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This Year's Faces

MANY OF THE faces one sees this year appear amazingly unconcerned. This unconcern is fine if it means Canadians are facing possibilities of danger but are free from panic. But looking into this year's faces, one suspects the unconcern of many is made up also of a good deal of ignorance.

It is difficult to be so ignorant of the present danger that one can act as a brake on government in the preparations that it should be making in this war. But some people are capable of achieving very difficult things, especially if they are wrong things.

Formerly it was natural that we should be ignorant. When, for a century and a half, Canadians were French, it was natural to put responsibility over on faraway France. And in the succeeding like period we naturally blamed Britain. It is harder now to blame anyone else—not even the United States.

We know the United States too well to believe they can do better than we. The converse is what we actually believe, admitting American superiority mainly only in quantity. Yet the habit of colonialism is so persistent that in this year many people on Third Avenue, Granville, Jasper, Portage, Yonge and St. Catherine look unconcerned, as though they thought somebody else would look after them.

Hazards of Spring

WITH SPRING either here or just around the corner, one's fancy turns lightly, according to age, sex, and temperament, to thoughts of marbles, baseball, gardening, love or spring cleaning. These are all good things in their way, gardening being perhaps the least hazardous. Gardening keeps one around the house and off the crowded highways. At the worst, it can lead to discomfort in the back and joints; but essentially it's a leisurely occupation, not tempting the middle-aged to over-exertion.

On the other hand, one should not avoid the other pleasures of spring (except, possibly, spring cleaning) simply because of the hazards. For spring is the season of recklessness, and too much caution will spoil its enjoyment.

The chances are that common sense will enable most persons to avoid the hazards of spring as they avoid those of the other seasons.

Considering the after-effects, the greatest hazard of spring is to be encountered along the traditional course of the young man's fancy. But there it is useless to counsel caution or common sense.

Scripture Passage for Today

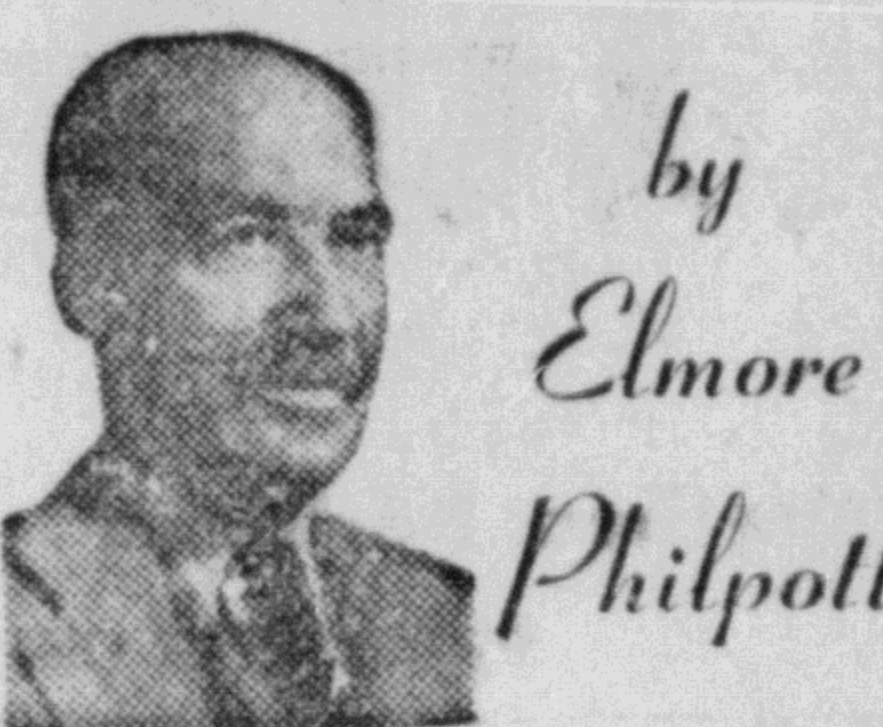
"I am not come to call the righteous, but sinners to repentance."—Matt. 9:13.

Convincing Themselves Their New Shoes Are Real



These two Italian youngsters can scarcely believe their own eyes, as they examine two of 800,000 pairs of shoes made and distributed in Italy through a project sponsored by the United Nations International Children's Emergency Fund. Scenes like this one will soon be repeated again and again in the south Italian commune of Pollica, whose Mayor had reluctantly turned down a UNICEF offer of 50 pairs of shoes, because 300 children had no shoes at all and he hadn't the heart to pick out only 50 lucky ones. Now he doesn't have to make the choice, because a manufacturer in the United States, reading of his dilemma, telephoned UNICEF and offered to ship 250 pairs of shoes free for all of Pollica's neediest children.

As I See It



MP'S IN JERUSALEM

TEL AVIV, Israel. — Now that my first look at Israel is over, I hardly know where to begin to tell the story. Naturally every Christian wants to visit the holy places, and I was no exception. But there are not many of the holiest Christian places that one can visit around Jerusalem — from the Israeli side.

