



## Nerves A Complete Wreck Sat Up Half The Night

Mrs. John Rose, Bark Lake, Ont., writes:—"I was troubled so much with my nerves I was a complete wreck. I could not do my work, and would have to sit up half the night on account of not being able to sleep. One day a friend recommended Milburn's Heart and Nerve Pills. I used one box and got relief, and by the time I had taken six boxes I was as well as ever."

Price 50c a box

Sold at all drug and general stores, or mailed direct on receipt of price by The T. Milburn Co., Ltd., Toronto, Ont.

## THE DAILY NEWS.

PRINCE RUPERT - BRITISH COLUMBIA

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DAILY EDITION



Saturday, Dec. 12, 1931

### TOLMIE'S CLUB

Premier Tolmie seems to be holding a club over the heads of the two big railways but the club is a feather-weight affair that will have little effect. He says that if the two big railways do not take over the P. G. E. and build into the Peace River he will sell it to some other interests that will build.

The thing for Dr. Tolmie to do is sell, if he has anything like a reasonable offer. But that is the difficulty. In order to sweeten the P. G. E. plum there must go with it a few million dollars worth of lands, a few million dollars worth of timber and a few million dollars worth of mineral rights. Also it is suggested that even with that sweetening the proposed purchasers will assume only a proportion of the interest payments on the P. G. E. debt. If this is the case, it would be better for the province to retain its own railway and await the report of the railway commission in regard to the Peace outlet.

If it is necessary to part with the most valuable part of the public domain in order to rid the province of the P. G. E. incubus, it is no wonder that Premier Tolmie has hesitated for two years before daring to place such a proposal before the people. If it is just a club that the Premier is wielding, we are inclined to think the railway heads will spend little time dodging it.

### EITHER TRUE OR NOT TRUE

Most people today believe in a theory of evolution. Even out and out evolutionists do not agree on any exact theory. Others there are who see in evolution a danger to their theological beliefs so they declare that it cannot be true.

At the Rotary Club this week Dean Gibson showed how the theory of evolution was not contrary to the Biblical account of creation but on the contrary was in accord with it.

Possibly others, when they get rid of their prejudices will find that their beliefs are not violated. In any event, if the world has evolved, which seems to be the natural method, judging from everything we see around us, all the opposition of millions of people will not change it. Either it is true or it is not. Some will believe it and others like old Oom Paul Kruger, president of the Transvaal, who up to the time of his death, declared that the world was flat, will continue in their blindness, refusing to read the history of creation as seen all around and preferring to think that God is a great human giant, who with his massive fingers, fashioned everything and today sits on an uncomfortable golden throne in heaven wearing a golden crown while his admirers stand around and shout his praises, each wearing a lesser golden crown.

Carried away by the beautiful figurative language of the East, people of the Occident are inclined to take literally what was meant figuratively. What would be true to an Oriental might at the same time be a mass of lies to an unimaginative Anglo-Saxon.

But today the attitude of the average man is changing to one of tolerance. He realizes that what he learned as a youth in regard to electricity, light, heat, gas, metals or even the action of foods may not be right. So in theology his conception will have to change, for the world is ever changing. Possibly God does not change, but the conception of God must of necessity change as the race develops. The Christian conception is different from that of the ancient Jews, and the 1931 conception is different from that of the average person two thousand years ago.

In Prince Rupert there are all sorts of people with one hundred different theological beliefs, mostly inherited from their forefathers. They live together in religious harmony, each agreeing to allow the other to believe as he wishes. Wives and husbands often differ in their religious conceptions. This is a great step in development. It is one of the marks of evolutionary progress.

## A SATURDAY SERMON

### Perils and Privileges of Speech

"If Any Stumbleth Not in Word the Same is a Perfect Man."—James 3:2

It is a well known fact that Martin Luther had very grave doubts about the Epistle of James. He claimed that it did not contain the Gospel. Yet as one studies the epistle an answer to the complaint immediately suggests itself in the words of the text. James was not engaged in any controversy at this time, but he was very seriously concerned

with the sad state of affairs which existed. How could he speak of the Gospel when he saw Christians slandering one another? How could this superstructure, this Gospel of Love and faith be built, when the very foundations of human character—justice, mercy and truth had not been laid?

With his keen practical insight he was impressed with the careless attitude which Christians had regarding their speech. He realizes clearly how powerful an influence the tongue can be, in spite of its comparative insignificance in size. He realizes to what heights the tongue can raise men's thoughts through the power of a passionate speech. He realizes too, how quickly a man's character is revealed as he speaks.

And so he is determined to stress the importance of the tongue.

#### Great Endowment

And today we cannot but agree but that James is right. The power of speech is a great endowment. It is one of the essential distinctions between us and the mere animals. Only man of all the dwellers upon the earth can speak. The tongue is thus an endowment of the highest importance. Since this is the case it follows that we have incurred great responsibility in the matter of our speaking. We are to be held accountable for every endowment which we possess and the endowment of speech is no exception.

