Prince Rupert Daily Dews Ltd. Saturday, November 29, 1947

An independent daily newspaper devoted to the upbuilding of Frince Rupert and all communities comprising northern and central British Columbia. (Authorized as Second Class Mail, Post Office Department, Ottawa) G. A. HUNTER, Managing Editor. H. G. PERRY, Managing Director. MEMBER OF CANADIAN PRESS — AUDIT BUREAU OF CIRCULATIONS SUBSCRIPTION RATES — City Carrier, per week, Loc: Per Month. 65c; Per Year, \$7.00; By Mail, Per Month, 40c; Per Year, \$4.00.

A Commendable Move

MOVES REPORTED to be on foot in government quarters in Victoria to clean up on salacious types of magazines are to be commended and should meet with general approval among more thoughtful people having in mind the moral welfare of the community, particularly the juvenile section thereof.

The most of older people may not be particularly interested in such types of literature and probably are not aware of the sordid if not the indecent nature of much of it. Possibly, if they even examined it, they would be shocked.

The fact is that youth, the reading of many of whom, unfortunately enough, is little supervised, are attracted by such literature and can be demoralized by it. If it is unavailable, it will not hurt them and their leisure reading would gravitate along less harmful lines. Import regulations will exclude some of such objectionable literature which comes from the United States. But it is not to be overlooked that there are certain publications in Eastern Canada which ape the more finished American product and are equally harmful.



SATURDAY SERMON

THE WAITING CHRIST

We are just about to enter the advent season of the Church Year. God's word greets us with the fact of the waiting Christ. During the many years from the time of Adam's sin, Christ waited until the fulness of time when He appeared as a little child, born of the Virgin Mary. Then as He lived on earth as a man. He waited until the

proper time when He would meet the devil in mortal combat. At some future time He will come again visibly to this earth to judge the living and the dead. In the meantime we are told hat He is waiting at the door of human hearts, eager to enter in, so that He might bestow a permanent blessing. His purpose in knocking is that you might hear. And in hearing, you might be benefited. are evil. There are those who reprove their deeds. They love darkness because they feel secure in it rather than in the light. Even at their hearts door Christ is knocking, because He wants to bring to them the forgiveness of sin. The waiting Christ has come to seek and to save those who are lost. His pleasure is to bring men to the place where they may find full

able to open the heart door ex-

cept the owner. Some owners

readily heed the knocking at

to enter until death seems to be

sin which besets us all. If all

men knew that Christ wants to

The Daily News looked forward their door and open. Others

with enthusiasm to the disillu- are indifferent or else, because

sionment of Mayor C. F. Mc- of other reasons, will not open

Hardy of Nelson, who had sup- Yet Christ patiently waits for

annual convention of the Union that He might abide there. It

of B. C. Municipalities held at sometimes happens that Christ

Prince Rupert because "a trip persists all through the lifetime

among the icebergs would be of a person but is not permitted

The homes at Terrace occupied Among the reasons why men

by A. L. Yargeau and Robert keep Christ waiting are lack of

Donald were destroyed by fire. A appreciation of Christ's purpose

third house, occupied by W. F. indifference that results from

Lindsay, owed its eacape to the carelessness and then the basic

A shipment of 150 ornamental bestow upon them a spiritual

ported a move to have the 1923 the opportunity to enter in s

God's free gift to mankind.

DIRECTO

ANGLICAN CATHEDR

FIRST BAPTIST

FIRST PRESBYTERIA

FIRST UNITED 636 6th Ave. West Minister: R. A. Wilson

FULL GOSPEL TABERNA 221 6th Ave. West

Pastor: Paul A. Barbe

4th Avenue East

Christmas will soon be here. We will again rejoice in the gift that God gave to mankind in His Son. Our Christmas will be one of great rejoicing if that Christ has gained an entrance into our heart. God has presented His gift. Christ stands at our heart knocking and we must respond. Why not make your Christmas season one of true rejoicing by letting Christ into your heart?

BRITISH BY-ELECTIONS

Gravesend re-elected a Laborite but the majority of only 1,675 compared with the 7,056 in the general election of 1945. In the Edinburgh East seat the government candidate's majority was similarly reduced while a large increase was to be noted in the tremendous majority of the Conservative candidate in Howdenshire, Yorkshire.

There is even more significance in the trend when the Opposition decreases its adverse majority or increases its own majorities against a government that is still in power. It is generally conceded that the tendency is for the government candidate to be in the favored position. FULL DRESS UNIFORMS FOR ROYAL ESCORT—The Royal Household Cavalry escort for the royal wedding procession wore full dress uniforms. Previous plans had called for the royal escort to appear in khaki, instead of their famous plumed headdresses, but dress uniforms were ordered by command of the King. Royal Horse Guards are shown wearing cuirasses, jackboots and plumes on a recent parade.

PRINCE RUPFRT

YEARS AGO

(November 28, 1922)

efforts of volunteer firemen.

worth taking."

FPR Radio Dial 1240 Kilocycles (Subject to change)

SATURDAY—P.M. 3:30—NBC Symphony Orch. 4:30—Here's to Romance 5:00—Music of the Americas 5:30—Platter Chatter 5:45—Sports College 6:00—CBC News 6:05—Recorded

6:15-Musette Time 6:30-Inside Story 6:45-According to Record

7:00—Song Festival
7:30—Organ Music•
7:45—This week, Wpg.
8:00—Sat. Night Serenade
8:30—Old Time Rhythm
9:00—Saturday Night Dancing

9:30-Chamber Music Trio

Human hearts are provided with the ability of keeping the Lord Jesus Christ out. They seem to have locks which only the owners can open. When Jesus Christ knocks, no one is



11:00 a.m.—Morning Worship.
Anthem—by Choir.
Solo—Barbara Teng.
Sermon—"Ye Call Me Lord and Master, What Then?"
12:15 p.m.—Sabbath School.
7:30 p.m.—Evening Service.
Sermon—"An Old Athletic Festival."





