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## Forest Conservation Week

FOREST Conservation Week will be observed in British Columbia from today to May 26. The observance of the week is being made Dominion-wide but it is of especial interest in British Columbia and certainly in this particular part of the province where the last great forest resources of the country stand.

The forests support lumbering which is one of the main industries of the province and is vital to the prosperity of British Columbia. It is fitting, therefore, that every person should be directly interested in the protection of the forests from indiscriminate use and fire not only during this week but throughout the year. The government authorities in British Columbia are showing a progressive lead in the matter.

It is sufficient in considering the slogan of the week—"Keep Our Forests Green"—to realize that, without revenue from the richly timbered coast and hinterland, British Columbia would be shorn of from 40 to 50 per cent of its annual income. Without forests, Prince Rupert would never have had its latest new industry which is about to alter the whole economic aspect of this community and the immediate neighborhood. And, of course, everyone is familiar with the fact that forests and timber are the real backbone these days of the economy of the thriving central interior hinterland.

So Forest Conservation Week is an occasion which we might well pause to consider at this time.

## New Labor Views

THERE is plenty in a booklet, "This Cost of Living Business," published by the British Labor Party, which could easily have been written by a free market economist plying his trade.

Here are some striking excerpts:

"What effect do changes in wages and salaries have on prices and the cost of living? About 60 per cent of the nation's output is the cost of wages and salaries. Changes in wages and salaries therefore have a profound effect on prices unless the higher wages are matched by higher productivity or are met from profits.

"Profits cater for the creation of reserves to pay for expansion and re-equipment, and the additional money that manufacturers want to pay as dividends to their shareholders. The more money firms put aside to develop new methods of production, the more consumers have to pay for goods. But new equipment and better laid-out factories mean more efficient production, lower costs, and the possibility of lower prices in the long run. If the money to pay for this were not raised from profits it would have to be raised in some other way."

Then there are these two paragraphs culled from the same socialist pamphlet:

"Although the cost of living has gone up by 80 per cent since 1938, wages and salaries have gone up, too. Wages have risen by over 90 per cent and industrial workers' earnings, which include overtime and bonuses, have increased by 130 per cent.

"With more in the shops, and with the need to replace things in the home, people are spending more on the bigger things, like sheets and furniture. This inevitably leaves less money for beer and cinemas, books and meals out, jaunts and holidays. So everyone feels that 'there is less money about.' This is not only because the cost of living has gone up—it is because our standards have gone up as well."

And here is a punch line:

"The real answer then is to raise the efficiency of all firms to the standard of the best—in other words, to increase productivity."

## "Disaster" in Teeth Here

### School Children in Deplorable Dental Condition

Some sort of special dental service for the children of this city is necessary to cope with a "grave state of disability" which at present prevails in the condition of the children's teeth and which, if it is not rectified, may lead to a dental disaster, Dr. Duncan Black, medical director of the Prince Rupert and District Health Unit, told the Unit Board of Health at its quarterly meeting in the city this week. "The situation is being sadly neglected in Prince Rupert," Dr. Black said.

In contrast to Prince Rupert

where nothing is being done, such smaller communities in the area as Bella Coola, Terrace and Smithers have their dental clinics services where the dentists co-operate by giving part-time service to the children.

Mrs. Earl Becker felt that there should be no difficulty in financing dental clinic service here providing the dentists could find time to do the work. She believed the Parent-Teacher Association would be glad to co-operate.

A survey by Dr. Black of dental conditions in the schools here showed that from 37 to 56 per cent of the children were in need of dental treatment.

## As I See It



by  
Elmore  
Philpott

### SWISS LESSON FOR US

GENEVA, Switzerland —This country fascinates me for many reasons. As a Canadian, I ask myself this:

Why is it when we in Canada can't get two different races and language groups to live together, with real cordiality, that the Swiss have succeeded with no less than four?

And, even more, as a human being, I ask myself: What lesson has Switzerland to teach all us ornery critics called men?

Is it by mere accident that she is the most prosperous land in all Europe? Did her policy of perpetual neutrality just happen, or did it grow into maturity, like any other living thing?

