

**THE DAILY NEWS.**  
PRINCE RUPERT - BRITISH COLUMBIA

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H. F. PULLEN - - - Managing-Editor

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DAILY EDITION  Saturday, Nov. 7, 1931

**SIGNS OF CHANGE**

A local citizen points out that in the past improved conditions have always followed an increase in the price of commodities. Wheat is moving up steadily. In other lines there is a stiffening of prices and, following all precedents, there will be a great improvement in industrial conditions.

Ex-Mayor Newton, who has just returned from the east, speaks with confidence of the future and others who have recently returned have all spoken of the generally improved tone in the past few weeks.

The local citizen who drew this to our attention says we have been deluged with generalities about conditions but until quite recently there have been no real indications of betterment. Now the turn has taken place and we may all feel more cheerful.

**WHY IT IS DONE**

People often ask us why we publish certain letters or other material which is objectionable to them and with which they are sure we are not in agreement. Sometimes they take a hot shot at this paper, at capitalists or at something else in which the writers may be interested. Yesterday we read in a magazine the reason why we do this. It is contained in an article by Bruce Barton as follows:

"One Sunday afternoon a few weeks ago I took my three children into Hyde Park in London to listen to the orators. The British Empire is wiser than we are in dealing with agitators. Its long years of handling human beings have taught it that talk, like any other gas, is dangerous only when compressed. Thus, in Hyde Park on Sunday afternoons, any man who believes himself to have a message may stand up on his soap box and harangue his fellow citizens to his heart's content. No one interferes. No one gets mad.

"As we drew near one impassioned orator, a high-priced motorcar came up to the curb and its occupants descended, leaving the engine running. A policeman stepped up and touched the chauffeur on the arm.

"You will have to stop that engine," he said. "These people want to listen to that Communist, and your engine is making too much noise."

This is the very opposite to the Russian method which is that the people shall read and hear only that which the government wishes them to read and hear. Others are suppressed.



Just another convent girl—'s fact. Lupe Velez from convent in San Antonio graduated to music and comedy in Mexico City, just to show there was no ill-feeling. Then came the movies.

**CHURCH NOTICES**

**ST. ANDREW'S CATHEDRAL**  
(Church of England)  
Very Rev. J. B. Gibson, Dean

**ARMISTICE SERVICES**  
11 A.M. Morning prayer and sermon.  
Anthem, "WHAT ARE THESE"  
Bugler Rance will sound "The Last Post."  
Canadian Legion Church Parade  
12:30, Sunday School  
7:30, Evening prayer and sermon  
Anthem, "GOD SHALL WIPE AWAY ALL TEARS"

**CHRISTIAN SCIENCE**  
(Christian Science Society, 245 Second Avenue West)

This Society is a branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass. Sunday morning service at 11 o'clock. Subject, "ADAM AND FALLEN MAN." Sunday School at 12:15. Testimonial meeting Wednesday at 8 p.m. Reading Room, 245 Second Avenue, open on Mondays and Thursdays from 3 to 5.

**FIRST PRESBYTERIAN CHURCH**  
Minister, Rev. W. D. Grant Hollingworth, B.A.  
Organist, John E. Davey

**REMEMBRANCE DAY SERVICES**  
11 A.M. Sermon subject, "DRIVING BACK GOLIATH"  
12:15, Sunday School  
7:30 P.M., "THE QUEST FOR PEACE"  
"Lord God of Hosts, be with us yet, Lest we Forget."  
All visitors welcome

**FIRST UNITED CHURCH**  
Pastor, Rev. A. Wilson, B.A.

**ARMISTICE AND REMEMBRANCE DAY SERVICES**  
Morning service at 11 o'clock  
Sunday School at 12:15  
Evening worship at 7:30  
Anthem, "The Lord is My Shepherd"  
Subject, "THE PRICE OF PEACE"

**A SATURDAY SERMON**

**Another Armistice Day**

By Very Rev. J. B. Gibson, Dean of St. Andrew's Cathedral  
On Wednesday next an Empire will stand at attention, its activities arrested, its speech silenced, its thought concentrated, not upon the victory won, nor even upon the warfare ended in November, 1918, but upon the men who gave their lives to make this victory and peace a possibility and upon what their supreme sacrifice means for us today.

At Armistice time we try to rear memorials afresh in our hearts and recall with love and gratitude the names of those we once knew.

