Prince Rupert Daily News Saturday, December 29, 1952



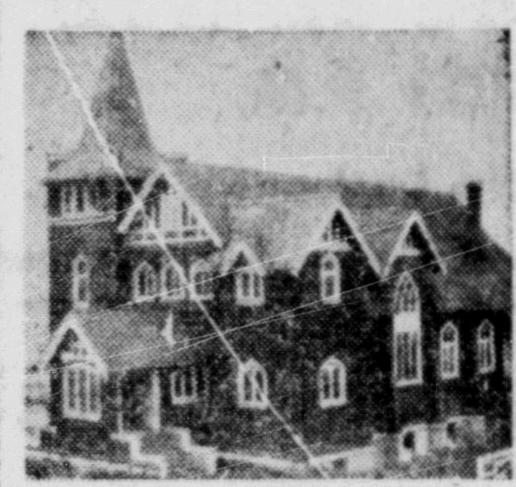
First Presbyterian Church

CHRISTMAS SERVICES

Sunday, December 21, 1952

MORNING-Family Service (No Sunday School) Subject: "God's Supreme Gift"

Special Music by Senior Choir in the morning



231 Fourth Avenue East

Evening Service Candlelight Service by

Minister:

Junior Choir.

Rev. E. A. Wright, D.D. Organist: Mrs. E. J. Smith, John Currie.

THE SESSION EXTENDS THE COMPLIMENTS OF THE SEASON TO ALL.

E RECECTE RECECTE CON CONTRACTOR CON CONTRACTOR CON CONTRACTOR CON



REAL CONTRACTOR CONTRA



THE SALVATION ARMY CITADEL

CHRISTMAS SUNDAY:

11:00 a.m.-Holiness Service 2:00 p.m.—Sunday School 7:30 p.m.—Salvation Meeting

CHRISTMAS DAY:

10:30 a.m.—Special Christmas Service. Major and Mrs. W. C. Poulton (in charge).

"Remember the Christ of Christmas"

(By Francis J. Rayner, O.M.I., parish priest, Annunciation Church, Prince Rupert.)

Each year we commemorate the birthday of an infant born in a manger near the town of Bethlehem, 1900 years ago. The Child's name was Jesus. Though born in obscurity, His coming was noteworthy because of who He was.

If two newborn babies-one of royal blood and the other of low degree—are placed side by side, it is impossible to tell them apart. And yet there is a real, though hidden. difference. The difference between the above two infants is trivial compared to the difference between the Child born to Mary and one born to any other woman.

This Child—the Christ Child -is God. He is God and Man. 'And the Word was made Flesh and dwelt amongst us." God is a Pure Spirit., We cannot see spirits. God wished to come closer to us; He wished to make Himself more accessible to us, so He assumed a human nature; He became a

He was the Son of God, the Second Person of the Blessed Trinity. Now He became a Man, taking the title. Son of Man. He was (and is) God the Son, but with two natures, one eternal and divine, the other human. He derived His human nature from the Blessed Virgin Mary. How did this come about? Through the power of the Holy Ghost.

Is it any wonder, then, that the Christmas story is so beloved? Looking back, we see shepherds guarding their flocks in the fields through the chilly night. Suddenly an angel appeared and broke the glad tidings to them.

"There has been born to you today in the town of David a Saviour, Who is Christ the Lord, And this shall be a sign to you: you will find an infant wrapped in swaddling clothes and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God and saying, 'Glory to God in the highest, peace on earth among men of good will." (Luke 2, 11-14)

The angels were the first

to sing the praises of the newborn King, though the shepherds were not far behind them. No sooner did the angels depart when the shepherds made haste to the manger. With the exception of Mary, His Mother, and Joseph, her husband, they were the first members of the human race to bend their knees before God made Man God's preference generally lies with the poor. He Himsel chose a life of poverty

Sometime later Wise Men from the east made the journey by caravan to Bethlehem. A star directed their steps. stopping over the point where the Holy Child was. Like the shepherds before them, they went into the dwelling and adored the Divine Infant "Opening their store of treasures, they offered Him gifts, of gold and frankincense and myrrh." Thus, the Divine Saviour received the homage not only of the Jews, but also of the Gentiles. The Magi or Wise Men represented al peoples of the Gentile world.

God's ways are far different from ours. Many things which He does appear impossible in our eyes. We are hemmed in by limitations, but God is not

He is worthy of the highest honor: every honor should be showered on Him. After His birth the angels, shepherds, and Magi, paid Him homage. The greatest joy in heaven will be unending union with God. We will possess Him, He will possess us, forever.

If we ever hope to see God in the next life, we must be united with Him here.

A life that is separated or divorced from God is a human

The words of the well-known carol should be on our lips and in our hearts today and every day, 'O Come let us adore Him. Christ the Lord.

PENTECOSTAL TABERNACLE

202 Sixth Avenue West

SUNDAY SERVICES Sunday School and Bible REV. J. W. ROUTLEY One of Prince Rupert's largest Paster, Teacher and Evangelist will be ministering.

1:30-Christmas Sunday Morning Service "10B" :30-Evangelistic Meeting "FLYING SAUCERS"

Green 331

Pastor: C. Fawcett

The Congregation of the Pen-

tecostal Tabernacie wishes every-

one a Blessed Christmas.

EVANGELICAL FREE CHURCH Pastor: C. W. SINCLAIR

Now holding services in the premises vacated by the HAYS COVE HARDWARE two doors from Postal Station B.

