract of land and premises situate, being and being in the City of Prince Rupert, more particularly known and described as Lots seven (7) and fifteen (15), Block twelve (12), Lot twelve (12), Block thirty-eight (38), Lot twelve (12), Block thirty-eight (38), and Lots thirty-three (33) and thirty-four (34), Block fifty-one (51) and thirty-four (34), Block fifty-one (51), all in Section Eight (8), Map 923.
 You are required to contest the claim of the tax purchaser within 35 days from the date of the service of this notice (which date is effected by publication in the Prince Rupert Daily News), and your attention is called to section 36 of the Land Registry Act with amendments, and the following extract therefrom:—
 "In default of a caveat or certificate of pending being filed before the registration as owner of the person entitled under such tax sale, all persons so served with notice, . . . and those claiming through or under them, and all persons claiming any interest in the land by virtue of any unregistered instrument, and all persons claiming any interest in the land by descent whose title is not registered under the provisions of this Act, shall be forever estopped and debarred from setting up any claim to or in respect of the land so sold for taxes, and the Registrar shall register the person entitled under such tax sale as owner of the land so sold for taxes."
 AND WHEREAS application has been made for a Certificate of Indefeasible Title to the above-mentioned lands, in the name of Frank W. Hart,
 AND WHEREAS on investigating the title it appears that prior to the 12th day of October, 1916 (the date on which the said lands were sold for over-due taxes), you were the registered and assessed owners as stated below.
FURTHER TAKE NOTICE that at the time I shall effect registration in pursuance of such application and issue a Certificate of Indefeasible Title to the said lands in the name of Frank W. Hart unless you take and prosecute the proper proceedings to establish your claim, if any, to the said lands, or to prevent such proposed action on my part.
 Dated at the Land Registry Office, Prince Rupert, B. C., this 15th day of February, 1918.

H. F. MACLEOD,
 District Registrar of Titles.
 To F. W. Clayton, Prince Rupert, B. C., assessed owner of Lots 33 and 34, Block 31; Charles Plantz, Edmonton, Alta., registered and assessed owner of Lot 12, Block 48, and sold for taxes on 14th day of September, 1915; V. Straube, 657 Powell St., Vancouver, B. C., assessed owner of Lots 7 and 15, Block 12.

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 4 Cyl.—5 1-2 in. by 8 in., 25-35 Horse Power.

For Further Information Apply to
W. E. WILLISCROFT
 Prince Rupert, B. C.

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THE DAILY NEWS

RAGGING THROUGH THE SCRIPTURES

We are willing to grant that it would be unjust to question the seriousness of "Billy" Sunday's intentions; but, being a bit old-fashioned, we confess that now and then he shocks us considerably, and never more than when he is telling Bible stories, as he does in a volume just published.

According to his own theory, we need to be shocked for the good of our souls. This explanation, however, only serves to bewilder us, for we have not yet attached to that state of grace in which the language of the "bum" seems more conducive to spirituality than the simple and exquisite phrasing of the translation.

"Billy" here retells, in that vernacular which his admirers euphemistically term "picturesque," the following stories from the Old Testament: Adam and Eve; Abraham and Isaac; Isaac and Rebekah; Jacob and Rachel; Joseph and Potiphar's Wife; Samson and Delilah; Ruth; David and Abigail; David and Bathsheba; Esther.

The presentation of the story of our first parents begins thus: "The world is about ready to admit that when Adam made goo-goo eyes at Eve—he started something. Later he tells us that Eve was 'the first woman to rub her talcum powder off on a man's coat.' Also, he assures us that 'When Eve put up her sob talk, Adam fell for it,' for 'she was the only mirror on the mantel-piece for him.' Previous to the creation of Eve, we are informed, Adam 'didn't help support the taxicab companies and always hit the hay early.'

In the Delilah story he tells us how Samson, "the first strong man to exhibit before large audiences," was "dolled up with a purple band around his Panama," etc. Samson goes to his father and speaks as follows: "I've come to tell you I want to get spliced, governor, and it's up to you to come across with the velvet and arrange for wedding bells. She is the original sweet dream and I want to cop her before the alarm clock goes off and wakes her up." A little later Samson is engaged in whistling, "It's a Long Way to Tipperary."

These are fair samples. "Billy" tells us in his foreword that "honest slang is better than hypocritical cant." That is readily granted; but is slang the only alternative? Must one use slang in order to avoid hypocrisy? How about the Bible translators?

We are told that "if Bill Shakespeare says it, it's literature; if Billy Sunday says it, it's sacrilegious." Mr. Sunday, we are afraid, is an unsafe logician. Also, we suspect at times that his sense of humor is not fully developed. We greatly admire "Billy" Sunday's sense of intimacy with his Creator and with the characters of the Bible; but we believe that such intimacy should not be allowed to degenerate into that familiarity which is said to breed contempt—Calgary News-Telegram.

Salvation Army.

Public meetings, Tuesdays, Thursdays and Saturdays at 8 p. m. Sundays at 7:30 p. m.

The Daily News delivered by carrier, 50 cents per month.