But the view from the top of the YMCA tower in New Jerusalem must be, to millions, what it surely was to me, not only one of the finest views in all the world, but surely the most moving. Here you can look on the very core of a land that is literally reeking with history — sacred and secular. Here is the land of David, Solomon, Boaz, and all the other names famous to and revered by Hebrew, Christian and Moslems—Teacher from Galilee reached the climax of his work.

Here, too, you get sharp proof of the fact that "the world do move." For any good book of history will tell you that in the Valley of the Gheenna the heathen tribes used to sacrifice human beings in their religious rites.

BUT I WAS INTERESTED in the Israel of today and tomorrow, more than in that of two or more thousands of years ago. So I went around to the parliament, or Knesset. It was interesting to compare it with our own parliamentary bodies in the West.

The main difference is that the members of the government, or cabinet sit around a big square table in the centre of the hall. The remainder of the MP's sit around on three sides of the centre square.

The fourth side is for the Speaker (or presiding officer). Beside him is the rostrum — from which all speeches are made.

THE ISRAELI PARLIAMENT has one good idea—which seems to me miles ahead of what we have in Canada and U.S.A. They budget their time. That is, when any important business comes up, the House decides in advance how much time they are going to allot to it. Suppose they say two days, or two weeks. Then they divide up the time between those who signify they want to speak. If there are too many just to leave things to common sense and common courtesy, they divide up the time between the parties, much as we do on our CBC political broadcasts in Canada—that is, roughly, in proportion to strength in Parliament.

When a speaker's time is nearly up, the green light goes off and the yellow light comes on. When the time is up, the red light tells Mr. Long Wind to shut up—or else!

One other good feature: As at UN, they give a running translation of the Hebrew speeches into Arabic. As there are just three Arab MP's now, out of 120, that seems to me to show that the Jewish majority is trying hard to play fair. Also that they expect a future, real partnership.

AMONG THE MP'S I MET was the Mayor of Tel Aviv, who is one of the religious bloc. Also a cabinet minister—Dov Joseph. Dov is whimsically called by some "the Stafford Cripps of Israel," for he is the tough boy of the "tighten your belts" school. He is the only former Canadian citizen now in the Israeli government. He laughed when he told me that he was a class-mate at McGill of our own Honorables — Abbott and Claxton.

I SHALL HAVE MORE TO SAY later about present politics in Israel. Just now, I want to report that they seemed to be buckling right into the job.

Moreover, the fact that they are in a modest little make-shift building struck me as fine. For my observation is that when governments, or churches, or political parties, or trade unions really have their feet in the earth, it is when their material wealth, or lack of it, keeps them close to the earth.

IN JERUSALEM, AMONGST the many fine folks I met, was the Toronto lawyer, Mr. Friedgut. He represents all the organized Canadian Jewish activities in Israel. I had a grand evening with the family—they being originally from Regina, for which I have a very warm spot. Like most of the others I met, including the Hon. Mr. Joseph, Mr. Friedgut has a fine (British-Canadian) war record.

Services in the Church

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGELICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Canon Basil S. Proctor, B.A., B.D.
Rector: (Blue 733)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East
Rev. E. A. Wright, D.D.
(Green 982)

FIRST UNITED
4th Avenue East
Rev. L. G. Sieber
(Green 613)

FULL GOSPEL TABERNACLE
202 6th Ave. West
Pastor: C. Fawcett
Services 11 a.m. and 7:30 p.m.
Sunday School 12:15. (Green 331)

SALVATION ARMY
Fraser Street
C.O.: Capt. W. Poulton
Luncheon Class 2:30 p.m.
Sunday School 3:40 p.m.
(Black 269)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Seal Cove
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 427)

REGULAR BAPTIST
620 6th Ave. E. Blue 803
Pastor: Rev. Leonard A. Thorpe



HEADS PROSPECTORS — Mrs. Viola R. MacMillan, 46, of Toronto has been re-elected president of the Prospectors and Developers' Association, an office she has held since 1944. A native of Muskoka, Mrs. MacMillan has prospected and helped to develop many mining properties in northern Ontario. She has been associated with the Prospectors and Developers' Association since 1934. (CP PHOTO)

Fred Olsen Passes Away

Carl Frederick Olsen, picturesque resident of the city for twenty-six years, passed away late yesterday afternoon in the Prince Rupert General Hospital.

Mr. Olsen returned to Prince Rupert recently because he found it too lonely in Vancouver where he had spent a few months in the Danish Old People's Home. He had been removed a few days ago from the Pioneer's Home to the Prince Rupert General Hospital after sustaining the final of a succession of strokes.

Born in Denmark April 10, 1875, Mr. Olsen had followed the calling of the sea in his younger days and saw much of the world. He had been down in Prince Rupert. During recent years he had become gradually more infirm, although, in a few days ago, had been able to be up and around.

He is survived by a son, Paul, who left a few months ago for Vancouver.

Funeral arrangements are in the hands of the B. C. Undertakers.

