

Churches To Discuss Varied Topics

LONDON, Ont.—The Canadian Council of Churches, meeting here, will consider a request from the World Council of Churches to continue its work in receiving and placing refugees from Europe.

The Canadian Council has already received 406 displaced persons and placed them with Church families.

Establishment of a committee on Christian Stewardship will also take place. Previously Canadian Churches have participated in the United Stewardship Council of the United States. That work has now become a part of the National Council of Churches in the United States.

The Canadian Council of Churches will also set up a department of overseas missions. Previously the missionary departments of various Churches have co-operated with the Canadian Overseas Missions Council, which is now being abandoned.

The department of Christian education reported that in the past year 1131 church vacation schools with 5400 leaders and 77,567 children were held.

A survey of religious education in the schools of Canada will come before the delegates to the Canadian Council for discussion.

More extensive evangelistic programs in the churches of Canada will be discussed by the delegates. The use of radio in promoting evangelistic programs will be discussed.

Rev. Dr. Gordon A. Sisco, secretary of the United Church of Canada, will present a report from the World Council of Churches.

Rev. Dr. W. J. Gallagher is general secretary of the Canadian Council of Churches. President is the Very Rev. Dr. William Barclay.

Archbishop Dies

HALIFAX — Most Rev. John T. McNally, Roman Catholic Archbishop of Halifax and one of the outstanding figures in the Canadian hierarchy, died in hospital following a lengthy illness. He was 81.

Survey Shows Majority Believe Non-Testifiers Are Communists

LOS ANGELES (AP)—A psychologist conducted a poll and found that two-thirds of the persons he interviewed believe a man is or has been a Communist when he declines to testify on that score.

Dr. Floyd L. Rush, professor of applied psychology at the University of Southern California, expressed that conclusion in the trial of contract suits involving RKO studio and screen writer Paul Jarrico.

Jarrico was fired in 1951 by Howard Hughes, then owner of RKO, because he refused to tell a U.S. congressional committee whether he was or had been a Communist.

Dr. Rush testified that he conducted a poll for RKO in Munich, Ind., interviewed 531 persons and learned that 68.7 per cent believed persons declining to testify about Communist party membership really do belong, and that 30.3 per cent voted no, with one per cent undecided.

Dr. Rush said he and his staff also asked those interviewed if they would hold any ill will toward those refusing to answer the "communist question." The answers were 61.4 per cent yes, 37.1 per cent no.

RKO seeks a court decree that it had the right to deny Jarrico screen credit after firing him. Jarrico's counter-suit asks for \$350,000 on the ground his contract entitled him to such credit.

GETTING CHOOSY

LONDON — Visitors to London zoo are warned to be careful about giving food to the animals. With fruit now plentiful, some animals are getting fussy and throw back offerings that don't suit them.

First Presbyterian Church
We extend a cordial invitation to visitors to worship with us.
231 Fourth Ave. East
Minister: Rev. E. A. Wright, D.D.
Organists: Mrs. E. J. Smith and John Currie.

NOVEMBER 23, 1952
Morning Worship 11 o'clock.
Sunday School 12:15.
Evening Worship 7:30.
Minister at both services
"Remember the Sabbath Day to keep it Holy."

ST. PAUL'S LUTHERAN CHURCH
5th Ave. at McBride St.
REV. H. O. OLSON, Pastor
"The Just Shall Live By Faith"
Come and Worship with us.

SUNDAY SERVICES
NOVEMBER 23, 1952
Morning Service 11:00 a.m.
Sermon: "The Mission and Destiny of the Church."
Choir Anthem.
Evening Service 7:30 p.m.
Sermon: "The Victory of Faith"
The Luther League will be in charge.
Sunday School 12:15 p.m.



CHILD LABOR—Until living standards can be improved, millions of Asian children, like the youngster pictured, must work. Meanwhile, the International Labor Organization (ILO), a U.N. specialized agency, seeks to eliminate harmful practices through international action. At present, young people are sometimes sold for their services or given over to contractors on a long-term indenture. Asian countries will soon meet under ILO auspices to discuss measures to abolish such procedures and improve employment conditions for young workers.

First Woman Graduates from Singular Aviation Law Course

By CHRISTINE SIROIS
Canadian Press Staff Writer

MONTREAL.—Janine de Lubac, 26-year-old French girl, will have the honor of being the first woman to graduate from the Institute of International Aviation Law at McGill University.

