

Attend CHURCH SUNDAY

Saturday Sermon

By SR. CAPT. G. OYSTRYK, Salvation Army

"I saw a new Heaven and a new earth; for the first heaven and the first earth were passed away... Behold the Tabernacle of God is with men, and He will dwell with them and they shall be His people, and God Himself shall be with them, and be their God."
—Rev. 21:1-3.

This world is greatly indebted to its far-seeing Saint John, who had the vision to see in the distant future a new earth and a holy city. When we look back over the pages of history, we see that the world's great torchbearers, leaders and benefactors were such men. They were inspired by visions drawn from the far-off future.

Realities of divine and cardinal truth, he is enabled to keep his eye fixed on the morning star of hope. What are we doing about the responsibility that is ours? Have we a part in this Kingdom?

"Except ye be born again, ye cannot see the Kingdom of God." The first requisite then is rebirth, both spiritual and moral; spiritual in establishing a right relationship with God; moral, in the right relationship with man, and government of our own actions.

When the tabernacle of God is with man, God will dwell with His people and give them direction and guidance for their complete and perfect spiritual welfare. Notice that the people shall be HIS people. They had accepted Christ, they had become victorious through faith in Him, they are fit to inherit His Kingdom. Only the pure shall reign with Christ in the new creation.

There will have to be a necessary segregation of the wicked for God's word teaches us "there shall in no wise enter into it anything that worketh abomination or maketh a lie." Holy Godly living here will more than compensate the individual for the effort, but more than that, it will prepare that person for the future, eternal occupation of God's Kingdom.

Seek Christ, that your name may be written in the Lamb's Book of Life.

Commonwealth Memorial

LONDON (CP)—Plans are being made to reconstruct the east end of St. Paul's Cathedral as a memorial to the 108,929 members of Commonwealth forces who lost their lives in the Second World War. It is hoped to raise the money entirely in Britain, in small amounts.

FEW DIVORCES
The 1951 census showed that out of a population of 331,400 Newfoundland has only 69 divorced persons.

FIRST BAPTIST CHURCH

MONDAY, AUGUST 4
BUS leaves the Church at 10 a.m. with First Campers for Terrace. It will stop at RIDLEY HOME for Eastenders.

SECOND CAMP, AUG. 13-23
Children 11-16 years.

ST. PAUL'S LUTHERAN CHURCH

5th Ave. at McBride St.
REV. H. O. OLSON
You are invited to come and worship at St. Paul's Lutheran Church

"The Just Shall Live By Faith"
SUNDAY SERVICES
August 3, 1952
Morning Service 11:00 a.m.
Sermon: 'A Consecrated Heart'

Evening Service 7:30 p.m.
Sermon: 'God is Rich'

THE EVANGELICAL FREE CHURCH

Services at I.O.O.F. Hall, Fourth Ave. E.
The morning service will be combined with the Sunday School.

11 a.m.—Sunday School—Classes for all ages, with a particularly profitable Bible class for adults.

7:30 p.m.—Evening Service, with fine Christian Young People taking part.

Tim. 1:15. This is a faithful saying and worthy of all acceptance that Christ Jesus came into the world to save sinners.

Pastor: C. W. Sinclair



RASPBERRY RIPE—A feast of plump, ripe raspberries is enjoyed by three young members of the Heggle family on a farm near Cornwall, Ont. Bobby feeds some to sister Barbara while brother Jack waits his turn. (CP PHOTO)

Anglicans to Study Suggested Revision of Communion Office

By H. H. GORDON
Canadian Press Staff Writer

TORONTO (CP)—A revision of the Office for Holy Communion is to be presented for information and study to the general synod of the Church of England in Canada when it meets in London, Ont., in September.

The work is part of the task undertaken by a committee of the general synod on the revision of the Book of Common Prayer, headed by Rt. Rev. W. T. Hallam, Assistant Bishop of Huron and former Bishop of Saskatchewan.

The committee considers revision of the communion service of greatest importance and in its report to the synod says: "Your committee desires it to be clearly understood that this proposed revision is submitted for the purpose only of information and study and not of obtaining authorization for permissive use."

The committee hopes that suggestions will be forthcoming from study groups and individuals throughout the church. To this end it recommends that its report be published and circulated by the church book room.

NOTABLE CHANGES
Most important changes precede and follow the consecration of the bread and wine. It is proposed to add the following to the Prayer of Consecration:

"Wherefore, O Lord and Heavenly Father, in union with all Thy Holy Church we do this in remembrance of Him who died, and rose again, and ever liveth to make intercession for us, presenting unto Thy Divine Majesty this our thanksgiving and service, through the merits and mediation of Thy beloved Son, Jesus Christ Our Lord, by Whom and with Whom, in the unity of the Holy Spirit, all honor and glory be unto Thee, O Father Almighty, world without end."

