

## Music Lovers Amazed by Edison's Daring Test

All told, 2,000,000 music lovers in Canada and the United States, on more than 1500 different occasions, have gone to one of their local theatres filled with curiosity regarding a startlingly novel musical recital to which they had been invited.



In each case they have come away amazed at the almost unbelievable demonstration which had taken place before their very eyes, and ears—the most daring test of a phonograph or talking machine ever made. They saw a noted Edison artist stand beside

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They heard the instrument sing in the artist's voice—in other words, re-create her voice. Presently the artist herself began to sing note for note with the instrument. Musically trained ears strove in vain to distinguish the faintest shade of difference between the actual voice and the Re-Creation. Then, suddenly and without warning, the artist ceased singing, leaving the instrument to continue the air alone. Only by watching the artist's lips did the audience know that she had ceased singing and that they heard the instrument alone. This is the famous Edison Tone Test.

Only Edison makes this test. Only Edison can make this test, because only the New Edison actually re-creates the human voice and the music of human-played instruments with every tone quality and every shade of expression. Ordinary phonographs, and talking machines, merely reproduce.

If you have not been fortunate enough, to witness an Edison Tone Test, you may at least hear Edison's wonderful new phonograph at our store. Make the time to suit your convenience.

Charles Wesley Teetzel, Prince Rupert, B.C.

## An Anglican Argument for Church Union

An earnest plea for the laying aside of prejudices and creation of great comprehensive organization.—By F. H. Du Vernet, Bishop of Caledonia.

Church Union is something which cannot be forced but it can be helped. Undoubtedly what will help most to bring about Church Union is more of the Spirit of Christ in the hearts of all church members, but in addition to this there must be the creation of a right public opinion upon the subject. The present situation is that among church leaders there is a strong tendency towards Church Union, but what is holding back the movement is the denominational pride and the unreasonable prejudice of many among the rank and file of church members. It requires careful teaching to remove this hindering prejudice, and wider vision to overcome this isolating pride.

It may help on the great cause believing world is the price we are paying for a divided Christianity.

### Co-Ordination Needed.

It is now more widely recognized than formerly that mere unity of spirit is not enough. This unity of spirit which is invisible must manifest itself in some visible organic form. There may be many different parts, each part with a different function, but the body, however complex, must be one. Co-operation alone is not enough, there must be co-ordination of different parts under one comprehensive plan.

It is now almost universally conceded that by Church Union is not meant any such thing as the absorption of one church by another church. The result of bringing the various denominations into organic union will not be the aggrandisement of any one of the existing churches, but the creation of a great comprehensive church such as will gladden the heart of Christ.

### Valuable Contribution.

It is now clearly understood that the leading characteristics of the various denominations are not to be obliterated, but they are to form the valuable contribution which each church is to make to the great comprehensive body. All the leading Protestant churches hold the same great essentials of Faith, but they differ in minor particulars. In the olden days these minor particulars were considered important enough to vigorously maintain even to the point of separating from the existing body and forming a new organization, but in the course of centuries the value of these peculiar views have in most cases been recognized by the others so that the need for the separate sect has ceased to exist. Barriers are now crumbling which once were considered insurmountable.

### Getting Together.

As an illustration of what is meant we have on the one hand the Presbyterian Church and the Methodist Church taking more kindly to the occasional use of liturgical forms, and on the other hand we have the House of Bishops of the Anglican Church in Canada sanctioning under certain limitations the use in church of extempore prayer.

The Anglican Church has long made provision for both adult and infant baptism, and also for baptism by immersion as well as by effusion.

### Bridge the Gulf.

The most recent development among church leaders in England has been the discovery that even in the matter of Church Order which has been the great difficulty in the way of Church Union between the Anglican Church and other Protestant Churches there is the possibility of bridging the gulf by the candid recognition of two great facts without going into any explanation of these facts. The first is the fact of the Episcopate in the greater part of Christendom as the recognized organ of the continuity of the Church "which members of the Episcopal Churches ought not to be expected to abandon." The second is the fact that "there are a number of Christian Churches not accepting the Episcopal order which have been used by the Holy Spirit in His work of enlightening the world, converting sinners, and perfecting saints."

### Paying the Price.

If we could only get the rank and file of our various churches to follow their leaders, laying aside their prejudice and their pride, and endeavoring to "get together" it would not be long before the spirit of unity which is undoubtedly growing amongst us would manifest itself in some outward form of Church Union. As it has been well said an-

### MANY ORGANIZATIONS ARE UNDER THE BAN

Under a recent order in council a number of socialistic and revolutionary organizations are forbidden to hold meetings or assemblies of any kind hereafter. Heavy penalties of fine and imprisonment are provided for an infraction of this law. The following organizations are under this ban:

Independent Workers of the World, the Russian Social Democrat party, the Russian Revolutionary party, Russian Social Revolutionists, the Russian Workers' Union, the Ukrainian Social Democratic party, the Social Democratic party, the Social-Labor party, the group of Social-Democrats of the Bolsheviks, the group of Social-Democrats of anarchists, the Workers' International Industrial Union, the Chinese Nationalist League and the Chinese Labor Association.

The military and civil authorities will take immediate steps to suppress the activity of these organizations in Canada or of any organizations which are affiliated with them or which have similar reactionary aims and objects.

IN THE SUPREME COURT OF BRITISH COLUMBIA.  
IN THE MATTER OF TANAKA NAOKICHI DECEASED, and  
IN THE MATTER OF THE ADMINISTRATION ACT.

TAKE NOTICE that in order of His Honour F. McB. Young, made the 9th day of September, A. D. 1918, I was appointed administrator to the estate of the said Tanaka Naokichi, deceased, and all parties having claims against the said estate are hereby required to furnish same, properly verified, to me on or before the 10th day of November, 1918, and all parties indebted to the estate are required to pay the amount of their indebtedness to me forthwith.

JOHN H. McMULLIN,  
Official Administrator.  
Dated this 10th day of October, 1918. Oct 19

IN THE SUPREME COURT OF BRITISH COLUMBIA.  
IN THE MATTER OF LUIGI COMANDINI, DECEASED, and  
IN THE MATTER OF THE ADMINISTRATION ACT.

TAKE NOTICE that in order of His Honour F. McB. Young, made the 10th day of October, A. D. 1918, I was appointed administrator to the estate of the said Luigi Comandini, deceased, and all parties having claims against the said estate are hereby required to furnish same, properly verified, to me on or before the 10th day of November, A. D. 1918, and all parties indebted to the estate are required to pay the amount of their indebtedness to me forthwith.

JOHN H. McMULLIN,  
Official Administrator.  
Dated this 10th day of October, 1918. Oct 19

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