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POLICING WAS HIS SUBJECT

REV. G. G. HACKER, IN SERMON AT UNITED CHURCH, VIGOROUSLY SUPPORTS PROVINCIAL SYSTEM

Taking as his text "Which things ought not to be done?" from the Book of Genesis, Rev. George G. Hacker preached a sermon last evening in the United Church in which he vigorously urged the continuance of the provincial police system in the city. At the outset, Mr. Hacker said that he was not speaking politically but rather upon the ground of religion. He felt that he had a right to speak in support of the provincial police.

Starting in the Old Testament the speaker quoted numerous passages to show that, soon after man's history began, it was apparent that there were things which he ought not to do and certain things which he should do and there was punishment awaiting him if he did certain things. "First: there was creation, then the law and then the policeman with a flaming sword" said the speaker. Passing to the New Testament he quoted the words of Jesus, that—"I am not come to destroy the law and the prophets but to fulfill."

Coming then directly to the subject of the local police force he dealt with certain criticisms to which he had listened. Upon inquiry, however, he had been reliably informed that the provincial police came here with no other purpose than that of giving good administration and cleaning up the city. It was true that certain cases had been withdrawn but due to certain technicalities it was not always possible to secure convictions on all charges. The situation in the city, while capable of great improvement, was vastly better than in previous

WATER NOTICE.

DIVERSION AND USE.
TAKE NOTICE that John Dybhavn, whose address is P.O. Box 1700, Prince Rupert, B.C., will apply for a licence to take and use 4,000 gallons per day of water out of an unnamed creek which flows northerly and drains into Neato Inlet, about one mile from the head of the inlet, on its south shore. The water will be diverted from the stream at the natural outlet of a small lake, about 650 feet from the mouth of the creek, and will be used for domestic and industrial purposes upon the 7 acres of land described as unurveyed land for which lease is applied. This notice was posted on the ground on the 23rd day of November, 1926. A copy of this notice and an application pursuant thereto and to the "Water Act" will be filed in the office of the Water Recorder at Prince Rupert, B.C. Objections to the application may be filed with the said Water Recorder or with the Comptroller of Water Rights, Parliament Buildings, Victoria, B.C., within thirty days after the first appearance of this notice in a local newspaper. The date of the first publication of this notice is December 1, 1926.

JOHN DYBHAVN,
Applicant.

WATER NOTICE

DIVERSION AND USE.
TAKE NOTICE that Gosse Packing Company, Limited, whose address is Vancouver, B.C., will apply for a licence to take and use 100,000 gallons per day of water out of Unnamed stream, which flows northwesterly and drains into Captain's Cove at head of Captain's Cove. The water will be diverted from the stream at a point about 700 feet from mouth and will be used for commercial and domestic purposes upon the land described as Lot 1253, Range 4, Coast District, about one mile from the ground on the 4th day of November, 1926. A copy of this notice and an application pursuant thereto and to the "Water Act" will be filed in the office of the Water Recorder at Prince Rupert, B.C. Objections to the application may be filed with the said Water Recorder or with the Comptroller of Water Rights, Parliament Buildings, Victoria, B.C., within thirty days after the first appearance of this notice in a local newspaper. The date of the first publication of this notice is November 10, 1926.

GOSSÉ PACKING COMPANY LTD.
By J. F. Strang, Agent.

WATER NOTICE

DIVERSION AND USE.
TAKE NOTICE that James Field, whose address is 213—2nd Ave. Prince Rupert, B.C., will apply for a licence to take and use 1 cubic foot per second of water out of unnamed creek, which flows easterly and drains into Crescent Inlet, Moresby Island, Q.C.I., about one mile from the head of the Inlet on the north shore. The water will be diverted from the stream at a point about 1,000 feet from the mouth and will be used for domestic and industrial purposes upon the 40 acres of land described as unurveyed land, for which purchase is applied about 15 chains southwesterly from the mouth of the stream.

This notice was posted on the ground on the 29th day of November, 1926. A copy of this notice and an application pursuant thereto and to the "Water Act" will be filed in the office of the Water Recorder at Prince Rupert, B.C. Objections to the application may be filed with the said Water Recorder or with the Comptroller of Water Rights, Parliament Buildings, Victoria, B.C., within thirty days after the first appearance of this notice in a local newspaper. The date of the first publication is December 20, 1926.

JAMES FIELD,
Applicant.

LAND ACT

NOTICE OF INTENTION TO APPLY TO LEASE LAND

In Prince Rupert Land Recording District of Prince Rupert, and situate on the north shore of Crescent Inlet, Moresby Island, Queen Charlotte Islands, in the Province of British Columbia, and being about one and a half miles from the head of the Inlet.

TAKE NOTICE that James Field, of Prince Rupert, B.C., occupation Marine Broker, intends to apply for a lease of the following described lands—

Commencing at a post planted on the north shore of Crescent Inlet, about one and a half miles from the head of the Inlet; thence southwesterly 20 chains; thence southeasterly 20 chains; thence northeasterly 20 chains, and containing forty (40) acres, more or less.

