

Independent daily newspaper devoted to the upbuilding of Prince Rupert and Northern and Central British Columbia.

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He Was A Good Man

HE WAS one of God's good gentlemen. That simple tribute can surely be paid to Walter Field Rushbrook, beloved dean of clergymen in this widespread parish, who, in the fullness of years, went on to his reward this week. If ever a man deserved a place in Heaven it is he.

Broadminded, sympathetic, a man among men who knew the most rugged frontiers and enjoyed the friendship and esteem of the pioneer folk in these isolated parts, Canon Rushbrook was no ordinary clergyman.

He was a holy man but he was a friend and confidante of all kinds and conditions and we can think of no one who could be more widely or sincerely mourned among so many classes after his long life of ministering.

He enjoyed life and it was in being kind, not by preaching or orthodoxy, but by the good deeds he did and the precept and examples which he radiated that he did the effective work that endeared him to all and gave him such inward satisfaction.

Canon Rushbrook, the pioneer of pioneers, is gone but the memory of his good works and of his fine personality will remain in spirit and the beneficial effects of his good influence will survive for many a year.

Prince Rupert and the islands and bays, the camps and the settlements, will long cherish the fond recollection of his ministrations and friendship.

Tomorrow's Advertiser

TOMORROW'S advertiser will not merely advertise because his competitors do, or because it seems "the thing" to do. He will advertise because it will be impossible to keep his capital busy without advertising, says Journal of Commerce.

This being true, he will advertise on a scale commensurate with the importance of the job to be done. He will recognize that whispers are wastes of breath. He will not think in terms of space units or time units, but in terms of assured attention—and he will provide a stake large enough to definitely obtain attention.

Tomorrow's advertising will be done on a scale never before thought of, and why should it not be, when business is already done on a scale straining our imagination?

Tomorrow's advertising will not be a thing apart, that a business can use or not use, as it wishes. It either will use advertising and will have to, in proportion to its needs for public attention, or else it will not use advertising because it is a type of business which has no vital need of public attention, or because the men who direct its affairs have not the courage to sit in a game where doubling and redoubling are the order of the day.

Tomorrow's advertising will be placed in the category of sales staffs by firms offering their wares and services for sale to the public. Advertising has been tested and its value proven in modern business. Without it, the output and sales of many great firms would gradually dwindle to the vanishing point and their names, known throughout the land today, would eventually become vague and meaningless to the consuming public. The heads of great corporations and the most successful men in business entertain no doubts whatever as to the necessity for advertising. It is no longer guesswork with them and there is evidence on all sides that the majority of smaller firms move ahead in proportion to the amount of advertising they use providing their advertising programs are coupled with sound business judgment.

Scripture Passage for Today

"And now abideth faith, hope, charity, these three; but the greatest of these is charity."—1 Cor. 13:13.  
"Follow after charity, and desire spiritual gifts, but rather that ye may prophesy."—1 Cor. 14:1.

Evangelist Visits City

Evangelist J. A. Fernandez, formerly of Trinidad, British West Indies, and now resident of Edmonton, is visiting Prince Rupert to promote interdenominational revival. The evangelist,

who advocates "a return to the fundamentals of the 'Old Time Religion,' as the only answer to the problems of an impotent and decadent church," will be conducting services nightly, except Monday and Saturday in the Full Gospel Church. He will preach on Sunday. The Kitkatla Native Band will furnish selections during the evening service.

As I See It



by Elmore Philpott

Not Without Humor

CAIRO, Egypt — Here is the best story I have heard going the rounds of the various legations here. Have no idea whether it has the figments of fact in it, or is sheer invention:

Before His Holiness the Pope proclaimed the doctrine of the Assumption to Heaven of Mary, the Mother of Jesus, the Vatican discreetly sounded out the various governments as to the probable reaction.

The Egyptian reply was to this effect:

"It was OK with Egypt, so long as it fully recognizes full Egyptian sovereignty over the Delta and Suez Canal, and the essential unity of the lands of the Nile Valley."

CAIRO HAS NO MUNICIPAL government as we know that term in the West.

It is run by a governor, much as in Joseph's time.

