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DAILY EDITION. Tuesday, Nov. 26, 1918.

Social Evil Is Rampant in East.

People who live in the west know what the morality of the west is like, or at any rate some people do. A recent issue of the Canadian Municipal Journal has an editorial article in the current number which deals with the question as it affects Montreal. It says: "A committee of Montreal citizens, who have been investigating the vice conditions of Canada's commercial metropolis recently published their first report. This report, which of necessity was somewhat lurid in places, is a strong indictment of our economic and social systems, particularly as they affect young girls. In almost every community the young man would seem to have every protection—almost coddled—whereas for the young woman, who makes up the majority of our workers, there is little or no protection. With the average girl, because of our one-sided standard of social morality which says in effect, that man can do no wrong so far as the opposite sex is concerned, it is one continual struggle against temptation. With the working girl away from home it is one hell of an existence to keep from falling to the level of the prostitute. The miserable pay, the long hours, the gray life of the shop girl, the factory girl, the office girl, have proven great recruiting factors for the profession of prostitution. These and other causes are too often forgotten in the overwhelming shame of the woman. She becomes the outcast of society from whom we must 'protect' our young men. She pays the price of her share of the sin but the man goes free—no stigma attached to him."

Education of Public Necessary.

"There is no doubt about the situation in Montreal being bad, though the vice conditions as investigated by the citizens' committee are not peculiar to Canada's great seaport by any means. Every community has its own vice problem. Perhaps in a lesser degree than Montreal, but the problem is there nevertheless. The report urges the education of the public mind on the subject. This is quite right, for the public should know what a cancer of immorality it has on its body social, but when it suggests that an enlightened public opinion will help back the police to do their duty in eradicating the cancer, it is to condemn the present system of carrying out the law, which admittedly is weak. A house of prostitution is run for the profit of the keeper (usually a woman), the landlord, and the procurer—the girls are paid the least of all though they suffer all the diseases peculiar to the life. When a raid is made the keeper and the girls are usually fined, and the proceeds, in the case of Montreal, being divided between the city and the Province. Last year the fines collected amounted to \$41,604. This means that both the city and province have in practice become unconscious partners in commercialized vice; the fines simply amounting to a special tax. This is not the fault of the law which, in the Province of Quebec, is stringent to satisfy the most rabid of moral reformers; the fault lies in the fact that the law is not carried out."

"From reports of other investigations that have been made from time to time on this social disease, not only in Montreal, but in other communities, we have been forced to the conclusion that if a city, town or village has an efficient and honest police force no white slave traffic can prosper. The strict administration of the law, as it stands, by police and magistracy, will always inspire fear among the brothel keepers, and their parasites, the 'pimps,' or procurers. We believe that a little examination, of every 'pimp' caught will bring him in that category of worse than thieves who can only be appealed to by the lash, well applied."

"Montreal has a new police regime under the same man who made the fire department of the city famous for its efficiency. He has almost unlimited power delegated to him and there is absolutely no reason why he should not make Canada's commercial metropolis as clear of commercialized vice as other Canadian cities—without waiting for public opinion to back him up. He has a big job ahead of him, but we believe Director Tremblay is big enough for it."

Duty of Churches Regarding Matter.

"While the police have a very definite duty in the suppression of vice where and when it exists, it is well to remind the churches and other Christian agencies that the task of suppression of vice—particularly prostitution—is getting harder each year. And the reason we take it that the great Christian tenet of virtue has lost much of its potency during these last few years. Every boy and girl brought up in the Christian faith is supposed to know the deeper meaning and significance of honor and virtue—and yet every prostitute claims to belong to some church, or at least was brought up in one. Why this laxity?"

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During Convalescing Period.

When convalescing from the Flu a powerful blood-making tonic is an absolute necessity, and one that is accepted by the most delicate stomach should be available.

KENNEDY'S TONIC PORT is the most efficient general tonic and builder of body tissues you can possibly use.

It is a reliable restorative and is enjoyed when other medicines disagree.

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LAND ACT Form No. 11.

Notice of Intention to Apply to Lease Land in QUEEN CHARLOTTE ISLANDS, LAND DISTRICT, RECORDING DISTRICT OF SKEENA AND SITUATE ON SOUTH SHORE OF LAGOON INLET, MORESBY ISLAND, ABOUT ONE MILE FROM ITS MOUTH. TAKE NOTICE that I, John M. Macmillan, of Vancouver, B.C., occupation canneryman, intend to apply for permission to lease the following described lands: Commencing at a post planted on the south shore of Lagoon Inlet, Moresby Island, about one mile from its mouth; thence west 20 chains; thence north 20 chains; thence east 20 chains more or less to low water mark at the beach; thence southerly following low water mark to the point of commencement, containing 40 acres more or less.