JAMES FIELD,
Applicant.
Dated November 27, 1926.

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years and the police should be given credit for what had been accomplished. He spoke of the Attorney General and could not believe that he was fool enough to be blamed for certain actions which had taken place.

LAW ENFORCEMENT

The speaker then spoke of certain difficulties peculiar to this city in the matter of law enforcement. First, according to statistics, Prince Rupert was the third largest consumer of liquor in the province although there were many places with a larger population. Also in the amount of fines collected, Prince Rupert was second in the province being only surpassed by Vancouver.

The speaker then took up the question as to who was kicking against the provincial police and spoke from his own knowledge of men who had been compelled to go to work since the force had taken charge of the city. I think the greatest need of Canada and the whole world is respect for law" continued Mr. Hacker who considered it important that respect for constituted authority must be reestablished.

Taking up the negative side of the question, Mr. Hacker considered that if the citizens turned down the provincial police that it would be taken as an indication that a period of lawlessness was desired. The idea of continuing the provincial force was further supported by the fact that it was suggested that a policeman after four years in any one place lost his usefulness. "Preachers, bank managers and policemen" should not be allowed to stay too long in any one place," he said, and continued that this would not be possible with a force which was supplied by the city. He further thought that the body which was responsible for the selling of liquor should also see that the law was enforced.

BACKING OF CITIZENS

In concluding Mr. Hacker said that he thought the police needed the backing of the citizens and not so much criticism. Conditions in the city had greatly improved and the people knew this, and he, therefore, urged all to get out on Thursday and vote for a continuance of the system. If they did not, he considered it would be a calamity for Prince Rupert.

Advertise in the Daily News.

WATER NOTICE

DIVERSION AND USE.
TAKE NOTICE that Robert M. Currie, whose address is 1416—8th Ave. West, Vancouver, B.C., will apply for a licence to take and use fifty gallons per minute of water out of small creek, unnamed, which flows southerly and drains into Huston Inlet, Q.C. Islands, about 1,000 feet westerly from miner's cabins at head of Huston Inlet. The water will be diverted from the stream at a point about 200 feet from shore passing through twenty-four acres applied for under lease and will be used for industrial purposes upon the land described as applied for to lease at head of Huston Inlet, Moresby Island.

This notice was posted on the ground on the 6th day of December, 1926. A copy of this notice and an application pursuant thereto and to the "Water Act, 1914," will be filed in the office of the Water Recorder at Prince Rupert, B.C. Objections to the application may be filed with the said Water Recorder or with the Comptroller of Water Rights, Parliament Buildings, Victoria, B.C., within thirty days after the first appearance of this notice in a local newspaper. The date of the first publication is December 20, 1926.

ROBERT M. CURRIE,
Applicant.

MINERAL ACT

CERTIFICATE OF IMPROVEMENTS

NOTICE
Juanita, Anyox, Granby, Alamo, Rodeo, Pinto, Wann Fractional No. 2 and Monte Fractional Mineral Claims, situate in the Atlin Mining Division of Cassiar District, Where located—On Wann River, Taku Arm of Tachich Lake.

TAKE NOTICE that I, Charles V. Bob, Free Miner's Certificate No. 89768, intend, sixty days from the date hereof, to apply to the Mining Recorder for a Certificate of Improvements for the purpose of obtaining a Crown Grant of the above claim.

And further take notice that action under section 86, mine act, will be commenced before the issue of such Certificate of Improvements.

Dated this 1st day of January, A.D. 1927.

H. McE. FRASER, Agent.

COMPANIES ACT

TAKE NOTICE that LIPSETT CUNNINGHAM & CO. LIMITED after the expiration of one month from the first publication of this Notice intends to apply to the Registrar of Companies for the approval of the change of name to "EDWARD LIPSETT (PRINCE RUPERT) LIMITED."

DATED at Vancouver, B.C., this 10th day of December, A.D. 1926.

LADNER & CANTELON,
Solicitors for the Applicants.

ETERNAL LIFE GIFT OF GOD

IMPRESSIVE SERMON BY REV. J. R. FRIZELL IN PRESBYTERIAN CHURCH

(Sermon of the Rev. J. R. Frizell, B.A., L.L.B., Presbyterian Church, Prince Rupert, January 9, reported by A. E. McArthur).

"When I die and am buried in Greenwood," said America's greatest pulpit orator, "let no man stand beside my grave and say 'Here lies Henry Ward Beecher'—for God knows I will not be there. Look up! If you love me and feel that I have helped you on your way homeward, then stand with one foot upon my grave and look up. For I will not hear anyone who does not speak with his face towards Heaven."

In the 6th chapter of Romans and the last verse you will find these words "The gift of God is eternal life." They are the words of the apostle Paul and they are our text this morning. "Will I be remembered by posterity when I am gone?" said a great American statesman. One thought, however, supports the inevitable, and that is that God can take these lives of ours and lift them across the tiny river of death and set them down forever among Elysian fields.

