

THE DAILY NEWS.
PRINCE RUPERT - BRITISH COLUMBIA

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THE ETERNAL TRAGEDY

Tomorrow Christians everywhere will commemorate the eternal tragedy of life, the suffering of one so that others may benefit. The particular case presented to our notice annually on Good Friday is outstanding but on every hand are lesser counterparts. Every mother goes down into the shadows so that her child may live. On every hand we see men and women sacrifice themselves for the benefit of others. Even in what we so superiorly designate the "lower creation" we find the salmon swimming often for hundreds of miles up rivers, beating themselves on rocks as they leap falls, running the risk of all sorts of enemies so that they may deposit their eggs in a suitable place for fertilization and incubation and dying in their last efforts, their bodies being devoured by the fowls of the air and the beasts of the field.

The lesson of tomorrow is that sacrifice and service are the greatest things in life.

THE PRINCE'S APPEAL

At a recent meeting in Albert Hall, London, the Prince of Wales, as the principal speaker, made an appeal to the people of Great Britain to rouse themselves from their apathy and make a united effort to rid the country of the depression which had been overwhelming them. Individual service to this end from every man was asked.

The Prince suggested that the men who were working should play the part of neighbor and friend to the man who was out of work so that the whole nation might benefit. The appeal was broadcast by newspaper and radio to every part of the country and it was one of the important factors in the revival of business which is such a feature in the Old Country today.

EASTER

(By Albert F. Gilmore)

Throughout orthodox Christian observance of Easter as an annual festival is inseparably associated with the resurrection of Christ Jesus. It is, accordingly, a time when Christians ponder the "deep things of God." The inception of Easter antedates the beginning of Christianity; and although during the twenty centuries of the Christian era it has taken on a character wholly derived from its association with the resurrection and ascension of Christ Jesus, it had its foundation far back, even farther back than the Jewish celebration of the Passover, its immediate predecessor, in the pagan festival Eostre, which marked the coming of spring.

With the resurrection of Christ Jesus as its chief theme, the Passover developed into the Christian Easter, the season which commonly brings to the devout follower of the Nazarene everywhere a renewed sense of life, of joy, and of purity. Humanity is constantly confronted with the necessity of accepting the evidence of the physical sense—a situation which if accepted is utterly obstructive to spiritual progress; or, as an alternative, of constantly denying these evidences in the effort to gain true consciousness—the Mind of Christ. Resurrection, then, in its true significance, is spiritual refreshment—the over-

coming of these claims of materiality, the renewal of thought attained only through seeking the Mind of Christ.

The Master's conversation with Martha and Mary, sister of Lazarus, as recorded in John's gospel, throws much light on the problem of resurrection. Martha, true to the teaching of Jewish theology, answered Jesus' assertion that her brother should arise again, thus: "I know that he shall arise again in the resurrection at the last day;" to which the Master replied with the words which have brought infinite comfort to many a sorrowing heart: "I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live." Marvellous words! How fraught with loving assurance of man's continuous well-being as the child of God! "Yet shall he live" is the promise! How? By believing on the Christ, the eternal and perfect ideal of God; by accepting the truth about life, the demonstrable facts about God and man—by having part in the resurrection constantly. Christ Jesus in this brief verse pointed the way out of all suffering; prescribed a balm for every sorrowing heart; opened the way to gain eternal life, thus fulfilling mankind's keenest desire. The Prophet of Nazareth did not ask mankind to believe without proof. The true significance of so startling a statement could never have been gained by mortals without the additional weight of proof. And how convincing the demonstration.

CHURCH NOTICES

FIRST PRESBYTERIAN CHURCH
Minister, Rev. W. D. Grant Hollingworth, B.A.