I just can't figure out who pays for all the policemen. Every important business house and, indeed, just about every important private home, especially foreigners' homes, is permanently guarded by regularly assigned police or soldiers.

If the British Ambassador goes to play golf, for instance, he might be followed by his own embassy bodyguard, but also by two or three Egyptian police.

MOST OF THE EUROPEANS who live here chuckle with glee or scorn at what they say are wild, untrue newspaper stories which get into British and North American papers about conditions here.

They claim that 99 percent of the stories about riots and demonstrations are just plain bunk. They assert, in fact, that few such reports are ever sent out from Egypt, but are manufactured in the home offices of the international press services.

Some of them referred me to some of the more lurid reports of the past year or two — how they were either made up out of thin air, or were "mountains made out of molehills."

THE CHARMING WIFE OF one important foreign official in Egypt told me this story:

Soon after arrival, she and her daughter went shopping. They soon got so interested that they more or less lost their way. They were about to go down one street when suddenly a youth rushed up to them and most ardently warned them to turn back.

There was going to be a big political demonstration there, he said. There might be violence, and anything might happen to foreigners, especially ladies.

Let him take them back to their hotel in safety, he urged.

With women's intuition, they saw through the faker. They kept right on going. Everything was as quiet as a church.

Of course, the rascal was after a tip.

I DO NOT WANT TO GIVE the false impression that everything is quiescent and passive here. On the contrary, as I have previously hinted, you can feel the dynamism in the very air of 1951 Egypt.

As one very hard-headed Egyptian put it to me: "There is real trouble coming some day or other. This is naturally 'too rich a country to have so many poor people.' The trouble is that one man may own several thousand acres of land which he rents at exorbitant rates. He has only himself, his wife and two children to keep. Yet he has a Rolls-Royce, Buick, Chrysler—seven cars in all.

And this was his punch-line: "And that man don't build no factory."

THIS WEEK THE Egyptian government suppressed the Socialist paper, *Misrrel Fatah*—which, so far as I can find, is somewhat to the right of the CCF Party in Canada or the Labor Party in Britain. The Press Syndicate Council, representing all Egyptian newspapers, has protested this ban as a blow to democracy and a threat to freedom.

Hotel Arrivals

Prince Rupert

H. LePage, New Westminster; R. Gaetano, Homer, Alaska; Inez Gaether and Margaret Kimball, Bremerton, Wash.; H. A. MacDougall, Masset.

Services in the Church

**DIRECTORY**

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

**ANGELIC CATHEDRAL**  
4th Ave. W. at Dunsmuir St.  
Holy Communion 8:30 a.m.  
Sunday School 2:00 p.m.  
Canon Basil S. Procter, B.A., B.D.  
Rector: (Blue 783)

**FIRST BAPTIST**  
5th Ave. E. at Young St.  
Minister: Rev. Fred Anthonis  
(Green 812)

**FIRST PRESBYTERIAN**  
4th Avenue East  
Rev. E. A. Wright, D.D.  
(Green 982)

**FIRST UNITED**  
636 5th Ave. West  
Rev. I. G. Sleser  
(Green 613)

**FULL GOSPEL TABERNACLE**  
202 6th Ave. West  
Pastor: C. Fawcett  
Services 11 a.m. and 7:30 p.m.  
Sunday School 12:15  
(Green 331)

**SALVATION ARMY**  
Fraser Street  
C.O.: Capt. W. Poulton  
Directory Class 2:30 p.m.  
Sunday School 3:30 p.m.  
(Black 269)

**ST. PAUL'S LUTHERAN**  
5th Ave. at McBride St.  
Pastor: E. Soland  
(Black 610)

**ST. PETER'S ANGLICAN**  
Sunday School 11:00 a.m.  
Evening Prayer 7:30 p.m.  
(Blue 827)

**REGULAR BAPTIST**  
629 6th Ave. E. Blue 803  
Pastor: Rev. Leonard A. Thorp

**First Baptist Church**

SUNDAY, Feb. 25  
11 a.m. Morning Service.  
Subject — "Who Is On The Lord's Side?"  
12:15 p.m. Sunday School and Bible Class.  
7:30 p.m. Evening Service.  
Subject — "The Judgment-Seat of Christ."