Two or three thoughts, my friends, arise out of these words of the great apostle. The first is—does not the dream of immortality arise out of the very being of God? Years ago it is said that a vandal entered the British Museum and lifted his hand upon a beautiful vase one of the richest treasures of the nation. The reason the vandal ravished the vase was because there was no caretaker there to prevent it. And if Lord Kelvin could walk up and down the Parthenon stripping it of its priceless treasures it was because there was no Greek Ruler there to protect that temple whose threshold was once pressed by the feet of Socrates and whose walls were made glorious by a genius of Plutarch. And so if our sweet wives, our mothers and our little children are swept together into one dark place which we call the grave and, if we are never to meet them or to see them again, then surely we can only arrive at once or two conclusions—either that there is no God or that the hand of the destroyer is greater than the hand of the Omnipotent.

But there is a God. And if there is a God he is a good God—he is a kind God, and death cannot mean the end.

AMONG MASTERS AND TEACHERS

Then again, my friends, this promise of a city in the clouds is found among all the great masters and teachers. Go home this morning and take down from your library the great masterpieces of Greek and of Rome, and if you read carefully you will see this dream of immortality running along between the lines. Think of the great Job—"I know that my Redeemer liveth and at the last day he will stand upon the earth." Think of Socrates, the philosopher, and listen to what he says—"Wherefore, O Judges, have no fear of death—know of a certainty that no evil can befall a good man either dead or alive. I see that to die and depart is far better for me."

Yes, take the dream of immortality out of the souls and you take the beauty and the fragrance out of the rose, the light out of the sunbeams, and the happiness out of the heart and the home. Again, does this foregoan of immortality not help, my friends, to take some of the sting out of life's thorns. The hymn we sang this morning—that hymn of Dr. George Matheson—
—is one of the most beautiful hymns in the book. It was written in that hour when the doctor placed his hands upon the shoulders of the great man and looking into his eyes said—"If there is a single individual in all the world whom you wish to see, go and look into that face now; for your sight is almost gone, and you will never get it back again. Pull yourself together, buck up, and be a man." Matheson sat down and wrote to the woman he wanted to make his wife, and when she heard of his approaching blindness she cut him adrift forever. Then out of the breaking of the alabaster box and the falling of the castles which he had built in the air, the great preacher wrote that beautiful hymn, which is not only a hymn of beauty, but which ranks high as a poem:

"Oh love that will not let me go,
I rest my weary soul in thee,
I give thee back the life I owe,
That in thine ocean depths its flow,
May richer, fuller be."

SOME EXAMPLES

And then also it helps to solve some of life's sorrows and some of life's unfulfilled plans. Many a man with great promise and intellect has been cut off when he was only standing upon life's threshold. A few illustrations should suffice:

Here is Percy Shelly, the ethereal winged songster. One day he was almost drowned in Lake Geneva. His companion rescued him and after an hour's unconsciousness he opened his eyes and whispered, "Why did you bring me back. I had almost solved the great mystery."

Think of Thomas Chatterton, the boy with the precocious intellect. It is said that he climbed old walls like the ivy and haunted twilight ruins like the bat. At the age of 17 he died and is buried in Shoe Lane in London among the paupers.

And what shall we say of Keat's Hallam—one of the most brilliant students that every passed through Eton? A little over 20, broken in health, his father took him to the continent to recuperate. After walking, they returned one evening to their home, and as his son lay down upon the couch resting,

The Well-Managed Home

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Read the advertisements in order to buy wisely

his father addressed a letter to his friend in England, telling him how his boy was "fast regaining his health. When he turned to speak to him, lo! the soul had taken wing. Perhaps Mozart, the great musician, is still playing. Perhaps Robertson is still preaching.

The old man grown weary of life's struggles and having passed through the fire of life's battles, takes his grandchild upon his knee and putting his lips close to her ear whispers: "Eye hath not seen, ear hath not heard, neither hath it entered into the heart of man what God has prepared for those that love him."

GIFT OF GOD

The gift of God is eternal life, says Paul. The gift of God is eternal life. The gift of God is life. You have life. I have life. We all have life. The world has life. There is life in the trees and flowers and life in the forests. And life in the air. Our whole globe is filled with life—everywhere you go. But you want more—you want more than that. You want ageless life. You want eternal life; you want a life that knows no death.

"The stars shine over the earth.
The stars shine over the sea,
The stars look up to the mighty God,
The stars look down on me.
The stars shine for a million years,
For a million years and a day,
But God and I will live and love,
When the stars are passed away."
That is the life I want—the life that each individual wants. We want more than this life. We want undying life.

THE GREAT WHITE CITY

Once when I was in Chicago I thought it would be interesting to see the Old World's Fair Grounds, and so we went. And that reminds me of the story of the two little girls who went to see the Fair. A stern policeman met them at the gate, and asked what they wanted. They inquired if this was the "Great White City." He said "Yes, that is what they call it." They said they wanted to get into the "Great White City" because their mama and their papa were there. And then they told him their story. Some time before, their papa had died and left their mama and the two little girls alone. They were very poor and very often there was not sufficient food in the house for them and mama used to give them her supper and go without any and she had to work very hard. She said that papa had gone to the "Great White City." One day she took ill, and she called them to her bedside and she said she was

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