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From Queen Charlotte Islands-May 14—ss. Prince John ...p.ni May 28-ss. Prince John ... a.m

Friday-ss. Cardena

May 9-ss. Princess Louise, a.m. May 20-ss. Princess Louise, a.n. Sunday—ss. Catala ......4 p.m. | May 30—ss. Princess Louise, a.m.

SS. Cardena. p.m. May 13—ss. Princess Louise, p.m. May 24-ss. Princess Alice, p.m.

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The advertisements of local mer chants appearing in this paper from day to day are of the greatest possible value to Prince Rupert ci-Tuesday-ss. Catala ....11:30 a.m. tizens, and especially to the thrifty Thursday—ss. Pr. George 8 p.m. housewife. If you are not already a From Stewart and Premier Sunday—ss. Pr. Charles .. 8 p.m | subscriber, get on our delivery list | Sunday ...... right away. (See special offer of 15 Tuesday ..... Sunday—ss. Catala .......... 8 p.m | months for \$5.00.) The savings to | Thursday Wednesday—ss. Pr. George 8 p.m | be made from Daily News advertise- | For Naas River and ments will pay for the subscription Port Simpson-

DAILY NEWS

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p.m. For the East-Monday, Wednesday and Sai 10.30 a.m From the East-

Sunday, Tuesday and Thursday For Vancouver-Sunday ..... Thursday .....

Friday ..... May 3, 13 and 24 From Vancouver-Wednesday ..... 10.30 p.m

Friday ..... 10:30 a.m. Saturday . May 9, 20 and 30 ..... p.m. For Anyox and Afree Arm Wednesday ...... 3 p.m

From Anyox and Alice Arm ...... 11.30 a.m For Stewart and Premier Thursdays ..... 8 p.m. Wednesday Saturday

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Tuesday .....

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notices:

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.... 7 p.m. From Queen Charlottes-May 14 and 28. For Alaska-11.30 a.m. May 9, 20 and 30. From Alaska-May 7. 13 and 24.

PICTURESQUE OLD VILLAGE OF KITWANCOOL WAS ONCE POWERFUL NATIVE CENTRE

(Continued from page two.)

uprising against them had reached the whites and the Hudson Bay factor sent a runner to Port Simpson for help. The appeal was in turn sent to Esquimalt and the old steamer Beaver came up the coast with fifty Red Coats, thirty special police and a judge and jury on board. The Beaver left the large officiai party at the mouth of the Skeena River whence the 180-mile trip up the Skeena River to Hazel

ton was made by Haida canoe. The Indians had heard that th intention was to arrest Kitwancool Jim first and take him to Hazeltor

and hang him. In due course, a party of thirty death. police officers, with R. E. Loring, later to be Indian Agent at Hazelton, as chief of police, started up the Kitwancool Valley with the inten- moon of the next fishing season" or game abound in the neighborhood tion of arresting Kitwancool Jim for the murder of his wife's uncle. The police detachment had timed its trip gifts must be sent in the attempt to til recent years have the natives so as to reach Kitwancool about o'clock in the morning when few, if any, of the Indians would be astir. walk around the house of the be- tile already having attracted quite However, Kitwancool Jim was not unprepared for he had secreted the spell will take effect. If he can nearby. While the people hunt and himself in one of the large houses be prevented from thus walking trap in summer and fall, the winand had tied up dogs at intervals around the house, the spell may be ter is spent mostly in feasting and for a distance of one mile in order broken. Incidentally, the witch- such idle pursuits. The residents of that they might bark and give him crafter during his nocturnal wan- Kitwancool, except for occasional warning of the impending arrival of derings usually makes weird noises. patrols by the Royal Canadian the police. The officers arrived and He may whistle and thus cast more Mounted Police, and regular visits Kitwancool Jim's house was sur- evil spirits. Under the spell, the by the Indian Agent, have been left rounded. The chief of police had or- fright, or whatever psychological alone to a large extent by the authdered that there was to be no shoot- effect it may be, causes the be- orities. There is no school there al-

to be taken alive. After the detachment of police hiding place, Kitwancool Jim climbto let smoke out of the building and,

ing chase. One hot-headed Irishman, so the of the family. story goes, gave Kitwancool Jim the customary three commands to halt posedly died of being bewitched there some of the most wonderful and, after Jim had failed to halt, he have been known to sit on a grave was shot in the back, although the for three or four weeks with guns able today. There are also an abunpoliceman claimed that he had awaiting the appearance of the dance of curios. In the mountains meant to hit him in the leg, dying a witchcrafter by night. few hours later. The Kitwancools took the body away for burial. The policeman was later sent to prison

for his failure to obey orders. The killing of Kitwancool Jim has ever since been a sore spot with the Kit-shans. Ever since they have resented white visitors, even tourist coming up their valley. They have endeavored consistently, althoug never with actual violence, to keep

## the white man out.

Witchcraft Belief of good missionary work has been a beautiful church at considerable done at Kitwancool and that there cost but there is no resident clergyis a Christian church there, the be- man other than the native lay read- and Saturdays, 11:30 a.m. bedded in the minds of the people Pencier visited the village of Kitof Kitwancool. Especially is this so wancool and it was a memorable among the older people although occasion indeed. He was given a there are also many of the younger royal welcome. A new house was folk who also believe in necroman- especially built in which to receive cy. They have a fear of witchcraft the distinguished clerical visitors. which it seems almost impossible to Everything with which it was fur-

The witchcrafter, according to the the occasion. efore the issuance of such Certificate not unprofitable.

