

## THE DAILY NEWS.

PRINCE RUPERT - BRITISH COLUMBIA

Published Every Afternoon, Except Sunday, by Prince Rupert Daily News, Limited, Third Avenue

H. F. PULLEN - Managing-Editor

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City delivery, by mail or carrier, yearly period, paid in advance...	\$5.00
For lesser periods, paid in advance, per week	10c
By mail to all parts of Northern and Central British Columbia, paid in advance for yearly period	3.00
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Contract rates on application.

Editor and Reporters' Telephone .....86

Advertising and Circulation Telephone .....98

Member of Audit Bureau of Circulations

DAILY EDITION

PRINCE RUPERT

Saturday, Dec. 19, 1931

### TAXATION PROPOSAL

These are difficult days for governments. Most of them are showing deficits and attempts are being made to make up these deficits from the people in the form of new taxes. Britain is balancing her budget in spite of immense difficulties. Canada has not yet done so and neither have most of the provinces and municipalities. All will have to do it.

The municipalities have been just as badly hit as the provinces generally but British Columbia finances seem to be in a terrible mess.

Part of the expenditure of the British Columbia government is in the form of grants to the municipalities. Even with these the municipalities have found it difficult to finance and have clamored for larger grants.

Now it is proposed to take away a large part of those grants. They suggest cutting down or eliminating the municipalities' share of the pari-mutuel and liquor profits and cutting down the school and hospital grants. In place of this it is proposed to give the cities the right to collect a tax from landlords or tenants based on the rent paid.

Naturally the proposal is being met with strenuous opposition. Take the case of Prince Rupert. How much money could be raised in the city from a rental tax? When many people are already finding it difficult to pay the reduced rents the government would pile the burden higher.

We all realize the difficulties against which governments have to contend but surely there is some other way than this of raising revenue. It is really another tax upon land and we think the opposition to it will be so strong that no attempt will be made to implement it in legislation. Local taxes will be higher without this new burden laid on the municipalities.



When is an elephant not an elephant—or something like that? Ruth, 8, and Mary, 7, of Miami, show just how scared they are of Rosie. The bigger the pachyderm, the deeper you dive.

If you want to make economical delicious dishes clip this coupon

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# CROWN BRAND CORN SYRUP

This famous Recipe Book contains nearly 200 prize recipes chosen from 75,000 received from all parts of Canada. They are endorsed by one of Canada's foremost food experts. Be sure to enclose 10 cents to cover mailing costs.

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Address \_\_\_\_\_

## A SATURDAY SERMON

### JESUS

#### Jesus' Incarnation Accounts For Many Things In His Life and Birth

(By Canon W. F. Rushbrook, Rector of St. Peter's Anglican Church)

That Jesus is God incarnate, born of a Virgin (parthenogenesis is a common occurrence in Nature: the queen bee begets her drone without semination—the male bee has no father) accounts for many things not only in His wondrous life, but particularly in His birth.

As God, Jesus chose the medium of His birth—Mary—the time of His birth—the fullness of time—Jewish and Roman, and the place of His birth—a stable.

The Medium—Mary—the Blessed Mother of Jesus, while unique in being so chosen, was not alone worthy of the high honor conferred upon her. Jesus himself, on at least two occasions, tells us that the enviable favor of being the Mother of the World's Redeemer, is the spiritual privilege of every pure and Godly woman. (Luke 11:27). We read: "As He (Jesus) spoke, a certain woman of the company lifted up her voice and said unto Him: 'Blessed is the womb that bare Thee and the paps that Thou hast sucked.' But He said: 'Yea, rather, blessed are they that hear the word of God and keep it.' And again in Matt. 12:48, Mark 3:33, Luke 8:21: And the multitude said unto Him: 'Behold thy Mother and thy Brethren without, seek thee.' And He answered them saying: 'Who is My Mother or My brethren.' And He looked around about on them that sat about Him and said, 'Behold a my mother and my brethren—for whosoever shall do the will of God, they are my brethren and my sisters and my mothers and my fathers.'"

Roman roads led out over the whole known world and, where those roads ran, there life and property was secure. So North, South, East and West went the feet of the Blessed telling the story of Jesus, even to the very heart of Africa.

In our day there is no part of the whole world that is not athrill with the name of Jesus. Telegraph lines flash His name, hundreds of thousands of radios sing his praise in a my mother and my brethren—for whosoever shall do the will of God, they are my brethren and my sisters and my mothers and my fathers.

## CHURCH NOTICES

### FIRST UNITED CHURCH

Pastor, Rev. A. Wilson, B.A.