Many people exercise very little influence upon their fellows other than that which is exerted by the tongue. We ourselves are thinking and feeling, but our influence upon others is largely by powers of speech.

Since such a responsibility is attached to the tongue should we not be desirous of learning to discipline this small but important organ.

James does not tell us that the tongue is incapable of being bridled or being tamed. He illustrates as follows: Animals that require the bridle are naturally wayward and impulsive, disposed to rush out and along without any guidance. The bridle tames and directs. It controls and points out the way.

#### Watchfulness Needed

Thus it is that we are so ready of speech, and without watchfulness are so sadly under the influence of unhappy impulses that it is among the most difficult of our attainments to avoid sinning with the tongue.

There is much truth and beauty in the declaration of James that he who has learned to effectively control the speech of the tongue has

## Naval Dance Is Enjoyable

Members of Local Unit of Naval Volunteer Reserve Entertained at Party Last Evening

A delightful dancing party was held last night at naval headquarters by the members of the local unit of the Royal Canadian Naval Volunteer Reserve. There were about twenty-five couples present and dancing was indulged in from 9 p.m. until 1:30 a.m. Chief Petty Officer Instructor Young was a genial master of ceremonies. At midnight delicious refreshments, provided by the girls, were served. The hall was gaily decorated with naval colors and emblems for the occasion.

This evening the Sea Cadets will have a dancing party.

## Drink More Milk

For Fresh Local Milk  
Phone Red 608

DOMINION DAIRY

## A Dollar goes a long way



A dollar goes a long long way, where to spend it, and perhaps this is why so many Canadian dollars are going just as far as they can—right out to Victoria, B.C., this winter. This is so because many Canadians who formerly "went South" for the winter months have discovered that there are attractions right at home which compare favorably with anything that is offered south of the international frontier and at a value of one hundred cents in the dollar. People are watching their money and their own homelands these days. It is fashionable to spend the winter in one's own land. Over in England, "it's being done", for the cream of fashionable society, headed by H. R. H. the Duke of Connaught, has decided that money spent at home is a patriotic

and practical gesture in these days when everyone is hoping that the turn in the depression has come and it behooves the nation to conserve its pennies in every possible manner. Here in Canada, the new domestic loan has just been successfully financed; the wheat situation and other things are heralded as harbingers of better things and Mr. and Mrs. Canadian are investigating the family prospects for the winter of 1931-32. The result is that they find that one perfectly good Canadian dollar remains so in Canada, whereas it gets clipped of some 15 perfectly good cents elsewhere. The answer is simple. The picture shows the beautiful inner harbor of Victoria, B.C., as viewed from the provincial Parliament Buildings, with the Canadian Pacific Railway's palatial Empress Hotel on the right; "down South".



and, below, a golfer, playing the 14th at the Oak Bay course. Both scenes might have been taken "down South".

THIS SPACE HAS BEEN GIVEN BY THIS PAPER.

## League of Nations Society in Canada

### PETITION for WORLD DISARMAMENT BY INTERNATIONAL AGREEMENT

Five Hundred Thousand Canadians Signed For Service In The World War

< Five Hundred Thousand Canadians Must Sign The Declaration For World Disarmament

#### SIGN THIS PETITION NOW

(Cut out, sign with pencil, affix stamp and mail.)

(2) Fold in

NAME	ADDRESS
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(1) Fold Back

The nations have renounced war.

Let us also renounce the instruments of war.

The above men and women, irrespective of party, STAND FOR WORLD DISARMAMENT BY INTERNATIONAL AGREEMENT.

They are convinced:  
that competition in armaments is leading all countries to ruin without bringing them security, and that this policy of competition renders further wars inevitable;  
that wars in future will be wars of indiscriminate destruction of human life;  
that so long as measures of disarmament are delayed, the Governments' assurances of peaceful policy will be valueless.

THIS "POLYGLOT PETITION FOR WORLD DISARMAMENT"

is now being circulated in many countries throughout the world and is to be presented to the International Disarmament Conference.

Not this country alone, but every other country, should begin at once to destroy those armaments by which peace is rendered impossible.  
R. B. Bennett.

Let us not forget that vast armaments are not only oppressive but dangerous. War has been renounced. Why has there not been a like renunciation of armaments?  
Sir Robert Borden.

We have a trust towards the Old World to mould and strengthen world opinion that the cause of disarmament may be augmented. This is a high mission for a young land.  
W. L. Mackenzie King.

Canada owes it to herself to give wholeheartedly to the cause of disarmament and all peace endeavours the vigorous and energetic co-operation of its youth. She has a glorious future. War alone can check her mighty progress. International jealousies are the sole cause of war from which she seeks to abstain.  
Ernest Lapointe

Return this petition with signatures to: The General Secretary, League of Nations Society in Canada, Ottawa.

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#### WORLD DISARMAMENT PETITION

LEAGUE OF NATIONS SOCIETY IN CANADA,

391 WELLINGTON STREET,

OTTAWA, ONT.

STAMP