SUNDAY, March 4  
At the close of the evening service, the Moody Bible Institute Film will be shown—"AGAINST THE TIDE".  
Regular Weekly Meetings  
MONDAYS  
7 p.m. Junior Church  
8 p.m. Young Peoples  
TUESDAYS  
6:45 p.m. Mission Band  
8 p.m. Prayer Meeting  
The Choir meets every Thursday at 7:15 p.m., and the Mission Circle every fourth Friday.

LETTERBOX

ANCIENT No. 2

Editor, Daily News—  
I may be a little late but, being an "ancient" myself and also a friend of parents, teen-agers and children (born in Glen-garry, May 9, 1883), I would like to say something about the recent discussion between "ancient" and "teen-agers." [The letters were published in the Daily News several weeks ago.]  
I can verify most of "Ancient's" statements about conditions on the farm when we were boys. When I was a boy we cut grain with a cradle attached to a scythe. Then came the single reaper, a great advance, followed by the self-binder, the combine, the tractor, etc. All were happy about the new inventions and work savers. God forbid that we should have to go back to the conditions of our boyhood days!

Parents of today, I think, are to be most heartily congratulated on their success in bringing up their families.

I know teen-agers and children in all parts of this city and real ladies and gentlemen they all are. I have eaten meals in homes where teen-agers did the cooking and, to say the least of it, I've never eaten more tasty meals.

Take, for instance, Kenneth Boychuk (I hope he will forgive me for mentioning his name). He was a boy of five years, two years ago. We were out in my garden and he says to me: "Mr. McNaughton, if any kids go into your garden I will get them out!" Well! I had no fears about the children around here, as they have most wonderful bringing up, but I'll never forget Kenneth for his thought of my welfare. I could see his parents' teaching. Appreciation goes to his parents as he was the only child at that time.

I most sincerely appreciate teen-agers' letter in their own defence. In not one of their letters could I feel that they classed all ancients alike, and it was quite apparent that they respected age. To say the least, I was disappointed when I read "Ancient's" letter and soon destroyed it. But teen-agers' I cut out of the paper for future reading as they all brought out points that even we ancients would do well to keep in mind and use.

"Dynamite's" letter kept my

(Continued on page 6)

Saturday Sermon Following Afar Off

"And Peter Followed Afar Off."—Luke 22:54  
(By Rev. E. A. Wright, D.D., First Presbyterian Church)

There are many today like Peter, they follow so far from Him that they do not see Him. They do not hear His voice. They do not realize that He needs them, nor that they need Him.

Why did Peter follow afar off? I think we can best answer that question by asking ourselves the same question—Why do we follow afar off? Why aren't we close to Him, helping Him to bear His sorrows, sharing His sufferings, and giving Him the comfort of our fellowship and presence?

Is it because we are afraid to acknowledge that we are His followers? Is it because we are afraid that we might suffer persecution, ridicule or imprisonment? Methinks that was the reason that Peter followed afar off. He had a love for His Master, but not yet deep or strong enough to make him walk closely with Him although he did not want to desert Him altogether. That, I think, is the reason that many today follow afar off. Afraid of the ridicule, afraid of the sacrifice, and afraid of the cost. Not yet have many learned to sing from the heart.

"Hold thou my hand and closer, closer draw me  
"To thy dear self—my hope, my joy, my all:  
"Hold thou my hand, lest happily I should wander;  
"And, missing thee, my trembling feet should fall."