I SHALL NOT WRITE MUCH more about a comparison of the Canadian and the Swiss confederations. Yet I think everybody will agree that the famous French writer, Andre Siegfried, aptly described French-English language group relations in Canada when he called it: "Modus vivendi, without cordiality."

The difference between Canada and Switzerland seems to me to be:

We in Canada live together, but neither the French nor English-speaking groups really pretend to like it. We just tolerate the set-up because we can't think of anything else to do.

In Switzerland, they have four language groups living in complete harmony — French, German, Italian and one other tiny minority. It is not modus vivendi WITHOUT CORDIALITY, but rather WITH cordiality.

The main difference that I see here is that nobody resents the other fellow's right to speak his own language and have his own culture. But also, you do not try to inject one area's language into another language area.

IT IS ON THE WORLD LEVEL that it seems to me that the Swiss have most to teach. While I was in Rome, I met two deep experts on Swiss history. One was an American research student. The other was a Swiss professor of history. Together they corrected some of the shallow ideas I had of how the Swiss got this way.

APPARENTLY THE IDEA OF Swiss neutrality grew up slowly over centuries. Moreover, there was a time not so many hundreds of years ago when the separate cantons in Switzerland were fierce rivals and even at times enemies in outright actual war—just like Uncle Sam and Uncle Joe today.

Between these two strong rivals was a smaller canton—too weak to resist either of its big neighbors by force. But that small "on the spot" canton did on a small scale what, in later centuries, the Swiss confederation has done in Europe.

That is, it declared its deliberate abstention from all future wars of its two neighbors. It once made a formal declaration to this effect:

That if the big rivals DID go to war it would remain neutral and use all its energies toward mediation and conciliation between the antagonists.

CYNICS CAN FIND GROUND to criticize modern Switzerland. They say, with some truth, that part of the present prosperity is due to the fact that she made money out of both sides in both world wars. That, of course, is partly true. But it was not the reason why Switzerland stayed out of those wars.

The Swiss are convinced that their policy—rather their bedrock principle—of perpetual neutrality is right for them. They are determined to stay out of all wars and to keep all wars out of Switzerland.

Even in the two years since we were in this country before, they have greatly increased their defenses. Their best illustrated weekly has just published pictures of some of the large numbers of Patton tanks which this country has recently bought from the U.S.A. If any aggressor ever again tries to invade this country, he will pay dearly for his crime.

IT SEEMS TO ME THAT THE human race will never get peace on earth until we start by applying the principle that the Swiss and the Swedes have applied:

That is, by granting every nation the right to defend itself, by its own defense forces based

## Services in the Church

### Saturday Sermon

#### Judicial Deliverance

(By A. E. RUARK)

God said, "Be ye holy" (1 Peter 1:16). Is this command given in vain? Is a Holy God demanding of a sinner that which is impossible? God surely expects this to be fulfilled or He would not make such a demand.

How is God's requirement to be satisfied? No man can make himself sinlessly perfect yet he must measure up to this standard or remain under the condemnation of a broken commandment of God. He is unable to attain to a perfect state experimentally, so his only hope must lie in a judicial deliverance. God, who claims to be just, cannot make an unjust or impossible demand so He must have a judicial way of escape for the man.

God sent His Son with "All power in heaven and in earth" (Matthew 28:18) to "Bear our sins in His own body on the tree" (1 Peter 2:24) (JUDICIAL-LY), so He might "Present you FAULTLESS before the presence of His glory with exceeding joy" (Jude 24). Thus God made arrangement whereby His demand can be met to His satisfaction.

## ray..

### Reflects and Reminisces

What Tex Morton is going to do next keeps you watching and wondering.

It was that way again at the Civic Centre last night. This was the third show and was there a packed house! From entrance to within a few feet of the stage there was no spare space.

It was like this until as late as 11:20 and there was nothing to suggest there would be adjournment until midnight if not later. It was really about 12:30.

Dr. Robert Morton has the gift of speeding time. His entertainment has variety and his treatment of subjects such as psychology, hypnotism, science and many others gave pleasure.

