# Thousands of People Read The Advertisements on This Page Every Day

## RENT THAT ROOM, SECURE HELP, SELL FURNITURE,, REAL ESTATE, ETC., THROUGH A CLASSIFIED ADVERTISEMENT

# CLASSIFIED ADVERTISEMENTS

**For rent, for sale and all other small advertisements in this section charged at the rate of 2 cents a word per insertion with six insertions for the price of four. By the month the charge is 25c a word. No advertisement taken for less than 50c.**

### FOR SALE

FOR SALE—Old Newspapers. Two large bundles for 25c.

FOR SALE— Good used cars at right prices. Kaien Motors Ltd. tf

FOR SALE— Piano, almost new, at sacrifice; 1 bedroom suite; solid oak dining table and 6 chairs. Phone Black 280. tf

### FOR RENT

HOUSE to Rent, 6 rooms, 2nd Ave. B. Lipsin, Acme Importers. tf

FOR RENT—Modern Stucco house, Biggar Place. Phone Green 378 tf

FOUR OR Five roomed furnished apartment, $15 a month, Mussallem Grocery. (tf)

FOR RENT—Clean, well furnished modern 2-room suite with bath Palmer Apartments, phone Red 444. tf

FOR RENT—Five-room cottage on Third Ave. Suitable for tea room, agency headquarters, dressmaker, beauty parlors, or any business needing publicity. Phone 98.

### BOARD AND ROOM

ROOM and Board close in, good locality. Phone Blue 390.

# MORTGAGE Sale of Land

Situate in Range 5, Coast District, British Columbia

**Under and by virtue of the powers of sale contained in a certain Indenture of Mortgage dated the 9th of July, A.D. 1930 which will be produced at the time of the sale. There will be offered for sale by**

## Public Auction

by Mr. Chas. H. Thomas, Auctioneer of Terrace, British Columbia at 11 o'clock forenoon on

## Tuesday, March 15, 1932

At the Provincial Police Office, at Terrace, in the Province of British Columbia, the following property:

**All that certain parcel or tract of land situate in Range 5, Coast District, in the Province of British Columbia, and more particularly known and described as Lot Thirteen (13) District Lot 364, Plan 1066 containing 9.7 acres more or less. Well fenced. Good barn, house and outbuildings. All cleared and about 2 acres in small fruits and fruit trees.**

**TERMS OF SALE: Twenty per cent cash, balance upon delivery of title.**

For further particulars in connection with sale apply to—

**Messrs. Patmore & Fulton**

Barristers, Prince Rupert, British Columbia, or to

**Charles H. Thomas, Terrace, B.C.**

Dated at Prince Rupert, B.C. this 5th day of January, A.D., 1932.

### CHIROPRACTIC

**W. C. Aspinall**
Three Year Graduate Chiropractic
**Modern Ray Treatments Given**
Phone for Appointment
**Green 241 and 549**
Open Evenings 6 Exchange Blk.

### TRANSFERS

CAMERON'S Transfer Phone 177 for Dry Birch, Cedar and Jack Pine. tf

## AUCTIONEER

**List you goods with us—Prince Rupert's leading Auctioneer.**

**G. M. HUNT**
**3rd Ave. Phone Red 637**

## The Auctioneer

Packing — Crating — Wrapping and General Furniture Repairs
List your goods with me
**GEO. J. DAWES—Phone Black 120**

If your home needs new

## Paint or Wallpaper

we will do the work and if short of cash will take anything valuable in exchange from a vacant lot to C. P. R. stock. Give us a call. We will make a deal.

**Phone Red 802 J. P. MOLLER**

### WOOD FOR SALE

Any Length
**Apply T. Glenn and R. Viereck**
**T. & R. TRANSFER**
Phone Green 609 Reasonable prices
Orders Promptly Attended

### MOOSE HALL FOR RENT

| | |
|---|---|
| All Night Dance | $25.00 |
| Whist Drive and Dance | $25.00 |
| Public Meetings | $20.00 |
| Concert | $35.00 |
| Boxing Match | $35.00 |

**Store For Rent**

## Typewriters for Rent

by day, week or month
**Rose, Cowan & Latta**
Phone 234

## Silversides Bros.

**— PAINTS —**
**WALLPAPERS — GLASS**
**Third Avenue**


**Children's Colds**
Checked without "dosing." Rub on
**VICKS VAPORUB**
OVER 21 MILLION JARS USED YEARLY


Daily News Want-Ads bring results.

### SALVAGE & TOWING

**"If it's on or under the water we do it."**

**Pacific Salvage Co. Ltd.**
Fully Equipped for Diving and General Salvage Work
**Agents for EASTHOPE ENGINES**
Boats and Scows of all descriptions for Charter
Row Boats and Canoes for Hire
**BARGAINS IN GAS ENGINES**
Northern B.C. Distributors
**Coolidge Propellers**
Sand and Gravel in any quantity delivered anywhere by water
**Phone Day or Night 564**
**P.O. Box 1564**

### LAND NOTICE

NOTICE is hereby given that I, Geo. Bacon, occupation miner, intends to apply to the commissioner of lands for permission to purchase the following lands—

Commencing at a post about 1¼ miles southerly from Tulsequah Post Office, thence 20 chains southerly thence 20 chains westerly, thence 20 chains northerly, thence 20 chains to point of commencement, containinf 40 acres more or less.