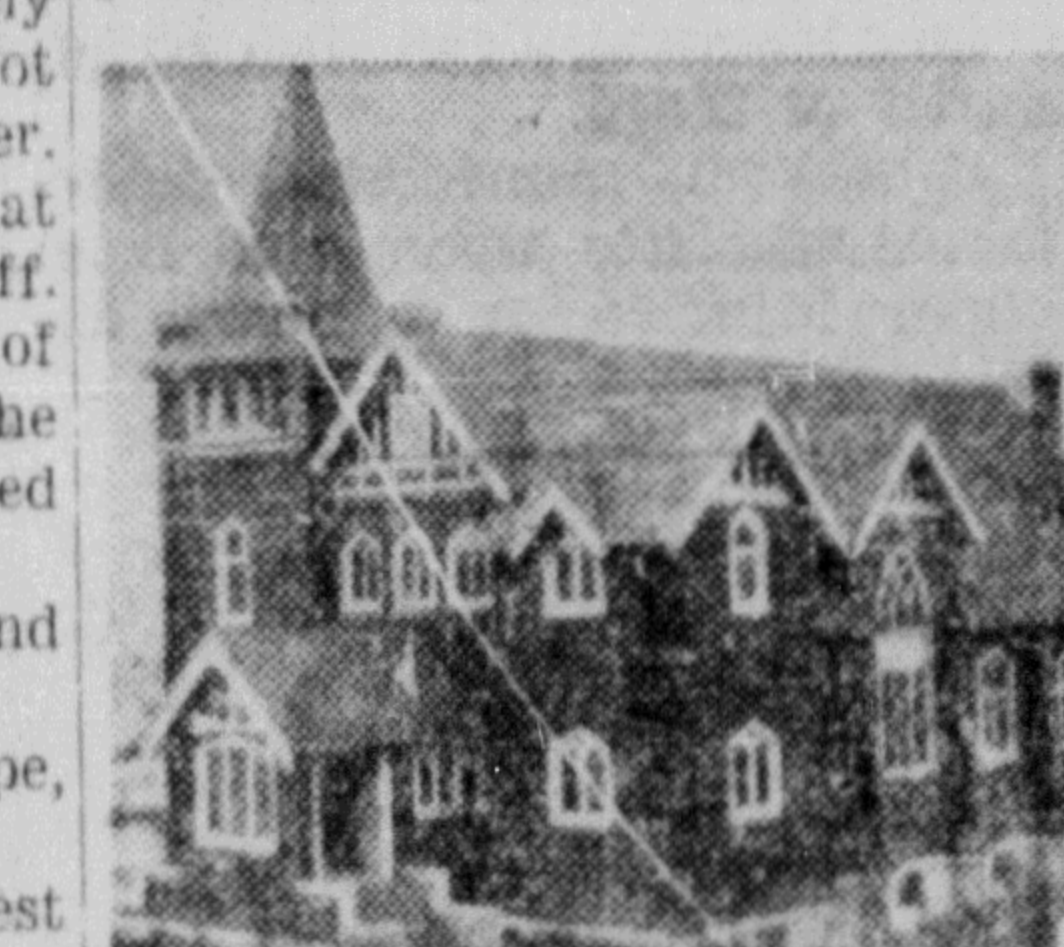
Note—Peter did not follow afar off because he had planned to do so but because he had not planned to do otherwise. When Peter said he would follow his Master to prison or death he meant every word of it. Why then didn't he do it? Simply because resolutions have to be fed constantly if they are to be kept alive and become stronger. This is a lesson we must learn.

The great majority of men and women uniting with the Christian church do so with sincerity and with the hope of counting for something in the service of Christ. But they become negligent of private devotions and of their attendance at the public worship and the ordinances of the church. Thus their spiritual life does not grow, and their love for Christ fades—"They follow afar off."

Again—Peter followed afar off, not because he had planned it that way, but because he had not planned it otherwise. What are

your plans for the Christian life you have entered as a disciple? Do you plan to follow Him closely? If so it may mean much sacrifice and ridicule but it will also mean much joy, much peace of mind, much fellowship, and it will result in growth in Grace, for we shall grow like Him as we walk with Him.

"O Master, let me walk with thee,  
"In lowly paths of service free,  
"Tell me thy secret, help me bear  
"The strain of toil, the fret of care."



We extend a cordial invitation to visitors to worship with us.  
231 Fourth Ave. East  
Minister: Rev. E. A. Wright, D.D.  
Organists: Mrs. E. J. Smith, John Currie.  
Sunday, February 25, 1951  
Morning Worship—11 o'clock.  
Sunday School—12:15  
Evening Service—7:30  
"Remember the Sabbath Day to Keep it Holy."