#### CHRISTMAS SERVICES

The Sunday School will join with the morning congregation at 11 a.m. The children will take part in songs, readings and recitations giving the message of Christmas.

Regular Sunday School Session withdrawn

Evening service at 7:30. The choir will render two groups of Christmas Carols of French and English origin.

Solo, "The Star of Bethlehem," Dr. R. G. Large  
"COME AND WORSHIP"

### CHRISTIAN SCIENCE

(Christian Science Society, 245 Second Avenue West)

This Society is a branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass. Sunday morning service at 11 o'clock. Subject, "IS THE UNIVERSE, INCLUDING MAN, EVOLVED BY ATOMIC FORCE?" Sunday School at 12:15. Testimonial meeting Wednesday at 8 p.m. Reading Room, 245 Second Avenue, open on Monday and Thursdays from 3 to 5.

### FIRST PRESBYTERIAN CHURCH

Minister, Rev. W. D. Grant Hollingworth, B.A.

Organist, John E. Davey

#### SPECIAL CHRISTMAS SERVICES

11 A.M., Sermon Subject

"IMPLICATIONS OF CHRISTMAS"

7:30 P.M., Sermon Subject

"NO ROOM IN THE INN" or "The Innkeeper's Story,"

based on an old legend.

Christmas Music

A.M.—Carols by Junior Choir

1. "Christmas Comes Again." 2. "Tenderly Sleeping."

3. "List, Our Merry Carol."

P.M., Anthem, "It Came Upon the Midnight Clear."

Anthem, "There Were Shepherds Watching."

Carol, "Sleep, My Savior, Sleep."

Carol, "The Winds Were Wailing."

Solo, "O Holy Night."

All Visitors Welcome

### ST. ANDREW'S CATHEDRAL

(Church of England)

Very Rev. J. B. Gibson, Dean

8 A.M. Holy Communion.

11 A.M. Morning Prayer and Sermon

Sermon Subject, "THE SACRAMENTS"

12:30 Sunday School

7:30 P.M. Evening Prayer and Sermon

Subject, "THE WORLD AND THE WAY OF JESUS"

trains traverse the land, powerful flying machines wing the trackless air—all laden with letters and parcels stamped with the name of Jesus—a "Merry Christ-Mass." The great press of the world, too, will be foremost in wishing its clientele, whose mental moods it so largely sways, the same heartening message. In the fullness of time Jesus came henceforth to fill all time. A Jesus-less world is now unthinkable.

The place—Jesus never mentioned his birthplace, but it overshadowed in its finest sense, his whole life—a stable. Any one may enter a stable, any one may come to Jesus. He was born of his own choice in a stable. Do you ever notice how frequently Jesus used the term "I came for" a certain thing? So He came to a stable by His own choice. A stable is accessible to any one, to the Jew; to the Gentile; to the ceremonially clean; to the ceremonially unclean; to the patriot; to the publican. Only the self-righteous and the highly respectable will not enter.

A wealthy Jewish home, a palace, or even a home of the middle class, would have been closed to the public for varying reasons. The Wise

## Her Heart Was So Bad Couldn't Do Housework

Mrs. S. Dragoman, R.R. 2, Midland, Ont., writes:—"I had been troubled with heart trouble for many years. My heart would beat so fast I could hardly breathe, and I had headaches, and dizzy and fainting spells. I couldn't get my housework done I was so weak. I took three boxes of Milburn's Heart and Nerve Pills and felt much better, and now I would not be without them in the house."



Price 50c a box

Sold at all drug and general stores, or mailed direct on receipt of price by The T. Milburn Co., Ltd., Toronto, Ont.

Men, being Gentiles could have had no access—the shepherds and the humble poor would have been debarred for social or ceremonial reasons.

But Jesus, God in the flesh, chose to be born in a stable, that all might come. So in His choice of a place of birth He emphasized that while Son of God, He is Son of Man, our brother, the world's Savior. The stable of Bethlehem has no lock or key—all may come and worship.

### C. N. R. TRAINS

Mondays, Wednesdays and Fridays 3 p.m.  
Tuesdays, Thursdays and Saturdays 10:40 a.m.

Miss Jessie Rothwell of Booth Memorial School teaching staff left on yesterday afternoon's train for Regina where she will spend the Christmas and New Year holiday season.

The Daily News can be purchased at—  
Post Office News Stand, 225 Granville St., Vancouver.  
Karl Anderson, Prince George, B.C.  
R. W. Riley, Terrace, B.C.  
General Store, Anyox.  
Smithers Drug Store, Smithers, B.C.



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One of a series of messages sponsored by Life Insurance Companies.