GOOD FRIDAY SERVICE

Service at 11 a.m. Subject, "THE CHRIST OF CALVARY"
Reception of new members and quarterly communion at close
All visitors welcome

ST. ANDREW'S CATHEDRAL
(Church of England)

Very Rev. J. B. Gibson, Dean

GOOD FRIDAY

11 A.M., Morning Prayer
Offertory will be devoted to mission work among the Jews
8 P.M., The Augmented Choir will render Stainer's "Crucifixion"
The collection will be in aid of the organ fund

IN THE LETTER BOX

CHAMPIONS "THE FRILLS"

Editor, Daily News:—
Unaccustomed as I am to rushing into print, I somehow feel that I must flat-footedly and publicly object to the term "frill" as applied by a few local citizens to the manual training and domestic science (home economics) department of our city schools. From my very limited observance, I would say that if we had more of these so-called "frills" hammered into us in our school days, we would be certainly better off for it today. If economic conditions warrant a cut, let the curtailment be in other branches. I have yet to see that such studies at French, Latin, Botany, History, Etc., (with due respect to the ones who taught them) have been of any benefit whatsoever to me so far; and I know that I speak the opinion of the big majority of ex-students. Granting that such studies do have beneficial advantages, they are vastly outweighed by the good coming from our manual training and domestic science, since the latter experience is called into use every day of our life.

I have believed that the country without home life is doomed. Why try and blight one of the very roots of this domestic culture, by eliminating the most practical part? After all, we are still a pioneering people, and what we desire is practicability. It has taken years to attain the standard that we now have in these lines. I would advise the "frill" advocates to take a real good look at the manual training and domestic science exhibits in the next fall fair. It will surprise them.
AN EX-STUDENT.

PRICE FOR SERVICES

Editor, Daily News:—
Further to my letter of recent date relative to the exorbitant prices charged in Prince Rupert for hair cuts and shoe repairs.

It has come to the attention of the writer that we have a barber shop down on the waterfront where fair prices are charged and good work done.

Summer is coming and a little walk on the waterfront, besides providing us with pleasant exercise and a change of scenery, can be made to not only increase this worthy barber's revenue but decrease our own outlay of money for value not received.

Barbering is a "cash and carry" business. Dealers in other commodities by cash and carry methods have brought down prices. As stated in my other letter the barbers and shoemakers are enjoying the benefits of these lower prices. It seems in every way fair to ask them to consider these facts and be reasonable.

A CITIZEN.

WANTS DIXIANA REPEATED

Editor, Daily News:—
May I trespass upon your valuable space to voice a complaint regarding the running of the mid-week program at the Capitol this week.

Yesterday and today the chief attraction is "Frankenstein," but in yesterday's program was included "Dixiana," a musical, dancing show which was here some time ago.

As it is not to be repeated today, a great many people, like myself, who were unable to attend the theatre last night but are able to do so tonight, will be denied the pleasure of seeing this lovely picture again.

The picture is still in town and the policy of showing it yesterday only seems to be inexcusable.

Surely the Thursday patrons of the theatre are entitled to the same consideration as the Wednesday ones.

Thanking you,
Yours very truly,
MUSIC LOVER.

SATURDAY SHOPPING HOURS

Editor, Daily News:—
It is with great pleasure, that I read in your paper, of the efforts the Retail Merchants are making to get away from that old-fashioned practice of staying open till 10 p.m. on Saturday nights. The move to close the stores at 8 p.m. is certainly a step in the right direction I have heard; a good many persons say: "I could do all my shopping before 6 on Saturdays if necessary," so it looks to me as though this practice of staying open till 10 p.m. is favoring a few, and that is not the purpose of laws or by-laws.

The amount of business done after 8 p.m. on Saturday nights is very small, and when the expenses of operating are taken into consideration, it cannot be very profitable for merchants to stay open after 8 p.m.

In times like these with the volume of business down, and with wages cut, it seems unnecessary to have stores open till 10 p.m. Here's power to the merchants and their efforts for a sensible closing hour on Saturday. Here's thanks from the clerks all over the city, who appreciate the efforts of the Retail Merchants.

A CLERK.

There were only fourteen passengers aboard the steamer Princess Norah which was in port yesterday afternoon southbound from Skagway to Vancouver. There were no passengers for Prince Rupert.