JOHN MACMILLAN, D.18
DATE October 10th, 1918.

LAND REGISTRY ACT. (Sections 36 and 134.)

Re Application No. 9768-1 & 9771-1. TAKE NOTICE that application has been made to register Nathan Louis Lando and Dora Scheinman as owners in fee under two Tax Sale Deeds from the Collector of the City of Prince Rupert, bearing date the 24th day of November, 1917, of ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the Municipality of the City of Prince Rupert, more particularly known and described as Lot eleven (11), Block twenty-five (25), Section seven (7), and Lot thirteen (13) Block thirty-five (35), Section eight (8), Map 923. You are required to contest the claim of the tax purchaser within 35 days from the date of the service of this notice (which may be effected by publication in the Daily News, and your attention is called to section 36 of the "Land Registry Act" with amendments, and to the following extract therefrom: "and in default of a caveat or certificate of its pendency being filed before the registration as owner of the person entitled under such tax sale, all persons so served with notice, and those claiming through or under them, and all persons claiming any interest in the land by virtue of any unregistered instrument, and all persons claiming any interest in the land by descent whose title is not registered under the provisions of this Act, shall be forever estopped and debarred from setting up any claim to or in respect of the land so sold for taxes, and the Registrar shall register the person entitled under such tax sale as owner of the land so sold for taxes."

AND WHEREAS application has been made for a Certificate of Infeasible Title to the above-mentioned lands, in the name of Nathan Louis Lando and Dora Scheinman.

AND WHEREAS on investigating the title it appears that prior to the 12th day of October, 1916 (the date on which the said lands were sold for overdue taxes), you were the registered owner thereof.

FURTHER TAKE NOTICE that if the same time I shall effect registration in pursuance of such application and issue a Certificate of Infeasible Title to the aid lands in the names of Nathan Louis Lando and Dora Scheinman unless you take and prosecute the proper proceedings to establish your claim, if any, to the said lands, or to prevent such proposed action on my part.

DATED at the Land Registry Office, Prince Rupert, B.C., this 22nd day of August, 1918.

H. F. MACLEOD,
District Registrar of Titles.
To Robert Hildebrandt, Prince Rupert, B.C.,
Michael Byrne, Butte, Montana,
Francis Galve, Prince Rupert, B.C.

Advertise in the Daily News.

Log SCHEDULE

For the East.
Mondays, Wednesdays and Saturdays at 9:30 a.m.

From the East.
Sundays, Tuesdays and Thursdays at 5:45 p.m.

For Vancouver:
Sundays 10 p.m.
Tuesdays 5 p.m.
Thursdays 10 p.m.
Saturdays 7 a.m.

From Vancouver
Sundays 10 p.m.
Wednesdays 10:30 a.m.
Saturdays 10:30 a.m.

For Anyox:
Sundays 10 p.m.
Wednesdays 10 p.m.
Saturdays 10 p.m.

From Anyox:
Tuesdays a.m.
Thursdays a.m.
Sundays p.m.

For Port Simpson and Naas River points:
Sundays 10 p.m.

From Port Simpson and Naas River points:
Tuesdays a.m.

Queen Charlotte Islands:
For Massett, Port Clements and Upper Island points:
Wednesdays 6 p.m.

From Massett, Port Clements and Upper Island points:
ridays, p.m.

For Skidegate, Queen Charlotte City and Lower Island points:
aturdays 8 p.m.
From Skidegate, Queen Charlotte City and Lower Island points—
Tuesdays.

For Skagway and the Yukon.
Every ten days.

From Skagway and Yukon.
Every ten days.

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WRIGLEY'S

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can be washed over and over again with Lux and still retain the delightful charm of freshness and newness. Very desirable, this, in war time! Lux is so gentle in its cleansing power that it cannot harm the most delicate fabric.

How to wash a silk garment

Use a tablespoonful of Lux to a gallon of water. Dissolve in boiling or very hot water and whisk into a thick, creamy lather. Add cold water until luke warm. Dip your garment through the Lux suds many times. Work it about, gently squeezing the suds through the soiled parts but do not rub! Rinse in three waters—clear and also luke warm. Press the water out—but do not wring. Dry in the shade and when nearly dry press on the wrong side with a warm iron—never a hot one. Press crepes from side to side and stretch a very little as you press. They will look just like new!

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