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#### THE DAILY NEWS. PRINCE RUPERT - BRITISH COLUMBIA

Published Every Afternoon, Except Sunday, by Prince Rupert Daily News, Limited, Third Avenu! H. F. PULLEN - - - Managing-Editor

DAILY EDITION



Thursday, Oct. 1, 1931 Duncan began his work at Port

#### A FRIEND IN THE SOUTH.

George Wilson, formerly business manager of this set himself at the same time to compaper, who has recently taken over the Mining and In- bat cannibalism and other barbardustrial Record, published in Vancouver, in his recent ous practices prevalent among the number urges support for the northern part of the prov- Indians and to inculcate the prinince. He says:

"British Columbia is a great province with a sturdy and he quickly saw that he had to people scattered through its length and breadth. They improve the material condition of make the existence of Vancouver as a city possible, yet the Indians before he could hope the province of British Columbia is no back-yard for the to do much toward bettering them city of Vancouver as is indicated so frequently.

"Let us encourage these pioneers of this generation. feet industrially, Duncan, in 1862, They are loyal buyers of B. C. products-made in Vancou-moved all those Indians who would ver chiefly. In return let Vancouver people invest their follow him and would subscribe to money in B. C., in the interior of B. C., in Northern B. C. his rules to Metlakatla, 17 miles If it is cheaper to haul the Peace River wheat to Prince from Port Simpson, and there built dians could not be made to as would go with him, to Annette Rupert, or even Stewart, don't let Vancouver delay the pretty much a self-contained unit stand the significance of the boundary. So, in 1887, the new business by trying to hog everything. Even the C.P.R. with the missionary as ruler. There can run into Prince Rupert any time it wants to over the were shops and storehouses, a sal-C.N.R. tracks, and so gets its share. If a new factory mon cannery and a sawmill, a wants to locate in B. C., Vancouver will profit even if it church and a schoolhouse. The Inbe located not quite within the city limits. Let Vancouver-dians were all trained as small All went well until Rev. William a few years ago. Theodore Dundas, farmers, but there were carpenters, Ridley was made Bishop of Cale-whose passing is now recorded, was ites spent their holdays and their money within their own blacksmiths and merchants among donia in 1879 and established him- one of the Indians who accompanied province and permit the interior people to make a cent off them, too. Within a year the popu- self at Metlakatla. The bishop had him on his migration. them once in a while, even if it is only once. They need it. lation reached a thousand. The just as strong views as the mis-Buying B. C. products applies to more than manufactures. Church Missionary Society main- sionary and the views of the two It means buying the service of the other half of the popu- tained its interest and sent out sev- didn't coincide. Friction developed lation of the province that prefers to live outside of the

"What do they know of British Columbia who only to establish missions elsewhere, and until it embraced the whole of Met-days, 12:30 noon. Vancouver know?"

Vancouver area.

### ADVERTISING PRINCE RUPERT.

The Power Corporation of Canada, parent company of the Northern B. C. Power Company, in its annual reports gives a page to the financial statement of the local power company and publishes two interesting pictures, one of the Cold Storage plant and the other of the local drydock and shipyard. All this tends to put Prince Rupert on the financial map.



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## STORY OF FR. DUNCAN

Vancouver Province Retraces Tale of Old and New Metlakatla

(Vancouver Province)

The death of Theodore Dundas, an aged Indian, on Annette Island, Alaska, recalls an interesting incident in British Columbia historyno less than the wholesale emigration of a settlement from Canadian to American soil. The story of the two Metlakatlas has a place in both the political and ecclesiastical history of the Pacific Coast.

The story begins back in the fifties of last century, before the Fraser gold rush and before there was a colony of British Columbia. Captain James C. Prevost, in command of H.M.S. Virago, on this coast, about 1854, was a deeply religious man and was shocked at the Indians. On his return to England he told the Church Missionary Society of conditions and urged the desirability of sending a missionary. The society responded, and when Captain Prevost returned to the Pacific in 1856 as a member of the Northwest Boundary Commission, he brought with him William Duncan, a young schoolmaster, charged by the Missionary Society with the task of establishing Christianity among the Tsimpsians.

Simpson in the fall of 1857. His task was onerous. He had to learn the language, which was difficult, and ciples of Christianity. The missionmorally and spiritually. With the remained in sole charge From terests.

(By Gee)

### George C. Rooke

ONE of the great anxieties of visitors to huge exhibitions is the result of the lack of or indefinite information regarding suitable accommodation for meals and lodging. When the World's Grain Exhibition and Conference opens at Regina in 1932 these two very important matters will have been considered and provided for.

A special accommodation committee has been constituted to look after these important details and under the chairmanship of George Cyril Rooke, of Regina, is busily engaged in seeing to it that ample accommodation will be available when the thousands of visitors ex-

pected in 1932 reach the capital city of Saskatchewan. Mr. Rooke, who is the senior partner in the chartered accountancy firm of G. C. Rooke & Company, was born at Durham, England, in 1883, Coming to Canada his education was directed toward accountancy and he is an F.C.A. and B.Acc. of the University of Saskatchewan.

Here are some of the public activities of the man whose central interest in the World's Grain Exhibition and Conference is to see that all visitors are assured of adequate accommodation: Past president of the Regina Board of Trade, Regina Rotary Club, Saskatchewan Institute of Chartered Accountants, District Governor Rotary International District No. 4, president 1930-31 of the Dominion Association of Chartered Accountants.

Mr. Rooke served with the 2nd C.M.R.'s in the South African War. He founded his present business in 1912 and for some years prior was associated with several large commercial institutions of Saskatchewan in accounting work. He has served on the Senate of the University Examining Board in accounting. He is an active member of the Assiniboia Club, the Wascana Country Club, the Wascana Badminton Club and Emulation Lodge, A.F. & A.M.

village flourished and became fa-

Has Strong Views eral ordained missionaries to take almost from the first. In the-becharge of the work. But these ginning it concerned religious mat- For the Easteither got ill and withdrew or went ters, but it spread to other things Duncan, who was not a clergyman, lakatla and its industries and in-

outside administered the rite of and at last the Church Missionary days, 1:30 p.m.

ary's Christianity was practical, baptism. Otherwise, Duncan car- Society removed the missionary ried on as priest and magistrate, from his post" A least it thought mayor and industrial czal, and the it was removing him. But Mr. Dunmous. Services were conducted in can, with the encouragement and the church, but the service varied assistance of influential friends at from that of the Anglican Church Victoria, visited Washington, laid Society and the Church Missionary his case before the authorities there Society knew this. Duncan had very and secured permission to move his strong views on certain subjects, whole village, or such part of it dians could not be made to under- Island on the Alaska side of the Christian communion. They were Metlakatla was established, the too near cannibalism and too prone majority of the Indians following to look on religious rites as charms, their leader. Duncan, greatly mourned by his Indian friends, died

C. N. TRAIN

Mondays, Wednesday and Satur-

From the East-

time to time, clergymen from the For years the quarrel went on, Sundays, Tuesday and Thurs-

AND DESCRIPTION OF THE PROPERTY OF THE PROPERT



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