GEO. BACON.

October 27, 1931.

### NOTICE OF ELECTION

PUBLIC NOTICE is hereby given to the electors of the Municipality of the City of Prince Rupert that I require the presence of the said electors at the City Clerk's Office, in the City Hall, City of Prince Rupert, on Monday, the 15th day of February, 1932, at twelve o'clock noon for the purpose of electing persons to represent them as Police Commissioners.

The mode of nomination of candidates shall be as follows:

The candidates shall be nominated in writing; the writing shall be subscribed by two electors of the municipality as proposer and seconder, and shall be delivered to the Returning Officer at any time between the date of the notice and two p.m. of the day of nomination. The said writing may be in the form numbered 3 in the Schedule of the "Municipal Elections Act" and shall state the names, residence, and occupation or description of each person proposed, in such manner as sufficiently to identify such candidates; and in the event of a poll being necessary, such poll shall be opened on the 18th day of February, 1932, at the Police Court, City Hall, City of Prince Rupert, from the hour of 8 o'clock a.m. to the hour of 8 o'clock p.m. of which every person is hereby required to take notice and govern himself accordingly.

Given under my hand at Prince Rupert, B.C., this 4th day of February, 1932.

EDWARD F. JONES,
Returning Officer.

### LAND ACT

**Notice of Intention to apply to Lease Land**

In Queen Charlotte Island District Land Recording District of Prince Rupert, and situate on the Southerly part of Langara Island, Parry Passage and being the foreshore adjoining the fractional West half of the fractional South-east quarter of Lot 674, Queen Charlotte Island District.

Take notice that the Home Oil Distributors Limited of Vancouver, British Columbia, occupation a merchandising corporation intends to apply for a lease of the following described lands:—

Commencing at a post planted at the South-east corner of the fractional West half of the fractional South-east quarter of Lot 674, Queen Charlotte Island District; thence South one chain more or less to low water mark; thence following low water mark in a South-westerly direction 20 chains more or less to a point South of the South-west corner of the said fractional West half of the fractional South-east quarter of Lot 674; thence North one chain more or less to said South-west corner, thence North-easterly following the Southerly boundary of the said Lot 674, 20 chains more or less to point of commencement and containing two (2) acres more or less.

THE HOME OIL DISTRIBUTORS LIMITED,
by: Theodore Nelson Le Page, Agent.
Dated February 7th, 1932.

# THE MARKET

Market prices current here today are as follows:

| | |
|---|---|
| **Vegetables** | |
| Potatoes, 12-15 lbs. | .25 |
| sack, $1.65 to | 2.00 |
| B. C. Beets, bulk, 6 lbs. | .25 |
| Parsley, bunch | .10 |
| California Celery, head | .25 |
| Brussels Sprouts, B.C., lb. 18c to | .20 |
| Spinach, Cal., lb. | .20 |
| Garlic, imported, per lb. | .40 |
| Cabbage, green | .05 |
| Calif. Head Lettuce, head 12c to | .15 |
| Mexican Field Tomatoes, 30c to | .35 |
| Cal. Cauliflower, 25c to | .35 |
| Sweet Potatoes, 2 lbs. | .25 |
| Onions, lb. | .05 |
| Bulk Turnips, 10 lbs. | .25 |
| Carrots, 8 lbs. | .25 |
| Parsnips, lb. | .05 |
| Leeks, bunch | .08 |
| **Apples** | |
| Delicious, fancy box | 3.25 |
| Delicious, household, box | 2.10 |
| Newtons, fancy, box | 2.90 |
| Newtons, C grade, box | 2.80 |
| Newtons, household, box | 2.10 |
| Winesaps, fancy, box | 2.90 |
| Winesaps, C grade, box | 2.80 |
| Spitzenbergs, fancy, box | 2.90 |
| Spitzenbergs, C grade, box | 2.80 |
| **Fruits** | |
| Valencia Oranges, doz. 25c to | .70 |
| Lemons, California, large | .40 |
| Grapefruit, California, 7½c to | .10 |
| Grapefruit, Florida, 12½c to | .20 |
| California Emperor Grapes, lb | .30 |
| Bananas, 2 lbs. | .35 |
| **Dried Fruits** | |
| Extracted Honey, per jar | .25 |
| Comb Honey | .35 |
| Dates, bulk, lb., 8c to | .15 |
| Lemon and Orange Peel | .25 |
| Black Cooking Figs, lb. | .12½ |
| Currants, lb. | .15 |
| Citron Peel | .30 |
| White Figs, lb. | .15 |
| Apples, dried | .20 |
| Peaches, peeled | .20 |
| Apricots, lb. | .20 |
| Prunes, 60-70, lb. | .10 |
| Prunes, 30-40, lb. | .15 |
| Prunes, 40-50, lb. | .12½ |
| Raisins, Cal. seedless, 2 lbs. | .35 |
| **Meats** | |
| Fowl, No. 1, lb. | .30 |
| Roasting Chicken, lb. | .35 |
| Ham, sliced, first grade | .40 |
| Cottage Rolls, lb. | .22 |
| Ham, picnic, first grade, lb. | .22 |
| Bacon, side, sliced, best grade | .35 |
| Pork shoulder, lb. | .15 |
| Pork, loin, lb. | .25 |
| Pork, dry salt, lb. | .25 |
| Pork, leg, lb. 20c to | .25 |
| Ayrshire Bacon, lb. | .30 |
| Veal, shoulder, lb. | .20 |
| Veal, loin, lb. | .30 |
| Beef, pot roast, lb. | .15 |
| Beef, boiling, lb., 10c to | .15 |
| Beef, roast, prime rib, lb. 20c to | .25 |
| Lamb, shoulder, lb. | .20 |
| Beef, steak, lb. 25c to | .30 |
| Lamb, leg, lb. 30c to | .35 |
| Lamb, chops, lb. | .30 |
| Mutton, shoulder, lb. | .15 |
| **Fish** | |
| Smoked Kippers, lb. | .15 |
| Salmon, frozen, lb. | .12½ |
| Halibut, lb. | .20 |
| **Eggs** | |
| B. C. Fresh Pullets, doz. | .22 |
| B. C. Fresh Firsts, doz. | .25 |
| B. C. Fresh Extras, doz. | .27 |
| Local, new laid, doz. | .40 |
| **Butter** | |
| Fancy cartoned, lb. | .32 |
| No. 1 Creamery, 3 lbs. | .85 |
| **Flour** | |
| Flour, 49's, No. 1 hard wheat | 1.50 |
| Pastry Flour, 10 lbs. | .50 |
| **Sugar** | |
| Yellow, 100 lbs. | 5.00 |
| White, 100 lbs. | 5.50 |
| **Lard** | |
| Pure, lb. 13c to | .15 |
| Compound, lb. 13c to | .15 |
| **Feed** | |
| Wheat, No. 3 Alberta | 1.75 |
| Wheat, Bulkley Valley | 1.75 |
| No. 5 Alberta | 1.65 |
| Oats | 1.75 |
| Bran | 1.40 |
| Shorts | 1.50 |
| Middlings | 1.90 |
| Barley | 1.70 |
| Laying Mash | 2.65 |
| Oyster Shell | 1.80 |
| Beef Scrap | 2.90 |
| Ground Oil Cake | 3.00 |
| Fine Oat Chops | 1.85 |
| Crushed Oats | 1.85 |
| Fine Barley Chop | 1.80 |
| **Nuts** | |
| Almonds, shelled Valencias | .50 |
| California soft shelled Walnuts | .35 |
| Walnuts, broken shelled | .40 |
| Walnuts, shelled halves | .50 |
| Peanuts | .15 |
| **Cheese** | |
| Ontario solids | .25 |
| Stilton, lb. | .35 |

The following is the scale of charges made for reading notices:

Marriage and Engagement announcements $2.
Birth Notices 50c.
Funeral Notices $1.
Cards of Thanks, $2.
Funeral Flowers 10c per name.

# The Daily News

***The paper that Northern and Central British Columbia people look to to keep them informed on world news and the problems peculiar to the north.***

***The Only A. B. C. paper north of Vancouver and west of Edmonton.***

***The Daily News goes into all the—***

TOWNS AND VILLAGES
MINING CAMPS
LUMBER CAMPS
PAPER MILLS
FARMING CENTRES
FISHING CAMPS

***It is the paper that is read by the fishermen, miners, workers and operators throughout a district twice as large as the three Maritime Provinces of the east.***

***When a person wishes a message to go to the people of Northern and Central British Columbia there is only one way of sending it, and that is through the columns of the Daily News.***

***The future is full of hope. The Daily News is making plans to keep pace with the progress of the country. No one can afford to be without it.***

***The cost is small.***

**Phone 98**

**Delivered by Carrier, in Prince Rupert, per week, 10c.**

**Mailed to any address in Northern or Central B.C., $3 a year.**

**Mailed to points in Canada, Britain or United States, $6 a year.**

## Mail Schedule

**CLOSES AT POST OFFICE:**

**For the East—**
Monday, Wednesday and Friday ..... 2 p.m

**From the East—**
Saturday, Tuesday and Thursday ..... 10:40 a.m.

**For Vancouver—**
Tuesday ..... 12:30 noon
Thursday ..... 9 p.m.
Friday ..... 11 p.m.
Feb. 14 and 28 ..... p.m.

**From Vancouver—**
Sunday ..... p.m.
Wednesday ..... 10:30 a.m.
Friday ..... p.m.
Feb. 10 and 24 ..... p.m.

**For Stewart and Anyox—**
Sunday ..... 8 p.m.
Wednesday ..... 3 p.m.

## "TILLIE THE TOILER" A Distinction Without Difference —By Westover.