SUNDAY 11:00 A.M.—SUNDAY SCHOOL and BIBLE STUDY Classes for all ages 7:30 P.M.—EVENING SERVICE Guest Speaker: MR. C. J. CARTER

Recently returned from the Prairie Provinces MONDAY 7:30 P.M.—CHRISTMAS PROGRAM

EVERYONE INVITED TO ALL SERVICES May the Christ of Christmas be born anew in each heart "And thou shalt call his name Jesus, for he shall save his

people from their sins"-Matt. 1:21

ST. PETER'S ANGLICAN CHURCH

SEAL COVE

Rector-Rev. J. S. Twining, B.A., L.TH.

CHRISTMAS SERVICES Sunday, Dec. 21st

11 a.m.—Christmas Family Service.

4 p.m.—Christmas Service at Port Edward 7:30 p.m.-Carol Service of the Nine Lessons

Christmas Eve., Dec. 24-11:30 p.m.-Holy Communion

NIHE CHURCHES Come Let Us Adore Him Christmas is a Happy Time

(By The Ven. Archdeacon Hodson L. Th., Terrace, Administrator, Diocese of Caledonia) St. Luke 11:10; "Behold, I bring you good tidings of great joy."

We all think of Christmas as a very happy time, that is, all rightsthinking people do.

When Charles Dickens wanted to describe a thoroughly unpleasant, cantankerous person, hel wrote a book called "A Christmas Carol" in which the chief character is a man named "Scrooge."

Old Scrooge was a miser who hated the sound of Christmas bells, hated Carol singers. hated to see groups of merry people passing his windows on Christmas Day.

Scrooge had a dream which changed his whole outlook. It will do you good to read all about it sometime in Dick-

ens' "Christmas Carol." how Scrooge came to like Christ-I do not think that there are many people today like old

Scrooge. Almost everyone looks upon Christmas as a very happy time. So we should, seeing that it is the birthday of our Lord

and Saviour Jesus Christ.

The word Christmas is really Christ-Mass, meaning the Feast of Christ, just as St. Michaelmas means the Feast of St. Michael.

Christmas should be a time of joy and nothing leads to true happiness more surely than having a good conscience ourselves an dour trying to help others.

It is true that we are living in a world of unrest and unquietness, a sense of fear broods over this world of ours.

Yet He who was born on this day constantly insists that He

Christian Science Society Second Avenue West Prince Rupert, B.C. BRANCH OF THE FIRST CHURCH OF CHRIST SCIENTIST

came to banish fear and to

only as we banish fear from

our hearts that the true Chris-

tian joy of Christmas can be

Have you ever noticed how

many times our Lord uses

those two words "Fear not" or

their equivalents? In St. Matt-

hew, Chapter 6. He says "Do

not be anxious about tomor-

row, for tomorrow will bring

its own anxieties, every day

He says that He has striven

to teach His disciples at least

one great principle of happi-

ness. Fear nothing, if you trust

in God. Your Heavenly Father

has control of all things and

having banished fear your

sense of joy will be full and

He is a wonderful example of

a life full of the right kind of

Christmas is a happy time

for all who know the Christian

secret of perfect faith and

day in the city of David, a

Saviour, who is Christ the

"For unto you is born this

lasting.

happiness.

trust in God.

has trouble enough of its own.

bring joy to the world. It is I

Subject of Lesson Sermon: "IS THE UNI-VERSE, INCLUDING MAN, EVOLVED BY ATOMIC FORCE?"

Wednesday Evening Meeting Second Wednesday of each month at 8 p.m. Reading Room open Wednesday and Friday

from 2 to 4 p.m.

Services Every Sunday at 11 a.m.



IN BOSTON, MASS.

The Regular Baptist Church

WELCOMES YOU TO WORSHIP WITH US OVER THE CHRISTMAS SEASON.

SUNDAY MORNING, 11:00 A.M .- A service planned for the entire family. Message Theme: "BEYOND BETHLEHEM."

SUNDAY EVENING, 7:30 P.M.-Gospel Service of Singing. Testimony, and address. Message: FROM WOODEN CRADLE TO WOODEN

CROSS." A consideration of the part Christmas plays in salvation.

A warm welcome awaits Children, Young People and Adults. "When the fulness of time was come, God sent forth His Son."-Gal. 4:4.



St. Paul's Lutheran Church

Choir Anthem



Fifth Avenue at McBride Street H. O. OLSON Pastor

"The Just Shall Live By Faith" COME AND WORSHIP

> CHRISTMAS DAY Thursday, Dec. 25, 1952 Morning Service 11:00

> > Sermon: "The Child of

A BLESSED CHRISTMAS

St. ANDREW'S CATHEDRAL CHURCH

Christmas Eve

Christmas Day 11:00 A.M. The Children's Christmas Nativity Play in the Church, Sunday, Dec. 28th at 3 p.m.

Sunday Services as usual.



Christmas Sunday Service

11 a.m .-- Morning Service Music by Junior Choir 12:15 p.m.—Sunday School

7 30 p.m - Evening Ser Music by Senior Che 9:00 p.m -- Christmas O Sing at Civic Centre

CHRISTMAS DAY SERVICE at 11 a.m. WATCH-NIGHT SERVICE, Dec. 31, at 10:30 p.m.

FIRST BAPTIST CHURCH



CHRISTMAS 1952

MOST REVEREND ANTHONY JORDAN, O.

Vicar Apostolic of Prince Rupert, will celebrate Midnight Mass Thursday and preach the sermon.

A four-part choir, under the direction of Charles P. Bala will sing Mass in Honor of the Nativity-A variation Christmas Carols.

The Congregation will sing beloved Christmas Carols TICKET HOLDERS WILL BE ADMITTED FIRST

THE CHRISTMAS MORNING MASSES

will be held at 8, 9 and 10:30.

Benediction in the afternoon at 3.