**FIRST UNITED CHURCH**  
11:00 a.m. Morning Worship  
Sermon: The Lord's Prayer (3)  
Thy Kingdom Come, A Children's Story, and an Anthem by the Junior Choir. 4th Prince Rupert Paek attending this service.  
7:30 p.m.—Evening Worship  
Sermon: There Were Certain Greeks—We Would See Jesus. Solo—"I Will Arise" from "The Prodigal Son" by Sullivan. Soloist: John Davey.  
Anthem: Like As The Hart.  
SUNDAY SCHOOLS at First United Hall all at 1 p.m.

**Revival - Prophetic - Campaign**

CONDUCTED BY  
**EVANGELIST J. A. FERNANDEZ**  
Formerly of Trinidad B. W. I.

Sun. 10.45 a.m. God's Analysis of His Church.  
7.30 p.m. Why Germany's Alignment with Russia is Inevitable.

WEEK NIGHTS — Nightly — except Mon., Sat. 7.45 p.m.  
PRAYER MEETINGS — Tues., Wed., Thurs., Fri. 2 p.m.

C. Finney's Definition of Revival  
"Is a New Beginning in Obedience to God"

**FULL GOSPEL TABERNACLE**  
"A cordial welcome awaits you at Prince Rupert's Evangelistic Church"

GREEN 331 — Pastor C. FAWCETT

The Salvation Army Invites You to Hear  
**Major David Hammond**  
OF VANCOUVER, B. C.

Sunday at 11 a.m. and 7:30 p.m.  
MONDAY AT 8.00 P.M.

**I BELIEVE**

In the first three months of 1951 we are conducting an intensive campaign to remind people that Christians believe:

- In God
- In Jesus Christ
- In the Holy Ghost
- In Salvation through the Blood of Jesus Christ
- In the indwelling of the Holy Ghost
- In the Bible
- In Heaven and Hell

Major David Hammond has just arrived from a two week campaign at Prince George, Hazelton, Sik-i-Dah, and Kit-selas; and has seen many excellent decisions made at the Mercy Seat in these places.

**AIR PASSENGERS**  
From Vancouver (Friday)—W. Costello, A. Sutherland, R. Collins, H. LePage, B. Braithwaite, R. Smith, D. Welsch, Mrs. M. G. Gormely.  
To Vancouver (today)—H. A. Mackenzie, C. M. Woodworth, J. McClay, A. Mosher, G. Viereck, Mrs. A. Geary, W. Thomey, J. Bjornerud, G. Borden, F. W. Richardson.  
To Port Hardy (today)—A. Rockin.

**PRINCE RUPERT DRYDOCK AND SHIPYARD**  
SHIPBUILDERS AND ENGINEERS  
Iron and Brass Castings  
Electric and Acetylene Welding  
SPECIALISTS ON SAWMILL and MINING MACHINERY  
For action use head

**SPENCE & MAT**  
IT'S SPRING! Time to give your home a fresh look of paint, both inside and out. Call on us. We have quality paints and materials to insure perfect work quickly and reasonably.  
PHONE BLACK 211

**Broadway Co.**  
**Western Foods**  
For take home orders—Phone 200

**Announcement**  
We are expecting another shipment of  
**Austin Sedans and Station Wagon**  
soon. A few are still unsold.  
**Superior Auto Service Ltd.**  
STUDEBEAKER and AUSTIN DEALERS  
Third Avenue at Park

**FISHERMEN...**  
For complete overhaul of your High Speed Gasoline Engines, see Rupert Motors Ltd.  
We have the trained mechanics and specialized equipment to perform this work for you... efficiently and economically.  
To avoid delay this spring when the rush is on, let us have that job now.

**Rupert Motors Limited**  
**Be Wise... BUY NOW**

GENERAL ELECTRIC WASHERS \$15  
With pump  
GENERAL ELECTRIC DELUXE REFRIGERATORS \$42  
GENERAL ELECTRIC DELUXE RANGES \$38

NOW ON DISPLAY AT  
**Northern B.C. Power Co.**  
Prince Rupert Phone 210

**WALLACE**  
Pharm  
HOURS:  
WEEK DAYS: 9 a.m. to 9 p.m.  
SUNDAYS: 12 Noon to 7 p.m.

SIXTH STREET AND THIRD AVENUE