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Archbishop Du Vernet Gives an Explanation of the Scientific Fact of Thought Transference

Showing how mind permeates mind, and proving how true s the saying that no man lives to himself and no man dies to himself but that all are influenced by all others to a greater or lesser degree, Archbishop F. H. Du Vernet explains more fully how thought transference works. In former articles he has told! readers of the Daily News of his experiments with the swinging pendulum, his hundreds of experiments proving conclusively the fact of thought transference. Now he goes a step farther and presents his explanation of this fact. He says:

Recent scientific experiments in telepathy seem to demonstrate conscious mind. that there is a primitive unity between all minds in the realm; Mind Energy posesses intelliis no such thing in the universe is, therefore, on a much higher! as an absolutely independent in- plane than radiant or electric dividual mind. There is abund-lenergy, but nevertheless there is mony. We say that these two tric waves. In the psychic world mixed with sand, but we know as the conscious mind makes use that each atom of water and each of this supreme law of mind engrain of sand occupy separate ergy that it can indirectly control localities because both are mate- the subsconscious mind. Some rial. It is different with two seem to make use of this law minds. They are not material spontaneously, others only with units. They are in space, it's practice. true, for where they act they are,

but at the same time they trans- The unity which exists in the cend space because they are spir- subconscious realm is a primitive itual. When two minds interpen- unity. This is proved by the fact etrate they are not still separate telepathy prevails among young as sand and water when mixed children, and primitive races be-They interact in the unity of fore they have an intelligent un-Mind Energy.

which pervades the universe.

Barrier of the Brain When a telegraph operator resses his key every open instrument in the circuit responds because of the unity of the electhe circuit of the Universal Mind. We could know all that is going on in the Mental Universe if we could become conscious of that is passing through our subconscious mind, but this is impossible because of the barrier of the brain. We live in a physieal body and this body has a physical environment. We must be practical and attend to the things of this life. For this reason our conscious mind functions chiefly through our physical brain, which is the organ of adaptation to this material world. But while a beyond which is within. ve live in a physical body and, herefore, must attend chiefly to the things of sense, we have a spiritual soul and this soul Greek "psyche" has a psychical environment, and so our conscious mind, at least to a limited degree, can function through our subconscious mind, which is the organ of adaptation to the psychical world which surrounds us and pervades us. At this point it is of the atmost importance to recognize that while our conscious mind can directly control our physical brain, it can

YOU CAN EAT ANYTHING YOU LIKE AND NOT HAVE HEARTBURN

only indirectely control our sub-

In all cases of heartburn there is a gnawing and burning pain in the stomac attended by a disturbed appetite, as when too much food is taken into the stomach it is, liable to ferment and become ex- for figures might be called tremely sour, vomiting occurs, and what figurehead. is thrown up is generally sour and bitter. When you are in this condition you will find that Milburn's Laxa-Liver Pills will give you relief right sway.

Mr. Joseph H. MacDonald, Christmas Island, N.S., writes:-"Two years ago suffered all the time from heartburn. took one vial of Milburn's Laxa-Liver Pills and have never been troubled since hing you like and not have heartbur

Milburn's Laxa-Liver Pills are 25c a finger nails. vial at all flealers, or matled direct on re-

Affinity With Radio

of the subconscious world. There gent activity and moral power. It ant evidence to prove that while a very close affinity between our conscious minds tend to in-these two forms of energy which dividualize us, our subconscious both come from a Common minds tend to unite us. We have Source. The same law of vibrayet to discover a word which will tion is operative, both in electric rightly express the relationship energy and in mind energy. There which exists between two minds are psychic waves of thought and which are in sympathetic har- feeling which correspond to elecminds interpenetrate, and so they the law of vibration becomes the do, but the relationship is closer law of sympathetic rhythm and even than this. Water may be spiritual harmony, and it is only

Power of Thought

derstanding of the human mind.