Also we try to bear in mind the great number of those who were incapacitated. We little realize that the war is not ended with them—thousands of men who were so mutilated that they have not been able to take up their lives again in the way they lived them before they took part in the great conflict. We do well to remember them, and do all we can to help them and let them know the country does not forget.

Looking back on the facts and realizing the position today what is the message the dead give to us, the living? I believe the real message of those who died in the war for us to interpret and apply is "Seek first the Kingdom of God!" What they say to us essentially is this: "You involved us in a war and you sent us to die because you first sought the Kingdom of Earth. We did what you told us and we died but we died in vain unless you learn to seek first the Kingdom of Heaven. Seek the right Kingdom, serve the right King. We lie here dead because you failed to do this. Learn the lesson now."

What the Kingdom of Heaven is we gradually realize when we begin to think and to live close to God. The Kingdom of Heaven, after all, is simply the recognition of God as the Primary Fact, ordering human life according to His Will.

This is not an exclusively Christian message. It is that of thinking man everywhere and always. Marcus Aurelius said practically the same. "Without a regard for divine things, you will fall in your behaviour towards men," and again: "Every man has three relations to acquit himself in. His body that encompasses him makes one, the Divine Cause that gives to all men all things another, and his neighbor, a

third." That is the judgment of the best thought man ever had before Christ came. If the Divine things are neglected, the human things will never be right. Unless we attend to the three claims—our own body, God and our neighbor—life will fail. When Christ taught us that that Divine Cause of which Marcus Aurelius spoke is Our Father in Heaven, when He taught us that that Great Cause of things is not a cold indifferent principle, but the heart of the Father and when He taught us that we might find our Father, and order our lives in harmony with His great principle and respond to His love, He set us on the right way. The Kingdom of Heaven becomes in Christ's teaching and by Christ's principles and spirit almost like a divine family where the father rules the children and the children obey for love of the father. That is the central principle, so central that we cannot evade it, or escape it, or forget it. It is the logic of the Kingdom of Heaven.

As we observe the two minute silence on Remembrance Day let us make our own the prayer:

"In the remembrance of those who made the Great Sacrifice, O God make us better men and women, and give us peace in our time."

**LOCAL ITEMS**

C. L. M. Giegey, well known Terrace sawmill man, is paying a brief business visit to the city, having arrived from the interior on yesterday afternoon's mixed train.

Mr. and Mrs. O. F. Giersch and Mrs. M. Hermenson of Swanson Bay are paying a visit to the city having arrived from down the coast on the Cardena last evening.



**Would You Desert Your Wife?**

"Of course not," you exclaim. "No real man would abandon his wife and leave her to support herself and children."

It's a fact, however, that many a man's wife has been left to fight the world single-handed. His life has been cut short - - his earnings have suddenly ceased. And his family has only a legacy of debts, a future of despair.

For your own self-respect, make certain that you will never be accused of forsaking your wife - - in life or death.

Hold fast to your Life Insurance. It safeguards your wife and children - - and ensures comfort and contentment in the sunset of your life.



**Life Insurance Service**

One of a series of messages sponsored by Life Insurance Companies in Canada.



**Expectant and Nursing Mothers have a good friend in OVALTINE**

THE months before and after baby comes tax a woman's strength to the utmost and that is why Ovaltine should be on the mother's dietary. No other food is so good for the mother at this critical time. Ovaltine builds up the mother before baby comes and ensures an abundant supply of maternal milk, nature's own food. Ovaltine quickly replaces precious vitality, maintaining mother's health and strength throughout the nursing period. The best of nature's tonic foods, fresh milk, fresh eggs and ripe barley malt are concentrated in Ovaltine. It is a perfect food, recommended as such by doctors the world over. Ask your own physician.

**OVALTINE**  
TONIC FOOD BEVERAGE

Enables Mothers to Breast-feed their Babies

Sold at all good stores, in 50c, 75c, \$1.25 and special \$4.50 family size tins; also served at soda fountains.

A. WANDER LIMITED, London, England, and Peterborough, Canada 1931

**WARNING**  
No malt or cocoa drink is in any sense a substitute for Ovaltine. The process by which Ovaltine is made is the result of years of scientific research. Refuse so called "just as good" preparations.

If your paper does not arrive, telephone the office