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THE DAILY NEWS

PRINCE RUPERT - BRITISH COLUMBIA

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DAILY EDITION

Wednesday, July 11, 1923.

"Our Forests and Why We Should Protect Them from Fire"

FIRST PRIZE ESSAY.
High School Grade.

(By Jean Halliday Mackay, Age 15, Prince Rupert High School).

About one hundred years ago, a playful little breeze, was blowing through the boughs of a great tree, standing by itself on the side of a hill, and as the breeze sang and danced among the branches it blew the little cones off the tree and they dropped to the ground one by one.

For many months the little seeds lay there, and then they sent tiny roots down into the ground, and little shoots grew up into the air. For many, many years the little plants grew and after over a hundred years, instead of one solitary tree there was a mighty forest. Now, after a century, these trees were ready for the people to use.

This forest was very beautiful and very valuable, so many people wanted to procure it, and many men came to look at it. First there came a great pulp and paper manufacturer, who counted his money by the millions. He looked at the trees and as he looked, the trees faded away and he saw in their place millions of rolls of paper to be shipped to every part of the world, and he thought what a wonderful forest it was.

Then another man came—a man representing one of the greatest railroads—and as he looked at the trees, he saw railroad ties, enough to stretch across the Dominion, and he also thought what a wonderful forest it was.

For many months men came, men representing aeroplane manufacturers, railroads, builders and contractors, lumber companies, great papermills, men from all over Canada; and during these months the great trees waited patiently to learn how they were going to help the world.

Then, one afternoon, a happy heedless party of young people came to the forest and built a campfire, and after a lovely afternoon they went away leaving their smouldering fire. That evening a breeze blowing through the forest fanned the embers into a bright flame, and the fire grew greedy and licked up the dry grass, then ran up a near-by tree, and in only two days all that was left of the mighty forest was a smoking mass of charred wood and cinders.

This is just one little forest fire, and yet a great deal was lost by it. Think of the loggers that would have been employed, and no matter who used the trees, employment would have been given to thousands. Our province would have been enriched, and great good done by the product of the wood.

Last year there were over twenty-three hundred just such fires. Think of the awful destruction done by them! Millions of dollars were lost by these fires; men were put out of work; families were made homeless.

If those trees were protected and saved, think of the good that would accrue. Men would be provided with work, more pulp and paper mills would be built in British Columbia, more lumber mills would be built, more people would come and new towns would spring up; therefore, British Columbia would prosper in every way.

I think this is a sufficient reason why we should protect our forests, for by so doing we would bring in a new era of happiness and prosperity to our province, the best in the whole Dominion.

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ALL HEALING DIVINE SAYS ARCHBISHOP

Energy is Contained in Collective Telepathic Suggestion

There is a good deal of discussion both in the public press and in religious and other circles in regard to divine healing. Many people are thinking about it and it is likely to be even more a subject for consideration in future than it is today.

If there was healing two thousand years ago, people argue, there is no reason why there should not also be healing today for those who are sick, maimed, halt, blind, deaf, dumb and other wise afflicted.

As there is a close relationship between divine healing and psychology and as the church is interesting itself in healing more than ever it did in the past, an opinion on the subject from Bishop duVernet is bound to be interesting. This is what he says:

According to Laws

"All healing is divine. This is true whether a doctor, a psychologist, or a clergyman be called to the patient to co-operate. This is also true whether medicine, surgery, suggestion, faith or prayer be used to assist. God exercises his healing energy in accordance with the laws of the human body, mind and spirit, and not otherwise. He never contradicts the laws of His own creation.

"Comparatively few as yet realize that it is the subconscious mind which controls the involuntary actions of all the vital organs, such as the heart, the lungs, the stomach, the liver, etc. This is done through the medium of the nervous system and muscular reaction. Mind energy acts upon vital energy. Vital energy acts upon nerve energy. Nerve energy acts upon muscular energy. This is the chain of life.

The subconscious mind is the storage battery of latent energy. This latent energy, which is spiritual, mental and vital, is divine. It is the releasing of this latent energy which causes bodily healing. How to release this latent energy and apply it either to the body as a whole through the law of diffusion, or to a particular part of the body through the law of localization, requires some intelligent understanding of the supreme law of the subconscious mind, which is the law of suggestion.

