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G. A. HUNTER, Managing Editor. H. G. PERRY, Managing Director.
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What, Bad Weather?

PRINCE RUPERT has been having a couple of weeks of rainy weather. It has not been so bad at that, but a lot of our friends are grumbling about it. The amount of growling about the rain makes the abnormality apparent, because, after all, people do not talk about things that are not unusual. We have become so used to Prince Rupert's fine weather that a couple of weeks of rain puts some—not all—of us down. We should think of what some other places have to put up with in the way of weather—floods, tornadoes, droughts and what not. Even down in California they get tired of perpetual sunshine.

The odd part of it is that the worst kickers about the weather are the people who live here and are the bona fide residents—the very people who resent Vancouver people talking about Prince Rupert's odd bit of rain. What they should do is less grumbling themselves about it.

And what if a couple of weeks in July have been a bit damp? August and September will, no doubt, compensate for the current inclement spell which, after all, we claim hasn't really been so bad at that.

* * *

THE LOCAL PAPER

IT IS TIME to say a word on behalf of the local newspaper. There are a few, unfortunately, only a few, who seem inclined to think that the big Vancouver papers are much more important to them than their own home town sheet which serves them constantly in season and out, gives them their local news and their local advertising, fights their causes and listens to their gripes. Yet, with some of these thoughtless ones, there is a tendency to rush their favors to the Vancouver press. They seem to think it is much more important that their news and pictures should get there than at home. But, when it comes to the free publicity and the support for causes and campaigns among the folks here and hereabouts they rush to us, knowing that it is mighty little they will get from Vancouver.

If some local organizations and people lose the sympathy and co-operation of the local press, they will only have themselves to blame. After all, we are only human and resent being ignored and overlooked and being thought of only when favors are sought and everyone else has been catered to.

COME TO CHURCH SERVICES

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.

ANGLICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Rector: Basil S. Prockter, B.A., B.D.
(Blue 731)

FIRST BAPTIST
9th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
Sunday School 11 a.m.
Evening Service 7:30 p.m.
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East
Minister: A. F. MacSween, B.A.
Morning Service Only 11 a.m.
(Green 982)

FIRST UNITED
626 6th Ave. West
Minister: R. A. Wilson, M.A.
Morning Service Only 11 a.m.
(Green 613)

FULL GOSPEL TABERNACLE
221 6th Ave. West.
Pastor: Rev. J. Linney
Sunday School 12:15
(Green 620)

SALVATION ARMY
Prince Street
c/o Adjt. P. L. Gurrie
Sunday School 12:15
(Black 269)

ST. PAUL'S LUTHERAN
9th Ave. at McBride St.
Pastor: E. Soiland.

ST. PETER'S ANGLICAN
Seal Cove
Archdeacon E. Hodson
Evening Prayer 7:30 p.m.
(Blue 427)

SATURDAY SERMON

WALKING WITH GOD

(By REV. F. ANTROBUS, First Baptist Church)

"Enoch Walked With God." —Gen. 5:24.

It is strange that this record should be found in a genealogical table which is not usually very interesting. Perhaps it is all the more significant of him that it is said in such a record of births and deaths. We know so little about him and yet, from the few things that are said, we feel we know him very well for these words are full of meaning as to his life, character and personality. He had this testimony that he 'pleased God.' What does this phrase 'walking with God' mean?

First it means intimate companionship.

The word 'walking' is used over 100 times in the Bible as a Hebrew figure of speech for a life. A man's walk in his life. The word is used negatively e.g., of a certain wicked king: 'he walked in the way of Jeroboam the son of Nebat who made Israel to sin.' It is used positively in Psalm 1:1. Blessed is the man who walketh not in the counsel of the ungodly: and by Micah, "What doth the Lord thy God require of thee but to do justly, to love mercy, and to walk humbly with thy God." In the New Testament we are bidden to walk in the Spirit and we shall not fulfil the desires of the flesh.

One's walk is one's character and there is nothing higher in Christian experience than this 'walking with God.' It implies harmony, because sin, the great disrupting power in a man's life, has been put away. Sins are forgiven and the believer in Christ enjoys the presence of Christ in his heart and life. It implies purity and is the only real source of such a life of goodness, power and influence.

This 'walking with God,' living and working in the daily consciousness of the divine Presence within and about, is the secret of the radiance of the New Testament. For 400 years, between Malachi and John the Baptist, there was no fresh voice from God. Then Jesus came and, as John the apostle says, 'The word became flesh and dwelt among us and we beheld His glory, glory as of the only-begotten of the Father, full of grace and truth.' His followers saw God in Him. Peter affirmed with confidence, 'Thou art the Christ the Son of the living God,' and, 'To whom can we go but unto Thee, for Thou alone hast the words of eternal life.'

Second, it also means service. You cannot walk with God in Christ and not be a worker. This was true of those two, in John 1:35-42, who 'abode' with Him that day, and then went out to tell others of Him and bring others to Him. It was also true of those disciples, in Luke 5:1-11, to whom Jesus said, 'Come after Me, and I will make you fishers of men . . . and they forsook their nets and followed Him."

Walking with Christ in daily conscious fellowship will mean that you will catch His Spirit; you will be filled with His passion to do the will of God and He will infuse into your life His own divine grace and compassion, to make you very conscious of the needy world you are in, and that you simply must do something about it.