COAL NOTICES

SK. SNA LAND DISTRICT—DISTRICT OF QUEEN CHARLOTTE ISLANDS

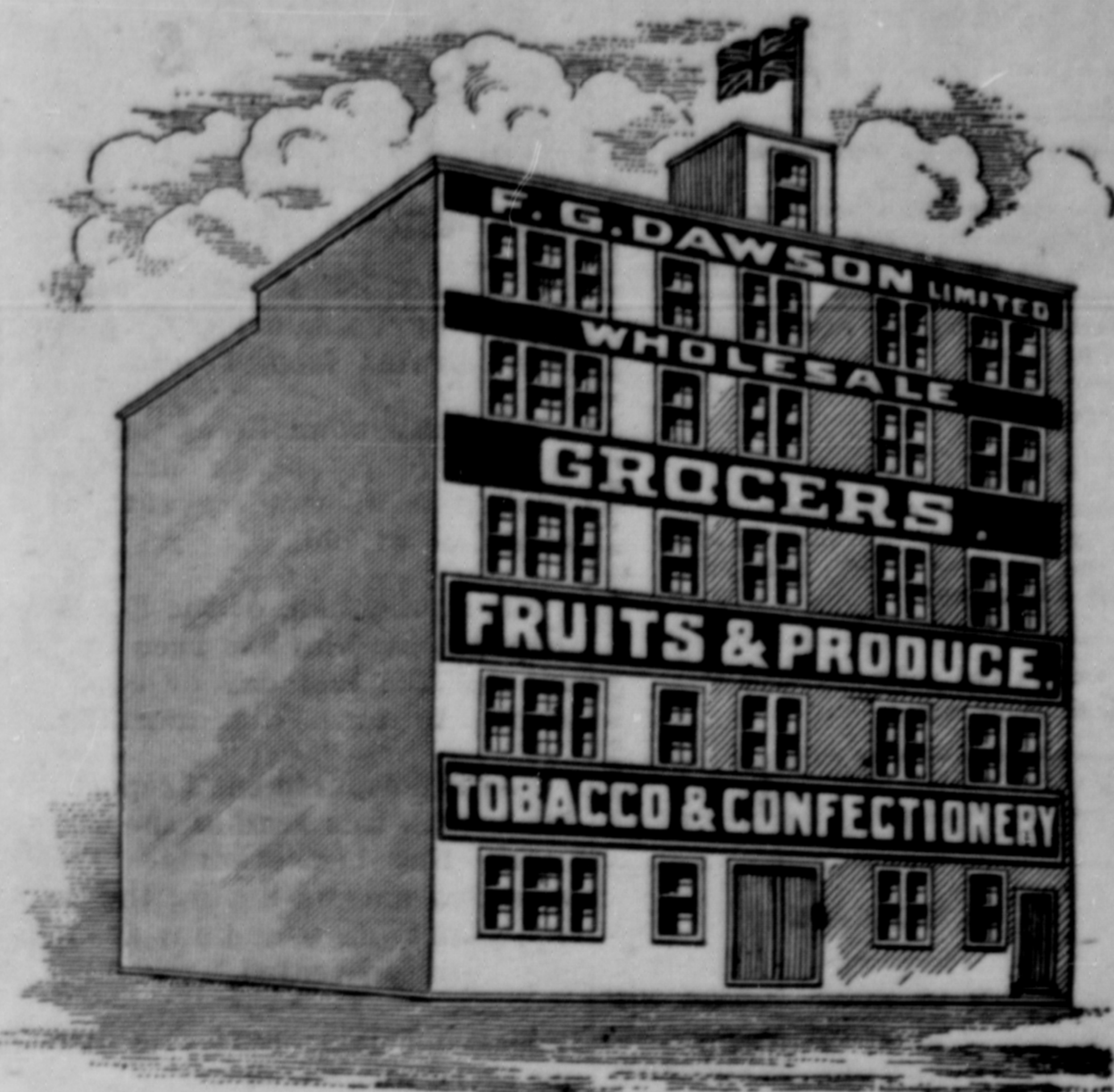
TAKE NOTICE that I, Charles E. Burgess, of Prince Rupert, B. C., miner, intend to apply for a license to prospect for coal and petroleum over the following described lands on the West Coast of Moresby Island. Commencing at a post planted about 1/4 of a mile southeasterly from a post located on the shore of a small Bay opening out of Canoe Pass between Moresby and Chast Islands, about 3 miles northerly along the Moresby Island side of Canoe Pass from Buck Point; thence north 80 chains; thence east 80 chains; thence south 80 chains; thence west 80 chains to point of commencement.

CHARLES E. BURGESS, Applicant.
 Located November 9th, 1917.

SKEENA LAND DISTRICT—DISTRICT OF QUEEN CHARLOTTE ISLANDS

TAKE NOTICE that I, Hans K. Christensen, of Prince Rupert, B. C., prospector, intend to apply for a license to prospect for coal and petroleum over the following described lands on the West Coast of Moresby Island. Commencing at a post planted about 1/4 of a mile southeasterly from a post located on the shore of a small Bay opening out of Canoe Pass between Moresby and Chast Islands, about 3 miles northerly along the Moresby Island side of Canoe Pass from Buck Point; thence north 80 chains; thence west 80 chains; thence south 80 chains; thence east 80 chains to point of commencement.

HANS K. CHRISTENSEN, Applicant.
 Located November 9th, 1917.



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Bockstaff
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