

An independent daily newspaper devoted to the upbuilding of Prince Rupert and Northern and Central British Columbia.

Member of Canadian Press — Audit Bureau of Circulations
Canadian Daily Newspaper Association

A. HUNTER, Managing Editor. H. G. PERRY, Managing Director

SUBSCRIPTION RATES:
Carrier, Per Week, 20c; Per Month, 75c; Per Year, \$8.00
By Mail, Per Month, 75c; Per Year, \$8.00
Published every afternoon except Sunday by
Prince Rupert Daily News Ltd., 3rd Avenue, Prince Rupert.

Reason For Census

THE ninth decennial census of Canada in June this year is based on fundamental legal requirements dating from Confederation. Under the British North America Act, 1867, it was enacted that, after the completion of the census of 1871 and of each subsequent decennial census, Parliamentary representation of the provinces should be readjusted subject to certain rules. The chief of these rules was that the province of Quebec should have a fixed number of members (65) and that the representation of other provinces in the House of Commons should bear the same proportion to the population of the province as the number 65 bears to the population of the province of Quebec.

In 1946 the section of the British North America Act covering this regulation was repealed and a new section substituted, as follows:

"The number of Members of the House of Commons shall be 255 and the representation of the provinces therein shall forthwith, upon the coming into force of this section, and thereafter on the completion of each decennial census, be readjusted according to the following rules—(a) subject as hereinafter provided, there shall be assigned to each of the provinces the number of members computed by dividing the total population of the provinces by 254 and by dividing the population of each province by the quotient so obtained.

This new section thus did away with the former provision in the act by which the province of Quebec was given a fixed representation for determining the quotient upon which representation in other provinces could be calculated. Accordingly, the membership of the House of Commons was increased from 245 to 255 (including one member from the Yukon).

Representation of the province of Quebec was increased by the 1947 readjustment from 65 to 73 members, that of Ontario from 82 to 83, Nova Scotia from 12 to 13, and British Columbia from 16 to 18. Manitoba and Saskatchewan each lost one seat, the new representation of the former being 16 and of the latter 20 members. Representation of the remaining three provinces was unchanged, viz., New Brunswick, 10; Prince Edward Island, four; and Alberta, 17. Seven seats were given to Newfoundland on its entry into Confederation at midnight on March 31, 1949, raising the total membership in the House of Commons to 262.

Since 1941 there have been some substantial shifts in population as between provinces and further changes are likely to take place in provincial representation in the House of Commons in the next redistribution of seats following the 1951 census.

Pancake Day

OLD and yet ever new—that is the story of the pancake! History tells us it is one of the oldest foods known to man. In some communities, primarily those stemming from English background, the pancake has even been honored by a special holiday.

This holiday, known as Pancake Day, is celebrated on Shrove Tuesday just before the beginning of Lent. Ever growing in popularity, the celebration began as a religious observance at least 600 years ago.

The pancakes were mixed according to a formula prescribed by the church and when the church bell tolled it was time to prepare them. Then the people all hurried off to church to be "shriven" or absolved of their sins.

This ancient custom was gradually replaced by merrymaking and the tolling of the bell touched off a gay celebration. Today in many Canadian, African and American communities the observance is still the same, with contests and games and pancakes as king!

Scripture Passage for Today

"The grace of God that bringeth salvation hath appeared to all men."—Titus 2:11.

Daily Health Hint

Canada's seventh annual National Health Week opens tomorrow—why not help yourself to good health by joining the Health League of Canada and becoming a subscriber to the League's magazine HEALTH. For full information write Health League of Canada, 111 Avenue Road, Toronto 5, Ontario.

Aorangi Subsidy Being Considered

OTTAWA—Minister of Transport Lionel Chevrier, replying to Howard Green, Progressive-Conservative member for Vancouver-Quadra, announced Tuesday in the House of Commons that the question of a subsidy to keep the motorship Aorangi in service on the run between Vancouver and Australia and New Zealand was being considered.