It is the only course of its kind in the world and Mile. de Lubac is the only girl to enrol since its establishment two years ago.

Already a graduate in law at the University of Lyon in France, she plans to complete her two-year course at McGill in a single year. Then she will write her thesis and return to France to receive, in absentia, her master's degree.

The institute was founded by an American, John Cobb Cooper, a former vice-president of Pan-American Airways and a director of many civil aviation organizations.

Janine de Lubac was born near Bordeaux. She was only 20 years old when she received her law degree at the University of Lyon.

She is no novelty for French girls to study law, she said. The best secretaries and those who want to get the best positions are law graduates. The law course in France embraces more cultural subjects than the law course here and includes such studies as history, political economy and economics.

Mile. de Lubac was asked about the way her male classmates received the lone girl student in the course.

"There was surprise at first and even the dean of the faculty wondered what in the world I was doing there. But everyone immediately became very nice to me. Now the presence of someone in the classroom in skirts instead of trousers is simply taken for granted."

Rehearsals by Little Theatre are in full swing for the play "Ask Me No Questions" which will be presented at the Civic Centre Dec. 1 and 2.

Shy, but purposeful hero Keith Faught is back on the job after his stay in hospital. The impossible predicaments in which the hero finds himself are made even more hilarious by his naive fiancée, played by Nina Youngman who takes the part of a temperamental southern belle.

The fiancée turns into a rage when she finds her hero in the arms of a scheming rival, a part played by Phyllis Tomlinson.

Then there is the sneering, sarcastic housekeeper, played by Diane Kennedy, and Maresa Winkle is cast as a seductive siren. Alice MacNeil's antics as a deaf-mute are sure to provide a howl of laughter.

GREAT BAY
Hudson Bay is more than 1,000 miles from north to south, and 600 miles across at its widest part.

Story About Skating Girl Appeals to Contest Winner

(This is another in a group of prize-winning book reviews written for the contest sponsored by the Prince Rupert Public Library Association in connection with Young Canada Book Week. The following review was written by Joanne Procter, grade 6 pupil of Burden Street School.)

The Bells on Finland Street, by Lyn Cook, is a story about a little Finnish girl named Elin Laukka who lived in Sudbury, Ontario.

Elin's family were not very well off. She had a friend named Anna who took figure skating lessons. One day she took Elin with her. Elin loved figure skating and made up her mind to work and earn the money for lessons. She worked all summer in a store and put her earnings in the bank.

Her father had an accident in the mine and was ill for a month. Coming home one day she found her mother crying because there was no money left in the pickle jar. Elin took her money out of the bank and gave it to her mother and gave up all hope of taking figure skating lessons.

One day her parents received a letter from her grandfather in Finland to say he was coming for a visit to Canada. Elin loved him and took him out for walks. He told her all about Finland and how he was a famous figure skater.

On Christmas morning her grandfather gave her a pair of figure skates which was what she wanted most in all the world.

Grandfather took her to the lake every day for lessons and she became a very good figure skater.

Mr. Crane, the skating teacher, let her be in the skating carnival representing Finland. She did very well and grandfather said:

"Remember, little one, some day you skate for Canada."

I enjoyed this book because I like to read about skating and I liked Elin because she was unselfish and gave her lesson money to her parents when they were in trouble and so kept the bells of happiness ringing on Finland Street.

—Foot Lights—

By LILIAN MILLER

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GREAT LAKE
Lake Huron was discovered in 1615 by Samuel Champlain and Father le Caron, travelling by the French River.



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Attend CHURCH SUNDAY

Saturday Sermon

By the REV. JOHN S. TWINING
Rector of St. Peter's Anglican Church
St. Luke 2:49 (b)—"Wist ye not that I must be about my Father's Business?"

Mary and Joseph went each year from their home of Nazareth to Jerusalem to attend the Jewish feast of the Passover which commemorated the deliverance of the Israelites from bondage in Egypt. When Jesus was twelve years old He accompanied them to this Passover feast.

The Passover was one of the great feasts of the Jewish people. The others were Pentecost and the Feast of Tabernacles. Verse 16 of chapter 16 of the Gospels says: "Three times in a year shall all the males appear before the Lord thy God in the place which shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles; and they shall appear before the Lord thy God."