His guitar playing afforded plenty of pleasure as well as solid amusement. Light rifle shooting afforded a thrill. A cigarette, disappearing from between one's teeth, is anything but dull.

Much of the second part was devoted to mesmerism, hypnotism and the general theme of science and psychology.

Asked someone from well back in the audience: "Can anyone who's taken a couple of beers be hypnotized?"

Dr. Morton paused and smiled slightly. Then he said: "Up to a point, it might aid." And that was about all there was on that point.

Another feature of interest was the memory test. On a blackboard appeared 25 words called at random from the crowd, while Dr. Morton stood by, blindfolded. All were readily repeated.

There must have been close to a couple of dozen from the audience, on the stage. All were prepared to go through with what was expected of them, if suitable. For those who did slumber it was undoubtedly profound.

## Drapes Brighten Up Health Unit

Attractive drapes which have been recently put up enhance the Health Unit headquarters on Second Avenue. Complimentary comments were made at the quarterly meeting of the Prince Rupert and District United Board of Health meeting this week and a vote of thanks was extended to Mrs. Earl Becker, Miss Freda Hilton P. H. N., Miss Margaret Steeves P. H. N., Miss Shirley Main and Mrs. Armine Boas.

on its own soil—but by declaring it a national and individual crime against world law ever to send the soldiers, sailors or airmen of any country to attack any other by land, sea or air.

That sounds simple—but it would require an epoch-making change to make it effective. For it would mean that no soldier of any country could ever operate beyond the borders of his own nation.

There would have to be a World Peace Police Force—adequate to deal with any nation's attempt to defy the world law. And there would have to be a world parliament to make democratic laws and give orders to its employees, the World Peace.

### DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGELICAN CATHEDRAL  
4th Ave. W. at Dunsuir St.  
Holy Communion 9:30 a.m.  
Sunday School 2:00 p.m.  
Canon Basil S. Procter, B.A., B.C.  
Rector: (Blue 753)

FIRST BAPTIST  
4th Ave. E. at Young St.  
Minister: Rev. Fred Andrebush  
(Green 812)

FIRST PRESBYTERIAN  
4th Avenue East  
Rev. E. A. Wright, D.D.  
(Green 982)

FIRST UNITED  
636 6th Ave. West  
Rev. L. G. Sieber  
(Green 613)

FULL GOSPEL TABERNACLE  
302 6th Ave. West  
Pastor: C. Fawcett  
Services 11 a.m. and 7:30 p.m.  
Sunday School 12:15.  
(Green 351)

SALVATION ARMY  
Fraser Street  
Capt. W. Foulton  
Instructory Class 2:30 p.m.  
Sunday School 3:00 p.m.  
(Black 269)

ST. PAUL'S LUTHERAN  
5th Ave. at McBride St.  
Pastor: E. Bolland  
(Black 610)

ST. PETER'S ANGLICAN  
Send Cove  
Sunday School 11:00 a.m.  
Evening Prayer 7:30 p.m.  
(Blue 827)

REGULAR BAPTIST  
629 6th Ave. E. Blue 803  
Pastor: Rev. Leonard A. Thorpe

FIRST UNITED CHURCH  
636 Sixth Avenue West  
Prince Rupert, B.C.

Rev. Lawrence G. Sieber  
Sunday, May 20, 1951

Morning Worship at 11 a.m.

Sermon: "The Place Whereon Thou Standest."—Miss A. M. Stewart.

A Children's story and Junior Choir Anthem.

SUNDAY SCHOOLS at First United at 12:15; at Conrad Hall at 1 p.m.

EVENING SERVICE, 7:30 p.m., will be in charge of Mr. J. S. Wilson and the choir.

### FIRST BAPTIST CHURCH

Sunday, May 20

11 a.m.—"A CHRISTIAN CITIZEN IN A MODERN WORLD"

12:15 p.m.—Sunday School, and Bible Class

7:30 p.m.—"THE NEW TESTAMENT CHURCH"

The Ordinance of Believer's Baptism will be administered at the commencement of the service. The Ordinance of the Lord's Supper, at the close of the service, and reception of new members.

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