Idea Become Energy

"An idea floating on the surface of the mind is not a suggestion though it may be the starting point for one. Only when an idea is buried in the subconscious mind does it become a suggestion, for when once there it is seized by the unconscious activities of the soul and vitalized. How can a thought on the surface be made an energy in the depth of the mind? With some people this is best done in quiet moments by meditation while relaxing. With others a mental shock is needed to sink the idea. With others again, an overwhelming emotion, such as religious ecstasy, is required to drive it deep. A suggestion given just before passing into natural or artificial sleep is certain to work most powerfully because then the subconscious mind is in the ascendancy. We classify suggestion according to its method of application. A suggestion given in any way by ourselves to ourselves is auto-suggestion. Oral suggestion, and when given by another to us is hetero-suggestion. Oral suggestion is when the idea to be suggested is embodied in a sentence and spoken either as a firm command or as a repeated affirmation. Visible suggestion is when some outward sign or symbol is used to bring the idea vividly before the mind. Medicine is often more effective as a symbol than as a substance.

"The laying on of hands, the anointing with oil, the seeing of cures, etc., are visible suggestions. Telepathic suggestion is when the thought is transferred without word or sign from the conscious mind of one person to the subconscious mind of the other. Distance is no object to this. Strange as it may seem a suggestion of healing sent by radio-mind is sometimes more effective when the patient is unaware of it, especially if he is

inclined to be skeptical about it. Many a dying infant has had its vital energy revived by a mother's love working through telepathic communion.

May Understand Better

The next generation may understand the healing power in radio-mind, but even this generation may realize something of the energy in collective telepathic suggestion. When ten thousand people concentrate their minds on the healing of one person, the psycho-dynamic effect must be tremendous. Prayer for the sick is not an outgrown superstition. Absent treatment is not a foolish fad.

"The suggestion of faith is when an ordinary suggestion is re-inforced by the absolute confidence that the desired results will be effectually obtained. The suggestion of religion is when this faith is founded upon belief in God. This is the most powerful suggestion known to modern science because it brings the subconscious mind into touch with the Infinite so that the latent energy of the soul is quickened into "oneness of life." St. Paul says: "The spirit of life in Christ Jesus has made me free from the law of sin and death."

Element of Suggestion

"In every case of bodily healing there is always an element of suggestion to release the latent energy of the soul. However this energy may be assisted from without by diet, medicine, surgery, or nursing and however it may be intensified from within by suggestion, faith, prayer or intercommunion of spirit it is this energy which heals and this energy is divine. The mists of prejudice and superstition will roll away when we come to realize that it is in the subconscious mind that the finite and the infinite meet and mingle."

Ten Years Ago in Prince Rupert

The following team of Prince Rupert crack shots from the Earl Grey Rifles sailed this morning on the Prince George for Vancouver; Lieut. S. P. McMorris, Sergeant J. E. Jaek, Sergeant W. M. Brown, Corporal Averill, Private W. A. Matheson and Private J. A. McLean. Next week on the Richmond ranges at Lulu Island they will compete with other crack teams in the British Columbia Rifle Association's meet. Capt. R. W. Cameron, A. A. Hunter, D. Brown, D. C. Stuart and W. J. Greer of the Civilian Rifle Association will leave at the end of the week.

To relieve shipping congestion the Prince Rupert Board of Trade has requested the Provincial government to put Waterfront Blocks D and H on the market.

Frank Kelly testified at the coal commission session this morning that other dealers had urged him to raise his price from \$9.50 a ton but that he had refused, being satisfied with a reasonable profit.

The Man in the Moon SAYS—

DOUBTLESS it is all right for Nova Scotia but people out here cannot afford to have a big industrial fight on their hands, either employers or employees.

THERE may be a little business stringency in Prince Rupert now and then but thank heaven we can still afford to play baseball or take a trip on the water.

LIKE Etna, we all like to go on a bust sometimes.

IF the French stay in Germany until the Germans pay up and if the Germans refuse to pay up until the French get out, how long

will it be before the end of the world?

AN attempt was made to have Jack Dempsey's whiskers removed before the big fight with Gibbons. Dempsey said they couldn't get his goat.

MOST people don't know what they want. That's where they differ from me. I know that I want everything in the world except chicken pox and measles.

THE cost of government is becoming so high that legislators are getting into bad odor.

THERE is always an open door in China and a side door for brigands to pounce upon you after you get in.

SALMON PACK FOR PAST TWENTY YEARS

Last year was a very good one in the salmon canning industry, according to the statistics issued from Ottawa. Following is the B.C. pack each year for the past twenty years:

Year.	Cases.
1903	473,847
1904	465,894
1905	1,167,822
1906	629,160
1907	542,266
1908	566,303
1909	993,060
1910	800,231
1911	989,911
1912	1,050,357
1913	1,100,252
1914	1,134,830
1915	1,133,381
1916	995,065
1917	1,557,485
1918	1,633,238
1919	1,394,086
1920	1,188,381
1921	602,657
1922	1,290,960



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