It is not enough to speak of our An infant crying in its sleep cant individual minds as parts of a be quickly calmed by a mother's larger whole. They are more soothing thought. Long before than mere parts, they are living the days of the radiophone a travmembers of the Great Mental eller in the Arctic regions was Society, but there is something astonished to hear an Eskimo more even than this. To our humming a tune which had just conscious minds which tend to become popular in London. Many individualize us we may rightly years ago an important event apply this term, for they are which occurred among the Indians truly social members; but to our of the Upper Naas River was insubsconscious minds, which tend tuitively known by some of the to unite us, we need to apply a Indians of Metlakatla on the more comprehensive term which coast, so that when the messenwill bring out the primitive unity ger arrived he found that the of the indivisible Mind Energy news was there before him. When General Gordon died at Khartoum the fact was instantly known by some sensitive natives at Cairo. A sleeping mother three thousand miles away can easily be awakened by a rhythmic wave of thought and feeling from her suffering son. A mental epidemic can sweep across a country with amazing rapidity. A whole nation can be roused into united action in a single night provided there is an intense emotional psychic wave resembling

mighty tidal wave. Because this unity of mind energy is a primitive unity, we must not, in our pride of intellect, despise it. In reality it is by an intelligent though indirect control of our subsconscious mind that we can come into touch with the Infinite. There is

All men of genius, such as great musicians, artists, poets, inventors, prophet; and preachers, draw largely for their spiration upon their subconscious mind, but they do so spontancously, and it is this spontaneity which is the mark of their genius. Their intellect functions; readily through their spiritual

The time is rapidly coming when, through a better knowledge of the laws of radio-mind. we can compensate for our lack cally, if not spontaneously, up- bors. on our subconscious mind, which is in the circuit of the Universal of the mind energy which per- get caught in the weeds. vades the universe.

The Man in the Moon SAYS:-

A MAN who has a good head

NEVER argue with your wife or possibly fiction. or your conscience. You will lose in either case.

SOME youngsters are like polities, difficult to keep clean.

REAL estate is often a liability whether registered at the land office or kept beneath your here in connection with railway Coast District.

and Movies THROUGH the medium of slender strips of celluloid an actor appears simultaneously on thouands of

MILLIONS

screens in as many different towns. On the same evening, he entertains great armies of film fans who eagerly pay their money to see his performance.

So the movie star commands a king's ransom for a salary, and a fortune is spent profitably, to provide a proper background for his art. The movie multiplies personality---and earning power.

Advertising does the same thing for a merchant or manufacturer. In a single day it takes his message into thousands of homes---to tell folks why they should have his goods and how to get them. Advertising endows him with a thousand voices with which to tell his story.

But the value of advertising is by no means confined to the advertiser. It has a very definite value to you.

A glance through this paper enables you to sift out the things that interest you. Sitting in your easy chair you can compare values and prices. in a moment you can tell exactly where to go for what you want and how much to pay.

Figure how much useless walking and talking and how much actual money you can save by spending a few moments daily with the advertisements.

READ THE ADVERTISEMENTS

towns the people never turn Thousands of people watched

MAN is the only animal that lean be skinned at frequently dropping but are yet a long way

"I'm on to you and your name over. is mud," as the rain said to the

POOR old Alaska! She is like sleep at 1:15 this morning milk cow for she exists for London, England. the benefit of the people of years of age. Seattle and S'an Francisco and is governed by them.

A NEW subject for debate has just occured to me. It is: "Resolved that grass widows are not always green.

other is that she may hear the S.E. of Kitwanga, Cassiar District. of genius by drawing scientifi- latest gossip about her neigh- meval Prince Rupert, B.C.

THEY say a widow is danger-Mind, because of the indivisibility ous to a man because he may

CLASSIC dancing is one of the Boldest skin games.

> THE latest and most fashionto wag its pedigree.

AFTER a lie has had an operation and gotten into society it ter. Victoria, B.C., or District Forester, becomes known as a fabrication.

Ten Years Ago in Prince Rupert

January 21, 1914.

The last big shot to be fired

in other to the rear of the Knox Hoteli the blast.

> Insurance rates in the city are from the bottom. The day of ten per cent premiums is about

Stratcheona, Canadian High Commissioner, died in his

Two (2) years will be allowed for re-Further particulars of the Chief Forester, Victoria, B.C., or District Forester,

Minister of Lands at Victoria not later 1924, for the purchase of Licence X 5763. able trick to teach a pet dog is to cut 1,117,000 feet of Spruce, Cedar, Hemlock and Balsam, from an area situated iat the head of Tucks Inlet, N.W. of Prince Rupert, Range 5, Coast District. Two (2) years will be allowed for re-

linister of Lands at Victoria not later

than noon on the 21st day of February, 1924, for the purchase of Licence X 5767, to cut 3,140,000 feet of Spruce, Balsam, Hemlock and Cedar, on an area situated of Channel Island, Gardner Canal, Range yard work was put off at noon Three (3) years will be allowed for re-IN some towns, we are told it der was used to disintegrate prince Rupert, B.C. or District Forester,

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