In the proposed revision, the Prayer of Humble Access—"We do not presume to come to this Thy table..."—follows immediately after the Prayer of Consecration and will be said by the priest and all about to receive communion. Previously the prayer was said by the priest alone, immediately preceding the consecration.

The revisers would shorten the well-known General Confession. The word "confess" is substituted for "bewail" in the sentence: "acknowledge and bewail our manifold sins..." Phrases dropped are: "provoking most justly Thy wrath and indignation against us," and "the remembrance of them is grievous unto us, the burden of them is intolerable."

THE COMMANDMENTS
At the opening of the service, recitation of the Commandments has been shortened by abbreviation of the second, fourth and 10th Commandments.

The first Commandment is preceded by the admonition: "Hear the law of God which was given to Israel in old time." Following the 10th it is proposed to add: "Hear also what our Lord Jesus Christ saith: a new Commandment I give unto you that ye love one another; as I have loved you, that ye also love one another."

Proper prefaces have been added for use on New Year's Day, to the Eve of the Epiphany and upon the Feast of the Transfiguration; for Passion Sunday and until Maunday Thursday inclusive; for All Saints' Day, the feasts of the apostles, evangelists and St. John Baptist, except where a proper preface for any principal feast is appointed.

The proper preface for Christmas Day would be said until

Bird Names Describe Characteristics

On the BOOK SHELF
By PERCY GHENT

A study of bird names is half the battle in identification. Picturesque names frequently describe physical characteristics. Baldpate ducks are named for that snowy patch on their bobbing heads. Razor-billed auks really have sharp bills, but they never need a shave. Nuthatches wedge soft-shelled nuts into bark crevices and "hatch" the kernels. Hoot owls, unlike many human folk of the superior type, do give a hoot for everything. Chickadees announce their name in their calls. So do the whip-poor-will, the flicker, the bobwhite, bobolink, and many other species.

Turnstones do just that when hunting for lunch on the seashore. Canvasback and pintail ducks have names betraying their appearance, and you know what to look for when identifying the golden-eye and the shoveller ducks, for the golden eye of one is easy to see and the spatulate bill of the other is a grand tool for exploring the mud.

Laughing loons have a laugh bordering on the hysterical. Kingbirds hold regal sway, and fearlessly, over feathered associates whether smaller or bigger than themselves. Oven birds build nests like a small outdoor oven. Cedar waxwings carry a bit of wax on their wings. Catbirds, though they can sing exquisite songs on occasion, get their name for their commoner caterwauling.

And so the list goes on indefinitely. Cardinals from their vivid coloring; scarlet tanagers for the same reason; the saw-whet owl from his call.

BIRD CALLS ON RADIO
For the first time in Canadian radio history actual bird calls are being used to introduce a radio program. "Outdoors" features Fete McGillen, outdoors columnist of the Toronto Telegram, and is broadcast from CFRB, Toronto, every Tuesday night.

The calls were recorded in Algonquin Park by Dr. William

woman on the list. "THE OUTLANDER" is the English translation of two French novels "Le Survenant" and "Marie Didace," which had already won her the Duvernay Prize in Montreal; the Province of Quebec's First Prize in Literature; the Sully-Olivier de Serres prize in Paris (for the best novel of rural life—never before awarded outside France); the French-Canadian Academy Award; and membership in the exclusive Academy of 24 seats, whose members must have produced two books of out-standing merit interpreting French-Canadian life.

Flying Clock
CAPE TOWN (CPA) tiny radiu clock attached to a homing pigeon's wing to record the bird's flying time was described here by Sir Lawrence Bragg, Director of the Cavendish Laboratory at Cambridge. The clock functions only when the bird's wing is outstretched.

60 Children Open Camp At Few Acres
The First Baptist Church children's camp opens Monday at Few Acres, on Braun's Island near Terrace when 60 children arrive to spend 10 days in the outdoors.

Aged 8-10, the young campers will be lodged in five cottages and besides attending two classes a day under a program designed after the Daily Vacation Bible School plan, will enjoy games, swimming, picnics, treasure hunts, etc.

Rev. Fred Antrobus, pastor of First Baptist Church and camp director, said today that although 50 of the children are from Prince Rupert, some come from as far as Ketchikan, Kamano Bay and from interior B.C. points.

Camp leaders who will look after the children are Mr. and Mrs. Henry Vanderheide, Mrs. Wm. Strahl, Mrs. Wright, Mrs. Stan Bradshaw, Colin Sherry and Rebecca Morgan.

A bus leaves at 10 a.m. from the First Baptist Church Monday and will stop at Ridley Home for additional pick-up of children living in the east end area.

The senior children's camp opens August 13-23, when children aged 11-16 will take over Few Acres.

