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Most people spent a happy Christmas. In a good many cases the festivities were curtailed very considerably but with others there was no change from the ordinary yuletide celebrations they have held in the past.

Possibly the worst time was that of the families affected by the recent shutdown of city relief employment. They found themselves in the predicament of having to conserve every cent because of the possibility of not being

able to get any more. A few of the local merchants criticized the city council for announcing the shutdown just a few days before the holiday and thus interfering with the Christmas business. Most of the men affected, however, appreciated being told To Follow Christ Way of God's Apin time so that they might not spend money needlessly which afterwards would be so badly required.

ROSE TO THE OCCASION

People who have not been badly affected by the depression, this year rose to the occasion well and saw that none in the city went without Christmas things. Some churches in the lesson-sermon was the fol- yes, in the world we see the Babe and other organizations looked after their own people lowing from John 4: 49, 50: "The and in the world we see the beastwhile the Salvation Army got much better support than notleman saith unto him, Sir, come goodness and evil within the same ever in the past. They did excellent work, indicating that down ere my child die. Jesus saith stable stall. the people trusted them to handle the funds to the best advantage. We can assure those who gave the money for gro- word that Jesus had spoken unto by contradictions of good and evil, ceries that there were dozens of people made happy who him, and he went his way." of the Babe and the beasts? We are otherwise would have had a cold Christmas. On behalf of The lesson-sermon also included stirred at times by impulses of libthe contributors we thank the Salvation Army for acting the reading of citations from the eral generosity and we are at othas their agents and doing so well a work which was so necessary at the holiday season.

APPRECIATION

Editor, Daily News:-

your continuing efforts to boost for

Honolulu of the North Pacific.

While 1931 has not been a pros- pointing." perous year for the islands, we befor the Q. C. I.

ders, once more wish to thank you Very Merry Christmas and a Happy formerly pastor of Rupert East casm comes tearing out of its hidand your most valuable paper for and Prosperous New Year.

MASONS AT CATHEDRAL

Special Service For Members of Craft Conducted at St. Andrew's Last Evening

Last evening's service in St. Andrew's Anglican Cathedral was designed particularly for members of the Masonic Craft a goodly number of whom attended in a body. There was an appropriate sermon by the dean, Very Rev. James B. Gibson.

nounced the concluding prayer and the things that separate us and Beendiction. The anthem think only of those that unite us? coness it seemed that He was alone 'Arise, Shine, for the Light Has We have a generous forgetfulness Come," was sung by the choir with around December 25. Why not keep H. Lincoln and A. J. Lancaster as it up? If giving generously to bring soloists. Peter Lien presided at the

The subject of the Dean's sermon Monday, Dec. 28, 1931 was "The Building of the Temple" and his text was from I Kings VI:6 "The Temple was Built in Silence." All God's temples-the Temple of the Universe, the Temple of History and the Temple of Religion-were built in silence. So were the temple of people's own lives built with material found within the quarry of the mind, the quarry of the heart

and the quarry of the will.

pointing Must Be Taken

in all Christian Science churches as tender as a woman. It is a world and societies on Sunday was of stars and snakes, of violets and

Among the Bible texts included peace and pain, of joy and sorrow."

Christian Science textbook, "Sci- ers given to narrow, petty criticence and Health with Key to the isms and judgments. We know how Scriptures," by Mary Baker Eddy, hard and how difficult life is. We one passage being as follows: "If are aware that much is hidden from islands, better known as the we wish to follow Christ, Truth, it our knowledge and that, if we knew must be in the way of God's ap- all the circumstances in a given

ISLANDER. moved south recently.

WEEKLY SERMON

Not Necessary That Christmas Feeling Should Be

Confined to Christmas Season

Christmas and After

(By Very Rev. J. B. Gibson, Dean of St. Andrew's Cathedral)

The Wheel of Time has made another revolution and Christmas Day, 1931 is numbered with the past. But it is Opening prayers were taken by not necessary that the Christmas feeling (I almost wrote Rev. W. E. Collison, the lesson was "spirit" but that is liable to misinterpretation) should be read by C. V. Evitt and Rt. Rev. G. confined to the Christmas Season. Would it not be splen-A. Rix, Bishop of Caledonia, pro- did if all the year were Christmas Time when we forget

and robbed of their desire to do evil.

joyful surprise works at Christmas hearts as our guest, the beasts that Time, why not all the year? Unex- are also there will be conquered pected kindness is a Christlike thing and the Christ spirit is not There is but one thing more wonborn anew in us at Christmas to be derful than the Babe in the manburied a week after in mouldy sel- ger and that is the Babe in the heart of man for this brings peace

We have been reminded of the on earth and goodwill among men. visit of the shepherds to the stable of Bethlehem and the strange sight they gazed upon. There was the little Babe, so innocent, with such marvellous powers of growth, possessing intellectual and spiritual capacities and there were the beasts, so stupid, so satisfied and content with the commonplace. That is a true representation of the world as man has ever found it. For ours is a strange world with the oddest contradictions and antagonisms. The late Studdard Kennedy said that "the world has a face as ugly as sin and as beautiful The subject of the lesson-sermon as an angel, as cruel as the sea and "Christian Science." vermin, of laughter and tears, of

would be aroused rather than our lieve that it is always darkest be- Mrs. Charles E. Motte, who had condemnation. We expect that fore the dawn and hope that with been spending a few days in the others will be generous in their the nelp of your valuable paper, city following her arrival from judgments upon us and we are pre-1932 will be a more successful year Burns Lake, sailed Thursday on pared to do as we would be done by the Prince Rupert for Victoria and then in some little insignificant We, The Queen Charlotte Islan- Wishing you and your staff a where she will join Mr. Motte thing the beast of ungenerous sar-United Church here, who was ing place. Envy, hatred, malice and all uncharitableness, these are the beasts that rush out unexpectedly from the hidden recesses of our hearts-often afterwards to our

own deep sorrow. There are times when the spirit of nagnanimity raises us to heights; of forgiveness and enables us to retain our faith in human nature and then some beast of pride or selfishness will urge us to get even with the one who has wronged us. And in getting even we lower ourselves to the same level of the one who has acted unfairly towards us.

We all feel within us a response to goodness and to love, a responsiveness to all that represents the best, and then too we are face to face with the temptations of our lower nature and we know something of the terror of Jesus when. during His temptation in the wil-

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L-1931

Experimenting With Cancer



Feeding human cancer cells at the Crecker Institute of Cancer Research, New York. Cells are in row of button-like dishes and the tube contains special liquid diet. One germ floating through the air will ruin the experiment. These cells are several months

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