The Christian man must not be one who looks upon his salvation simply as an eternal life insurance policy against the future, but as saving him from sin for a vital fellowship with the Father through Christ, and the making of him into a servant of the Master, who was Himself a worker. Christians should always be happy to be known as servants. There is plenty to do, and it can be done; and my [illegible] by 170,000,000 people.

NEW MISSION BOAT SKIPPER

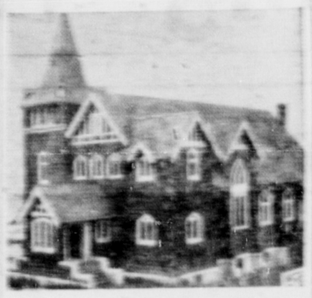
The Rev. Charles Lomas arrived by plane last night from Vanalmo to take charge of the Anglican Church's Northern Cross Marine Mission.

Rev. Lomas was recently demobilized from the Imperial Army after serving five years and eight months as chaplain to the West Africa Frontier Force in West Africa and the Middle East. Part of his duties included the operating of an army boat in the Dodecanese Island area.

A brother of Rev. Lomas, Capt. Phillip Lomas, is well known in Prince Rupert having served here with the water division of the R.C.A.S.C. during the war. A sister-in-law, Mrs. Godfrey Lomas, is Provincial Commissioner of the Girl Guides.

Rev. Lomas is not a stranger to Canada having lived in Quebec and Ontario from 1927 to 1930. He returned to this country May 24, 1947, to visit relatives.

First Presbyterian Church
Fourth Avenue East
Rev. A. F. MacSween, Minister
Miss Gwendolyn McRae, Organist



SUNDAY, JULY 13
11:00 a.m.—Morning Worship.
Brig. J. T. Gillingham.
A cordial invitation to worship with this congregation is extended to all.

First United Church
Sixth Ave. W., near Fulton St.
Minister
Rev. R. A. Wilson, M.A.
Organist:
Miss Rose-Marie Hartwig
11:00 a.m.—Morning Worship.
Solo: "I Walked Today Where Jesus Walked."
Mrs. Brian Higgins.
Sermon Subject:
"Divine Demand." The Minister.

The Salvation Army
WEEK-END SERVICES
Sat., 8 p.m.—Service of Praise.
Services on
Sunday, 11 a.m. and 7:30 p.m.
Sunday School at 12:30 p.m.
The Evening Service will be conducted by
Capt. and Mrs. F. Pierce.
A welcome to all.

Christian friend, it must be done:
O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb.

AROUND THE GLOBE
The English language is spoken by 170,000,000 people.

First Baptist Church
(Young Street)
Minister: Rev. F. Antrobus
Phone: Res. Green 812
During July and August
SUNDAY
11 a.m.—Church School and Bible Class.
7:30 p.m.—Evening Service.
WED., JULY 16
8 p.m.—Quarterly Business Meeting.

BREATHEASY FOR ASTHMA AND HAY FEVER
BREATHEASY OF CANADA Ltd. Vancouver, BC.

Arrivals from [illegible] Friday afternoon [illegible] were C. Brennan, [illegible] P. Millard, J. S. [illegible] Best. C. Wilson was from Sandspit. Passing this afternoon [illegible] ver were W. Tucker [illegible]

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PRINCE RUPERT YEARS AGO

July 11, 1922

High School Principal J. C. Brady appealed in a speech before the Rotary Club for co-operation on the part of business men in educational matters and particularly urged that they give assistance to young men starting on their own after leaving school.

The International Brotherhood of Carpenters elected J. J. Gillis president, S. Butters vice-president, Rod McLeod financial secretary, William Sager recording secretary, William Cameron conductor and C. Findlay warden.

E. F. Duby, manager of the Prince Rupert Pulp and Paper Co., made a trip to the Ecstall River in connection with the proposed paper mill. He said that everything was going well with the project, but that he could make no further announcements.

IN THE SUPREME COURT OF BRITISH COLUMBIA
IN PROBATE
IN THE MATTER OF THE ESTATE OF HANS HOLM, DECEASED

TAKE NOTICE that by order of His Honour Judge W. E. Fisher, made on the 21st day of March, A.D. 1947, my appointment as Executor of the estate of Hans Holm, deceased, was confirmed.

All parties having claims against the said estate are hereby required to furnish same, properly verified to me on or before the 31st day of July, A.D. 1947, after which claims filed may be paid without reference to any claims of which I then had no knowledge.

And all parties indebted to the estate are required to pay the amount of their indebtedness forthwith.

DATED this 24th day of June, A.D. 1947.

OLE KILDAL,
Executor, Estate of Hans Holm,
c/o Brown & Harvey,
Barristers and Solicitors,
Prince Rupert, B.C.
(161)

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R. E. Mortimer, Representative, Prince Rupert, B.C.
E. T. Kenney Ltd., Representative, Terrace, B.C.
Hoops & Madigan, Representative, Telkwa, B.C.
E. R. Condon, Representative, Ocean Falls, B.C.

REGULAR BAPTIST SERVICES
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Fifth Avenue and McBride Street
We Preach CHRIST; CRUCIFIED; CROWNING; COMING
SUNDAY, JULY 13, 1947
2 Cor. 6:2—Behold NOW is the accepted time;
Behold NOW is the day of Salvation.
7:30 p.m.—
- Continuing -
EVANGELISTIC SERVICES
GUEST SPEAKER: R. P. SPIES
An Alberta Business Man On Fire For God.
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WEDNESDAY, 8 P.M.—PRAYER SERVICE.
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