Apparently women and children were not obligated to attend the feasts, although "the more among the women were accustomed to go to Jerusalem for the Feast of the Passover."

At twelve years of age the young Jew was bound to fulfil the requirements of the Jewish Law.

Dr. A. J. Grieve says, "Like Samuel's parents, those of Jesus go to the central shrine once instead of three times a year."

The Passover feast lasted seven days. When this festival was over, Jesus remained behind unknown to His Mother and Joseph who left Jerusalem to return to Nazareth.

"And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and His Mother knew not of it. But they supposing him to have been in the company, went a day's journey; and they sought Him among their kinsfolk and acquaintances." (St. Luke 2:43, 44).

Not being able to find Jesus, Mary and Joseph returned to Jerusalem to seek Him. How anxious and worried they must have been! After a three days' search they eventually did find Him in the Temple, "joining intelligently in the discussions of the scribes," who were astonished at His wisdom. How happy Mary and Joseph must have been when they finally found Jesus!

Mary asked Him, "Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing."

Jesus' reply was, "How is it that ye sought me? Wist ye not that I must be about my Father's business?" Apparently Jesus was now conscious of God as His Father.

Bishop Charles Gore says, "The reply of the youthful Jesus to His Mother is of special value, because it indicates already a sense that God only was His Father in such sense as made Him even in childhood independent in a measure of His parents and of other outside influences."

"Wist ye not that I must be about my Father's business?" Are we about our Father's business? What place has God in our lives?

Many of us are so busy with the things of this world that there is no time left for prayer, worship, quiet meditation, and the reading of the Scriptures. Our lives will be greatly enriched if we will only let God have an opportunity to come into them.

"Wist ye that I must be about my Father's business?" There is much work to be done for God. There is suffering, hunger, want, and need in the world. There are those who long for the peace which the love of God can give them. The good news about God needs to be proclaimed. Yes, indeed, there is much work to be done for God!

Are we about our Father's business? Are we serving God, or are we serving ourselves? Or may our lives be wholly consecrated to the service of Almighty God.

DIRECTORY

Anglican Cathedral
4th Ave. W. at Dunsgruit St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Rev. Basil S. Procter, B.A., B.D.
Rector (Blue 709)

First Baptist
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus.
(Green 812)

First Presbyterian
4th Avenue East
Rev. E. A. Wright, D.D.
(Green 982)

First United
636 4th Ave. West
Rev. L. G. Sieber
(Green 613)

SALVATION ARMY
Prater Street
50 St. Capt. George Oystryk
Sunday School 2:30 p.m.
(Black 269)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: Rev. H. O. Olson
(Black 610)

ST. PETER'S ANGLICAN
5th Ave. W.
Rev. J. S. Twining, B.A., LTH.
(Rector)
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 927)

REGULAR BAPTIST
Sunday School 11:00 a.m.
Worship Service 12:15
636 4th Ave. E. Blue 823
Rev. Rev. Leonard A. Thorpe

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Monday, 11 a.m., 2:30 p.m., and 8 p.m.: Sr. Capt. and Mrs. G. Oystryk.
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4th Ave. E.
SUNDAY
8 a.m.—Sunday School
9 a.m.—Worship Service
10 a.m.—Bible Class
11 a.m.—Evening Service
12:15 p.m.—Bible Class
1:30 p.m.—Bible Class
2:30 p.m.—Bible Class
3:30 p.m.—Bible Class
4:30 p.m.—Bible Class
5:30 p.m.—Bible Class
6:30 p.m.—Bible Class
7:30 p.m.—Bible Class
8:30 p.m.—Bible Class
9:30 p.m.—Bible Class

FIRST BAPTIST CHURCH
"GREAT DISCOVERY"
Shown
SUNDAY, Nov. 23, at 7:30 p.m. and MONDAY, Nov. 24, at 8 p.m.
This FILM tells the story of spiritual rebirth in these modern days, as it actually happens. Colleen Townsend (in real life a recent convert from moviedom) enacts the role of an attractive teen-ager, who, unconscious of her spiritual poverty, enters a Christian College, mainly to be close to a young chap who has missionary ideas and ambitions.
The contrast and conflicts between the worldly and Christian viewpoints are all brought out, and the crisis through which she passes are well portrayed.

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