Services in the Church

DIRECTORY
Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGELICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Canon Basil S. Prockter, B.A., B.D.
Rector: (Blue 753)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East
Rev. E. A. Wright, D.D.
(Green 982)

FIRST UNITED
606 5th Ave. West
Rev. L. G. Sieber
(Green 613)

FULL GOSPEL TABERNACLE
202 6th Ave. West
Pastor: C. Fawcett
Services 11 a.m. and 7:30 p.m.
Sunday School 12:15.
(Green 321)

SALVATION ARMY
Prazer Street
C.O.: Capt. W. Poulton
Directory Class 2:30 p.m.
Sunday School 3:40 p.m.
(Black 269)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Seal Cove
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 827)

REGULAR BAPTIST
629 4th Ave. E. Blue 809
Pastor: Rev. Leonard A. Thorpe

First United Church
536 Sixth Avenue West
Prince Rupert, B.C.
Rev. Lawrence G. Sieber

11:00 a.m.: Morning Worship with Sermon and Children's Story.
Anthem: "Around the Throne of God"
7:30 p.m.: Evening Worship with Sermon
Anthem: "Rejoice in the Lord"
EVERYONE IS INVITED TO COME
SUNDAY SCHOOLS: At First United all at 12:15; at Conrad United Hall all at 1 p.m.

First Presbyterian Church

231 Fourth Ave. East
Minister: Rev. E. A. Wright, D.D.
Organists: Mrs. E. J. Smith, John Currie.

Sunday, February 4, 1951
Morning Worship—11 o'clock.
Sunday School—12:15
Evening Service—7:30
"Remember the Sabbath Day to Keep it Holy"
We extend a cordial invitation to visitors to worship with us.

Log Scale Is Away Higher

Log scaling in Prince Rupert forestry district this January exceeded the same month last year by two-and-a-half times. The scale this January was 20,184,882 board feet compared with 8,881,409 board feet in January 1950. Every single variety showed substantial increase.

The scale per varieties this January and last was as follows:

	1951	1950
Bd. Feet	Bd. Feet	Bd. Feet
Fir	661,061,712	85,464
Cedar	3,318,143	219,863
Spruce	10,230,772	6,118,049
Hemlock	2,822,543	1,257,239
Balsam	697,273	321,118
Jackpine	1,714,499	878,650
Miscellan.	309,940	956
Totals	20,184,882	8,881,409

FOREST PRODUCTS
The scale of poles and piling this January amounted to 148,744 cubic feet and 109,675 lineal feet. Ties scaled this January were 13,603 pieces compared with 4,570 in January 1950. The cordwood count this January was 248½ as compared with 135 cords in the same month last year.

HISTORIC MOUNTAIN
Parnassus, one of the most holy mountains in Greece, reaches a height of 8,070 feet.

Clifford Dahl received six months' suspended sentence from Magistrate W. D. Vance in city police court yesterday for assaulting Eric Jackson.

Saturday Sermon

HOPE
(By Rev. Canon Basil S. Prockter, St. Andrew's Cathedral)

"We are saved by hope," writes Saint Paul. But the modern world has sought to substitute the doctrine of optimism for the doctrine of hope. Optimism means that we believe in ourselves and it has flourished under an economic theory which implied that, if we were all equally selfish and equally acquisitive, the result would be that everybody would be prosperous. Today people are not nearly so sure that this is true and a counter-economic theory has been adopted which despairs of any kind of salvation unless we are very rigidly controlled and regimented. That is pessimism.

The doctrine of Hope means that we have ceased to believe in ourselves. We no longer believe that we are either clever enough or good enough to achieve what is best for us and everybody else but we do believe that there is a Ruler and Saviour who can and does bring to pass that which is good, even though it is totally beyond our deserving. We believe that our Ruler and Saviour can bring to fruition our slight goodness and overrule our manifold wickedness. And in the strength of this we can carry on and try to do it His way because we are sure that His way is basic to the construction of the whole universe.

Emerson once wrote that nobody ever invented electricity but it was discovered. Certain powers were discovered in Nature which would perform great things for us if we would employ them in the direction which they travel. If you adjust your life according to these powers, you can be helped immeasurably. If you are going their way.

So it is with the things of the Spirit. There is hope both in the present world and in Eternity in the direction which the Blessed Trinity travels. It is God that Rules and God that Wins. There is every ground for Hope when we are on His side, and certainly no need to despair of the created world, for we have the testimony in Jesus Our Lord that He loves the world which He has created.