THRIFT SPECIALS

— for —

SATURDAY

- INDIAN TEA, Fine broken Pekoe, per lb. **25c**
- FRESH EXTRA EGGS **22c**
- Scott's, cartoned, per doz. **18c**
- SELECTED PRUNES **18c**
- 2-lb. packages, per pkg. **8c**
- ROYAL CITY TOMATOES, Choice quality, No. 2 tins per tin **25c**
- ROYAL CITY CUT BEANS, Choice quality, No. 2 tins **25c**
- 2 tins **14c**
- TOMATO CATSUP Libby's, per bot. **6c**
- CLARK'S TOMATO JUICE per tin **15c**
- SPLIT PEAS 3 lbs. **12c**
- SMALL WHITE BEANS 3 lbs. **20c**
- KAIEN CRABMEAT Locally packed, per tin **19c**
- BOTTLE CAPS per lb. **57c**
- MUNRO MALT, No. 2 1/2 tins Light and dark, per tin **36c**
- LARD, Swift's or Gainer's 3-lb. tins, each **59c**
- 5-lb. tins each **27c**
- LEMONS, Large & juicy per doz. **17c**
- BEEKIST HONEY 11-oz. fancy jars, each **22c**
- VICTORY COFFEE Real value, per lb. **22c**
- SWIFT'S PREMIUM BACON, By Whole or half side **22c**

Shop The "Thrift" Way and Save

Thrift Cash & Carry

Phone 179 201 Third Ave.

"CARRY AND SAVE"

Westinghouse

- Washing Machines
- Vacuum Sweepers
- Flat Irons
- Mazda Lamps, etc.

McRAE BROS., LTD.

Queen Hatchery

36 W. Cordova St. Vancouver, B.C.

Baby Chicks, Queen Quality
Leghorn, Rhode Island Red, Barred Rock, of high egg production. Catalogue free.

QUEEN HATCHERY
36 W. Cordova St., Vancouver



This Useful, Handy, Aluminum Cooking Spoon

Free

For only 50 Oxo Cube Red Wrappers

SAVOURY OMELET
1 Oxo Cube 2 eggs
1 oz. Butter Chopped Parsley
Beat up the eggs with a little butter and seasoning. Melt the butter with Oxo in a pan and stir in the eggs. Keep stirring until nearly set, then fold and turn over and cook the other side.

Every housewife should have this handy, useful spoon in her kitchen. It's just the thing for mixing stews, gravies, jellies, jams and pickles. Save all your Oxo Cube Red Wrappers and send them, with your name and address, to Oxo Limited, 1910 St. Antoine St., Montreal, Que.

There are so many ways of serving Oxo Cubes that they are indispensable in modern cooking. They put the beef in left-overs, stews and hashes . . . add nourishment and flavour to clear soups . . . supply that extra goodness which every family needs.

This offer applies to residents of Canada only and expires April 30, 1932.

OXO CUBES

13 inch Aluminum Spoon (BRITISH MADE)

Life Insurance at a LOW RATE

You can restore your depleted estate to its former value immediately by means of a

Mutual Life of Canada "Low Rate Life" Policy

For example, a \$10,000 policy requires a yearly outlay of only \$182.10 at age 30, and this amount becomes less each year as dividends are allotted. If preferred the dividends may be used to increase the amount of insurance or left on deposit with the Company, at interest, and used to prepay future premiums.

Life Insurance is the Unique Investment . . . there are No Shrinking Values

Life insurance is the only road that will take You and Yours to guaranteed independence, because the values of life insurance policies do not fluctuate with changes in economic conditions.

Recognizing the outstanding merits of life insurance as an investment, Business and Professional men and women, Laborers, Farmers, etc., are investing their funds in Mutual Life of Canada Low Rate Life, Endowment, Pension, Family Income and other types of policies.

We shall be pleased to tell you the cost of a Low Rate Life or other policy for any definite amount for yourself. Clip the coupon now and mail it to our Head Office for information or call our local office.

Let the strength of the Mutual be your protection

THE **MUTUAL LIFE Assurance Company OF CANADA**
Head Office: WATERLOO, ONT. Established 1869

Please give me further particulars of your Low Rate Life Policy.

I am also interested in the following type of policy:

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Address _____
Age _____

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Representative
Prince Rupert, B.C.