Foot Lights

by Lilian Miller
Comedy is made up of light-hearted subject-matter and, in contrast to tragedy, has a happy outcome.

The most popular comedy is the natural humour of plays like "From Five to Five-Thirty." Vaudeville, as we know it, is a series of unrelated acts, consisting of songs, dances, and "wise-cracks." However, in its birth place, Vau-de-vive, France, vaudeville was made up of a complete play in which dialogue was interspersed with songs and dances.

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Kiss of Fire Guy Lombardo
A Lasting Thing Guy Lombardo
Half as Much Guy Lombardo
Auf Wiederseh'n Sweetheart Eddy Arnold
78 RPM WESTERN
Someone Calls Me Daddy Hank Williams
Don't Ever Take the Ribbon From Your Hair Hank Williams
Let's Turn Back the Years George Morgan
Be Sure You Know George Morgan
Whistle My Love Bing Crosby and Judy Garland
45 RPM POPULAR
Be Mine Bing Crosby and Judy Garland
I've Got You Where I Want You Andrews Sisters
Here In My Heart Dinah Shore
I'm Sorry Dinah Shore
Delicado Eddy Arnold
45 RPM WESTERN
Open Thy Merciful Arms Johnnie and Jack
Take My Hand, Precious Lord Johnnie and Jack
When You Want a Little Loving Pez Wee King
I Don't Mind Pez Wee King
Busy Body Original MGM Cast
45 RPM ALBUMS—POPULAR
Artie Shaw Favorites Original MGM Cast
Singing in the Rain Frankie Carle
My Pal Joey and Of Thee I Sing Favorites, Frankie Carle
Modern Jazz Piano Oscar Peterson, Duke Ellington and Others
45 RPM ALBUMS—CLASSICAL
Mendelssohn's Scotch Symphony Jascha Heifetz
Artur Rodzinski and Chicago Symphony Artur Rubinstein
Heifetz Encores Artur Rubinstein
LP POPULAR
Tops in Pops Ralph Flanagan
Famous Barber Shop Ballads Mills Bros.
Piano Sensations Jose Melis
Artie Shaw Favorites Immortal Performance Series
LP CLASSICAL
Gershwin Cuban Overture and Highlights from Porgy and Bess Andre Kostelanetz
Dvorak; Concerto for Cello in B Minor—Pablo Casals, cellist and Czech Philharmonic Orchestra
John McCormack in Opera and Song
Beethoven Moonlight and Pathetique Sonatas—Orazio Frugoni

From a farm to a fiddle—Daily News Classifieds

—TO OUR READERS—

The Daily News is anxious to give adequate coverage on all items of local interest.

**DID YOU HAVE OUT-OF-TOWN VISITORS RECENTLY?
ARE YOU PLANNING A TRIP, HOLIDAY?
WAS THERE A SHOWER, A WEDDING IN YOUR FAMILY?**

CLIP AND RETURN TO
The Daily News
Third Avenue

- cordial invitation to worship with us.
- Fourth Ave. East
Rev. E. A. Wright, D.D.
Mrs. E. J. Smith
and John Currie.
- DAY, AUGUST 3, 1952
ing Worship 11 o'clock.
y School 12:15.
at Service 7:30.
- ber the Sabbath Day
to keep it Holy."
- FULL GOSPEL TABERNACLE**
202—Sixth West
ss from Armouries
y School
ing Service 10:30
ing Service 11:30
ing Service 7:30
the absence of our
r. Mr. T. Stronstad
be relieving Pastor.
- RECTORY**
h all church at 11 a.m.
p.m. Sunday School at
ept as shown.
- OLICAN CATHEDRAL**
ve. W. at Dunsmutr St.
ommunion 8:30 a.m.
ay School 2:00 p.m.
Basil S. Procter, P.A., B.D.
Rector (Blue 700)
- FIRST BAPTIST**
Ave. E. at Young St.
er: Rev. Fred Antrobus.
(Green 812)
- FIRST PRESBYTERIAN**
4th Avenue East
E. A. Wright, D.D.
(Green 982)
- FIRST UNITED**
636 6th Ave. West
Rev. L. G. Sieber
(Green 618)
- SALVATION ARMY**
Fraser Street
ic Capt. George Oystryk
ay School 2:30 p.m.
(Black 209)
- PAUL'S LUTHERAN**
Ave. at McBride St.
tor: Rev. H. O. Olson
(Black 610)
- PETER'S ANGLICAN**
Seal Cove
S. Twining, B.A., LTH.
(Rector)
ay School 11:00 a.m.
ing Prayer 7:30 p.m.
(Blue 827)
- REGULAR BAPTIST**
ay School 11:00 a.m.
ing Worship Service 12:15
5th Ave. E. Blue 323
Rev. Leonard A. Thorpe