SEA VIGIL—Lt. Robert Robertson of Swift Current, Sask., stands watch at the controls of this now-covered 40-mm. anti-aircraft gun aboard the Canadian destroyer Cayuga. This Canadian Navy photo was taken while the destroyer's crew was at action stations on a patrol of the west coast of Korea. (CP PHOTO)

January Building

Building permits for January this year totalled \$8,449 as compared with \$11,700 in the same month last year. Major permit for this January was a \$4,000 item for a residence repair on Fourth Avenue East by Mitchell & Currie for P. LeRoss. There were fourteen permits during the month. They were:

- P. LeRoss, repairs, Fourth Avenue East, \$4,000.
- H. A. Newson, cement basement 1315 Sixth Avenue East, \$400.
- E. Pettenuzzo, foundation, 726 Fulton \$300.
- Mrs. Lillian Doane sills and posts, 829 Ninth West, \$300.
- New City Cafe, alterations, Sixth Street, \$350.
- Lindsay Motors, general repairs Second Avenue, \$675.
- D. Scott, foundation repairs, 1718 Atlin Avenue, \$400.
- J. Green, repairs and alterations, Fifth and Green, \$800.
- D. Gable, foundation work, 1645 Sixth East, \$475.
- G. R. Shenton, re-roofing, 2058 Atlin, \$340.
- Mrs. B. Sylvester, foundation repairs, 812 Second Avenue, \$100.
- J. P. MacDonald glassing in porch, 441 Fifth West, \$50.
- Mrs. Wilkins, repairs and shingling, 1920 Eleventh East, \$150.
- W. Nixon, repairs to porch, 1253 Water Street, \$100.

Hotel Arrivals

Prince Rupert
E. S. Espley and L. J. Thorn-dick, Victoria; J. Notman, Vancouver; W. Hanson and Lt. R. Fee, Ottawa; J. G. Jervis, Vancouver; J. T. Wilson and Mr. and Mrs. Brennan, Watson Island; Mrs. W. Woodward, Smith's.



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By **ELMORE PHILPOTT**

INTERVIEW WITH LORD STANSGATE

This is the second of two articles covering Elmore Philpott's interview with Viscount Stansgate, noted British Labor peer chairman of the World Inter-Parliamentary Union.

THE FIRST question I asked Lord Stansgate about the Peace With China movement was:

"Was it or was it not started by the Communists?" The merry eyes twinkled:
"Well, really, you know, that sort of question does not have the same sort of bearing here that it might have in parts of North America."
However, he did go on at length to the Peace Council—which is an old and ultra-modern British affair. People of all parties felt, he said, that we are "being caught up on the assembly-line belt that was carrying us straight to world war." Something had to be done, he and many others felt, to get the people off that belt.
Looking at the world as a whole, said this old Labor party veteran who began political life as a Gladstone radical, the people were caught in a sort of gigantic nut-cracker. One jaw of this nut-cracker was Russian and Communist aggressiveness. But the other jaw was American over-impulsive and short-sighted reactions.
He did not himself use the old saw about which came first, the chicken or the egg.
But he made it very plain that he was not convinced that the dangerous American egg came from the Russian-expansion chicken or vice versa. The fact was that the vast majority of the human family wants peace, but that unwise actions and attitudes on BOTH sides of the Iron Curtain are carrying the people not toward peace but to universally catastrophic war.
LORD STANSGATE believes that the British Commonwealth should take a much more positive stand on the side of peace. He made it very clear that he was not suggesting "appeasement" in the bad (since Munich) sense of that much-perverted word. He agreed with me that loyal members of the UN had no alternative but to oppose and resist the aggressive attack against South Korea. The question was how to do so, to limit evil.
Incidentally, there was one aside in Lord Stansgate's remarks which more than ever convinced me of his scrupulous sense of British fair play. He had visited the Chiang Kai-sheks personally years ago. He respected them then and does now, as persons. But the plain fact is that the unilateral American proclamation of "protection" of Formosa and Chiang had given the present government of China legit-

mate reason to fear that American army intervention in Korea might merely be the forerunner for the reestablishment of Chiang Kai-shek's army on the very border of the industrial heart of the new China—that is, Manchuria. In American idiom, he might have said the Yanks were "running interference" for Chiang and Co.

LORD STANSGATE's words were: "Do you mean to get Canada's heart into the work of Parliamentary Union? I had merely gone through motions of collaboration and in it—but had I put our shoulders to it? I came away with a feeling around my heart of the British parliamentary system. Like the British, he'll never say die—a shot left in the bonny fighter for once was in the sky. The estimated flow of Niagara Falls every country east or west of cubic feet per second."

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