

### Music Lovers Amazed by Edison's Daring Test

All told, 2,000,000 music lovers in Canada and the United States, on more than 1500 different occasions, have gone to one of their local theatres filled with curiosity regarding a startlingly novel musical recital to which they had been invited.



In each case they have come away amazed at the almost unbelievable demonstration which had taken place before their very eyes, and ears—the most daring test of a phonograph or talking machine ever made. They saw a noted Edison artist stand beside

### The NEW EDISON "The Phonograph with a Soul"

They heard the instrument sing in the artist's voice—in other words, re-create her voice. Presently the artist herself began to sing note for note with the instrument. Musically trained ears were in vain to distinguish the faintest shade of difference between the actual voice and the Re-Creation. Then, suddenly and without warning, the artist ceased singing, leaving the instrument to continue the air alone. Only by watching the artist's lips did the audience know that she had ceased singing and that they heard the instrument alone. This is the famous Edison Tone Test.

Only Edison makes this test. Only Edison can make this test, because only the New Edison actually re-creates the human voice and the music of human-played instruments with every tone quality and every shade of expression. Ordinary phonographs, and talking machines, merely reproduce.

If you have not been fortunate enough, to witness an Edison Tone Test, you may at least hear Edison's wonderful new phonograph at our store. Make the time to suit your convenience.

Charles Wesley Teetzel, Prince Rupert, B.C.

### UNPREACHED SERMONS BY LOCAL CLERGY

Brief Messages to the People of Prince Rupert Suited to the Present Occasion.

In response to an invitation several of the clergy of the city have written short messages to the people. They were unable to deliver them yesterday because there were no church services held, but they have condensed their messages, which are given as follows.

#### REV. FATHER McGRATH.

Rev. Father McGrath said it was not customary for Catholics to use the press for talking religion but had he been addressing his congregation yesterday he would have appealed to them to get out and help the many who were in dire need just now. He told of many cases where such help was badly required. Anyone anxious to help could doubtless be put in direct touch with those needing it by applying to Father McGrath.

#### REV. CANON G. A. RIX.

"I am among you as He that serveth."—Luke 22:27.

From the beginning of the human race the basic principle upon which it was founded was and is service, one individual making himself useful to another, one community being helpful to another, one nation supplying something for another.

The greatest of all examples of service was the life and death of Christ. We properly think of Christ as the only begotten son of God who came to redeem mankind, and we properly believe that through faith in him we may find salvation; but we must not forget that next in importance to this is the fact that He also came as our example, and the chief characteristic of that example is service.

There always have been opportunities for service, but there never was a time when those opportunities were so plainly and in so big a way before us. Our field today is certainly world wide, both from the standpoint of getting the knowledge of the gospel of Christ to the utmost parts, and by our conservation of food and clothing enabling those in dire need in distant parts of the world to have their wants supplied.

Our field is national, in which sphere of endeavor we should get behind everything that will be of service to our nation's objectives doing all in our power to help those efforts which help our fighting men; putting into service for our nation our time and our brain, our enthusiasm and our means.

Our field is local. Some are apt to allow the big and the far away to overshadow the near; and perhaps commonplace service that may be rendered. The first commission of God is that we should be of real use at home; of use in helping to build up a civic spirit of high business integrity; of use in creating a public opinion against everything that lowers the moral standing of the community; of use in making life happier and purer for all; of use in making the way a little easier for those who may be finding the road hard, as at the immediate time so many are doing.

The person who at this time is serving outside the four walls of his or her own home fails to realize a primary duty placed upon every man by the great Father of all.

#### REV. H. R. GRANT.

In addition to the war, and its worries we are in the midst of a dire epidemic. Our greatest fortitude and our strongest courage are required. There is nothing that will unman us so much as to dwell on the dark side of it all. What we need is to turn from the dark side to the light and to understand God's place in our lives. This will give us the needed help and strength.

We will find God's kindly care for us set forth in the pages of the Old Book. Let us open it and read how St. Paul met similar conditions to our own. We will read Corinthian II. from the fifth verse on. If you are sleepless and worried read the Fourth Psalm and especially the last verse. And do not forget the Shepherd's Psalm. If you are out of touch with God read the Fifty-first Psalm. You will find comfort in the Fifty-first Psalm, verse 22—God's goodness to us in Isaiah 55, and if you have lost a

dear one read John 14 and John 11.

The times are out of joint, but peace, perfect peace, will be ours if we remember God's messages of love intended for just such experiences as we are passing through.

#### REV. W. S. A. CRUX.

In my college days I was much impressed by an incident in our church history class to the effect that religious faith and trust in God was a great preventative in times of disease. A disease had come to one of the towns in Switzerland and as an aid the authorities printed Psalm 91 in large bill size and had it posted in the public squares. The record is that it was one of the great preventatives of the spread of the plague.

Let any man or woman feel conscious of the Divine presence and then use the means God has placed at his disposal and in many cases both physical and spiritual health is the outcome. "I will say of the Lord He is my refuge, my God in Him will I trust" This does not mean sitting down and waiting for something to happen, but it means intensely that he whose trust is in the Eternal God can so work in the assurance that things can be made to happen by working together with God. Let us read the Psalm and help each other.

#### Salvation Army.

Public meetings, Tuesdays, Thursdays and Saturdays at 8 p. m. Sundays at 7:30 p. m.

IN THE SUPREME COURT OF BRITISH COLUMBIA IN THE MATTER OF TANAKA NAOKICHI DECEASED, and IN THE MATTER OF THE ADMINISTRATION ACT.

TAKE NOTICE that in order of His Honour F. McE. Young, made the 9th day of September, A. D. 1918, I was appointed administrator to the estate of the said Tanaka Naokichi, deceased, and all parties having claims against the said estate are hereby required to furnish same, properly verified, to me on or before the 10th day of November, 1918, and all parties indebted to the estate are required to pay the amount of their indebtedness to me forthwith.

JOHN H. McMULLIN, Official Administrator. Dated this 10th day of October, 1918. Oct 19

IN THE SUPREME COURT OF BRITISH COLUMBIA IN THE MATTER OF LUIGI COMANDINI, DECEASED, and IN THE MATTER OF THE ADMINISTRATION ACT.

TAKE NOTICE that in order of His Honour F. McE. Young, made the 10th day of October, A. D. 1918, I was appointed administrator to the estate of the said Luigi Comandini, deceased, and all parties having claims against the said estate are hereby required to furnish same, properly verified, to me on or before the 10th day of November, A. D. 1918, and all parties indebted to the estate are required to pay the amount of their indebtedness to me forthwith.

JOHN H. McMULLIN, Official Administrator. Dated this 10th day of October, 1918. Oct 19

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  - Box 23—3rd Ave. and McBride St.
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  - Box 34—7th Ave. and Fulton St.
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  - Box 38—6th Ave. and Thompson St.
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