Air Passengers

To Vancouver (today)—J. M. Vizjak, W. C. Jones, Mrs. C. Worsley, R. Boychuk, Mrs. Kurulok, J. H. Falls, R. Bishop, C. H. Bassett, R. S. Gordon, C. Hult, R. Drew, W. R. Campbell, H. Laing, L. Larson.

To Sandspit (today)—Edward Lush, W. C. Lindstrom, P. Romanuk, S. Zwierzynski.

From Vancouver (Friday)—Mr. Campbell, F. McCaskell, Mr. Nichols, Mr. Walka.

From Sandspit (Friday)—M. M. Stephens, J. N. G. Ross, Mr. Ritchler, T. Rukus.

Delegates' report of the United Fishermen and Allied Workers Union convention at Vancouver recently was given to the Shore-workers' local in the Metropole Hall Thursday night. President of the local, Paul Taranger, was in the chair.

Saturday Sermon

WHY PROCRASTINATE?

(Pastor C. Fawcett, Full Gospel Tabernacle)

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Therefore, as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the

free gift came upon all men unto justification in life. For as by one man's disobedience many were made sinners so, by the obedience of one, shall many be made righteous. Moreover the law entered that the offence might abound. But where sin abounded, grace did much more abound: that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus our Lord.—(Rom. 5:17-21.)

There is something so wonderful about the Word of God which signifies so clearly to us that, where sin has amassed such a great and awful record, God's grace was greater than sin. There is a sacred song which expresses this truth:

"Grace, grace, God's grace—Grace that is greater than all our sins."

If you were to view the sins of man through the eyes of God, I am sure that you would feel that it was simply one awful shadow of blackness covering everything. Sin is a hideous thing. But, praise God, His Grace is greater than all our sin.

In the above Scripture there are three references to reigning powers. First of all, I draw your attention to the reign of sin. "Why," you say, "a reign indicates the sovereignty of a king." Yes that is true and sin has become the king, or ruler of the hearts and lives of all mankind, and were it not for the GRACE of God, sin would dominate so entirely and exert such tyranny over men that they should never be able to vanquish that enemy that keeps them bound in a strait jacket, that keeps them under the heel of his horrible domination.

Many people today are so bound by sin that, try as they may, they cannot free themselves from it. I remember when I was still under its bondage how I would try and break its hold on me. I would vow, I would beg, struggle and strive to break and get rid of that which bound me, but to no avail. It is an awful thing to realize such is one's case.

In the twenty-first verse we read: "That as sin hath reigned unto death, even so might grace reign through righteousness." Note the phrase: "That as sin hath reigned unto death." The ultimate purpose of sin is to destroy all the creation of God and so utterly ruin it that men shall never have an opportunity to be saved. But God has over-ruled Satan's plan in that He has provided a way of escape to them that believe. (John 1:12,13.) "But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His name. — Which were born, not of blood, nor of the will of the flesh, nor of the will of the man, but of God." This is the Grace of God.

I thank God that there is

REIGN OF GRACE. This is the second reigning power mentioned in the portion of scripture used for our text. It rejoices to be able to say that GRACE is abounding toward us, grace that is greater than all our sins. We have salvation only through the grace of God. We read in Romans 3:24 Being justified freely by His grace through the redemption that is in Christ Jesus. We have nothing we can exchange for salvation. We have nothing to offer God. We have no argument that God should give us another chance, another opportunity to prove ourselves and make good. It is not within the power of man to direct his steps in righteousness, for man's heart is set to do evil. But grace, the unmerited favor of God, reaches down and picks up the unrighteous, the unworthy, the undeserving and draws them to Himself in love.

The reign of Grace is so glorious that it completely obliterates every trace of sin. It is wonderful to realize that the sins of the past are cast into the sea of God's forgetfulness to be remembered against us and no more. And no power in heaven or in earth can discover even a trace of them. Satan will come and try and dig them up again, he will remind

you what you used to do and how vile and wicked you were but the man that has been born again can turn and face the evil one and declare that he cannot find a trace of his past sin for they are buried in the sea of God's forgetfulness.

The next reigning power that we find in this scripture is the REIGN OF LIFE, the life of Jesus Christ within. The first reign is sin's conquest. The second reign is God's triumph. The third reign is the saints' victory.

I want to bring you one or two verses of Scripture to substantiate what I am saying: "But truly I am full of power by the Spirit of the Lord, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin." In this life of victory there is boldness to tell others that God is able to deliver. It does not matter how deep one may be in sin, our God is able to deliver and we have power to tell it and prove it by our lives. "Which are hid with Christ in God."

There are those who think, and some who fear that once giving their hearts to the Lord Jesus

Christ their life will be vile and wicked you were but the monotonous. The man that has been born again clearly expresses the power of God and declares that he cannot find a trace of his past sin for they are buried in the sea of God's forgetfulness.

Why not accept that which is so freely offered man and woman? But as many as receive the sons of God, even they that believe on His name, to them gave He the power to become the sons of God, even to them that believe on His name. — Which were born, not of blood, nor of the will of the flesh, nor of the will of the man, but of God." This is the Grace of God.

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