Although it has never been seen, cool through having caught the every witchcrafter is supposed to falling out hair from the goatskin. have what is known as a "witchcraft Surmounting the wagon was a banbox." It is supposed to resemble a ner reading "Welcome to our Mr. coffin in shape and to contain at Bishop." Welcome arches with simileast a portion of a human corpse. lar legends were placed throughout It has holes in it and from these the village. holes protrude long sharp sticks. If While Kitwancool has no resident

for the person bewitched. If the spell is to be removed, val- len him. uable possessions of the bewitched Kitwancool was once a much or his family must be sent as gifts larger and more powerful village to the witchcrafter. If these gifts than it is today, it is evident. There prove satisfactory, some liniment are eight great houses still to be may be rubbed on the affected place seen in the old village. These strucand the ailment will leave. Then tures used to house fifty families further gifts must be sent out in each. It would take two men to

# LUUU

## Dizzy Headaches and Fainting Spells

Ont., writes:-"Some time ago I was all run down in health. I had dizzy headaches, and suffered a great deal with fainting spells. I was advised to try Burdock Blood Bitters and after taking two bottles I felt like a

"My husband was troubled with indigestion, after meals, and could get nothing to do him any good until

he took B.B.B."

gratitude to the witchcrafter.

the person who comes under his Douse's fine big house. All the tradspell is not going to reach "the ing is done at Kitwanga. Fish and "the moon of the falling leaves." and the people of Kitwancool are

remove the spell.

had spent some time in a vain ef- person, if a witchcrafter can walk this year for Kitwancool itself. Takfort to spirit their quarry out of his around the newly made grave two ing it on the whole, the Kitwanor three times he has the power of cools seem to be a strapping, robust ed to the roof through the hole used casting a spell upon the balance of type physically. the family. If he cannot walk jumping over the heads of the pol- around the grave in this manner or ice, ran for his life, the officers giv- is prevented from doing so, the spell may not take effect upon the rest wancool will become a very popular

Friends of a person who has sup-

Still Common

been done for years among the var- ery. Beside the village lies an enious villages of this part of British trancing lake surrounded by mea-Columbia, it is asserted that, al- dows of colorful wild flowers and though all the Indians profess abounding in fish. Christianity, there is still at least It is truly a wonderful valley and one or two supposed witchcrafters an interesting village indeed. plying his dark arts in every village,

commanding a certain amount of belief from the native residents. No white person lives in the picturesque village of Kitwancool. The Despite the fact that a great deal natives there a few years ago built lief in witchcraft is still firmly im- er. Four years ago Archbishop De-

native belief, is usually a bachelor A wagon, beautifully decorated to and a recluse. Any person of this the native eye, went to Kitwanga sort who acts the least suspiciously station to get the archbishop and ..... 9 p.m. | Certificate of Improvements, for the may get the title. Many of them who his wife. They made the archbishop 12:30 noon purpose of obtaining a Crown Grant of are thus dubbed may capitalize the sit on a white goatskin and it made And further take notice that action situation for, while they may have little matter that the ecclesiastic's must be commenced more or less of a hunted life, it is black broadcloth clothes were almost white on arrival at Kitwan-

nished was bought brand new for

the witchcrafter wishes to cast his missionary, a clergyman of the Angspell on anybody, he has but to get lican Church either from Hazelton The following is the scale some piece of that person's cloth- or Kitwanga visits there once a of charges made for reading | ing and hang it on one of the month to conduct services. Rev. T. sticks. If the witchcrafter can get a D. Proctor, formerly of Hazelton, collar, it may bring about sores on used to do this work and later Rev. the neck or stiffness. If a wristband Mr. Bannister, also of Hazelton. Now or part of a sleeve can be obtained, it is carried out by Rev. Henry the arm will become paralyzed or Flores, who has been recently stashrivelled. If he can get a shirt or tioned at Kitwanga. The village is some of the clothing around the said to be looking forward to a visit body, a sore back may develop and at a not far distant date from Rt. so on. These ailments are all sup- Rev. G. A. Rix, Bishop of Caledonia. posed to lead to a lingering death Bishop Rix had planned being there ere this had not an accident befal-

Mrs. Lloyd Babcock, Hartington,

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span the pillars which supported If the gifts are not satisfactory, the great roofs and around which the bewitched person may not get the huge walls were built. The timbetter, in which case it is not im- bers were apparently split with possible that the simple principle enormous adzes. One would wonder of "mind over matter" may play its how they could be wielded. There part in bringing about a gradual aer on stores at Kitwacool. Its only commercial enterprise is a pool-The witchcrafter may say that room in the basement of Richard Then that person is bewitched and either hunters or trappers. Not un-

even attempted agriculture, al-Further, the witchcrafter must though their land is extremely ferwitched two or three times before a number of settlers to pre-empt ing and that Kitwancool Jim was witched to get in a worse and worse though some of the native children have been sent to Kitwanga to After the burial of a bewitched school. A school has been promised

A Tourist Resort Some day, it is predicted, Kittourist resort. Game and fish abound and there are to be found examples of native carving availnearby are to be found petrified

clam, cockle and abalone shells. Withal, Kitwancool is a beautiful Even though missionary work has place from the standpoint of scen-

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