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## RELATIONS OF CHURCH AND STATE

Interesting Discussion at Ministerial Association Meeting

At the bi-monthly meeting of the Prince Rupert Ministerial Association yesterday the report on Church and State, as originally presented at the Oxford Conference, was again the subject of discussion.

Existing states, as historically given realities, were in their political sphere the highest authority. It was held, but this authority stood itself under the authority and the judgment of God, was bound by His will and had the God-given, aim of unholding law and order and ministering to the life of the people united within it.

Often, however, by its very power and its monopoly of the means of coercion, the state became an instrument of evil as a dominating expression of man's life in this world of sin; the state could, therefore, be considered ideally as the guarantor and not the ultimate source of law. It was to be the servant of justice and not its lord. There could be for the Christian no ultimate authority but but very God.

The state so defined had a dual relationship to the church, both as an order within which Christians had to live and a witness for Christ and as an institution which by its actions might either promote or hinder the mission of the church. Therefore, the church, in differing situations, might be called upon to take differing positions of co-operation, criticism or opposition and this both in its corporate capacity and as a fellowship of witnessing Christians acting as individuals or as groups.

What attitude must the Christian adopt toward those who, at the very moment of a round table conference of conciliation, re-affirmed determination to set armies moving if their demands were not met? This was one problem which met with lengthy discussion and a problem which will be dealt with again later on in the course of these studies.

It was felt that a great drag on the wheels of progress so far as the Christian Church was concerned was in the vast number of its so-called adherents who were Christian only in name and who knew religion only as a form and had nothing to do with it as a force.

Religious education in the schools or, rather, the lack of it, was discussed briefly and the advisability of a democratically formed body composed of all churches in the Dominion to represent the church's point of view in the parliaments of the country received preliminary attention.

A further study of these matters will take place later at the next meeting.

The Daily News is an A. B. C. paper.

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## RECITAL IS FINE

Violin and Piano Pupils of Miss Lawrence and Miss Nelson Heard—Diplomas Presented

Reflecting credit upon themselves and their teachers, violin and piano pupils of Miss Ellen M. Lawrence and Miss Ruth Nelson gave a delightful recital last night before an audience which filled the Boston Cabaret. There was an interesting program of twenty-five numbers including selections by an orchestra comprising some of the pupils.

A feature of the evening was the presentation of Toronto Conservatory of Music diplomas by Mrs. Srelford Darton. In presenting the diplomas, Mrs. Darton congratulated the youthful musicians and their instructresses on the excellence of the program which had been presented. Following the presentation, Mrs. Darton herself was presented with a bouquet by little Miss Enid Young.

Miss Ruth Nelson made brief remarks at the opening.

The program was as follows:  
Orchestra, "Over the Waves."  
Piano solo, "In the Moonlight," Mary Baker.

Violin solo, "The Merry Shepherd," Howard Melo.

Violin solo, "Air," Ingrid Skog.

Piano solo, "Roses Dream," Margaret Johnson.

Piano solo, "Roses Dream," Frank James.

Violin solo, "Whip-Poor-Will," Frank James.

Violin solo, "To Spring," Walter Morgan.

Piano solo, "The Cat and the Fiddle," Edith Murvold.

Violin solo, "Lullaby," David Jones.

Piano solo, "March of the Wooden Soldiers," Jack Joy.

Violin solo, "Menuet," John Christensen.

Violin solo, "Merry Peasant," George McAfee.

Piano duet, "Rose Petal Romanze," Edith Murvold and Ingrid Skog.

Violin solo, "Ballet Music," Bill Hunter.

Violin solo, "Sarabande," Arline Fitzgerald.

Piano solo, "Puck," Dorothy McLeod.

Violin solo, "Concerto," Beverley Nelson.

Piano solo, "Gypsy Dance," Terence Parsons.

Violin solo, "Tarantelle," Jack Eastwood.

Piano solo, "Two-Part Invention," Janet Rochester.

Violin solo, "Country Dance," Elmore Hankinson.

Violin solo, "Berceuse," Ralph Merin.

Piano solo, "Fantasia in D-Minor," Anne Winslow.

Violin solo, "The Swan," Engina Christensen.

Orchestra, "Jingle Bells."

Those who received diplomas were Edith Murvold, George McAfee, John Christiansen, Arline Fitzgerald, Elmore Hankinson, Walter Morgan, Stanley Wozney, Beverley Nelson and Frank James.

### C.N.R. Trains

For the East—  
Mondays, Wednesdays and Fridays 6 p.m.  
From the East—  
Tuesdays, Thursdays and Saturdays 11 p.m.

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## At Seal Cove . . .

A brief visit was paid to Metlakatla last Wednesday by Messrs. Viereck, Rystad, Geary and Durnford for the purpose of fixing a date for a basketball game with the boys of the village. While arrangements were being completed for the game Rev. R. Durnford visited the school and was conducted over the building by the teacher, T. A. Bryant. The work done by some of the Indian boys and girls there is striking evidence of their capacity and skill as craftsmen.

A game between the Metlakatla boys and the basketball players of Seal Cove was arranged for Friday evening at Metlakatla. The result turned out to be a win for Seal Cove by four points, the score being 38-42. The Metlakatla boys are playing their return game with the winners tonight at Seal Cove. The game should be a very keen one.

The St. Peter's Church Carol Singers will be singing in Seal Cove in aid of the Sunday School Christmas tree on Wednesday and in the Sandpit area on Thursday. It is hoped they will be given a good reception.

The A. Y. P. A. of St. Peter's

visited the local radio station last Wednesday when they were very courteously received by Clarence Insulander who undertook to explain the intricacies of radio activity and broadcasting programs. Some thirty members were present on this occasion and Mr. Insulander was kept busy replying to questions and correcting many theories—original and otherwise.

The Young People's Service last Saturday was an unqualified success. The Church was full and mostly with young people. The Rector gave an address on the subject of "Drifting"—or "Life as a Cruise and Life as a Journey."

The children of this community are all on the tip-toe of expectancy as Christmas draws on. Parties and presents occupy their thoughts very largely just now. On Tuesday next there is to be a Christmas Tree in the Hall down here and on Wednesday there is to be a social for the Young People of the Bible Class which is conducted by Rev. Canon Rushbrook.

Bob Kelsey is back from Vancouver after a long absence from Prince Rupert. Mr. Kelsey is, of course, well known to most of the younger generation hereabouts.

was in port yesterday afternoon southbound from Skaway to Vancouver. Eight persons disembarked from the steamer here and twelve went south from here aboard her.

Miss Rita Stromdahl returned to the city on the Princess Norah yesterday afternoon from Ketchikan.

## Whifflets From The Waterfront

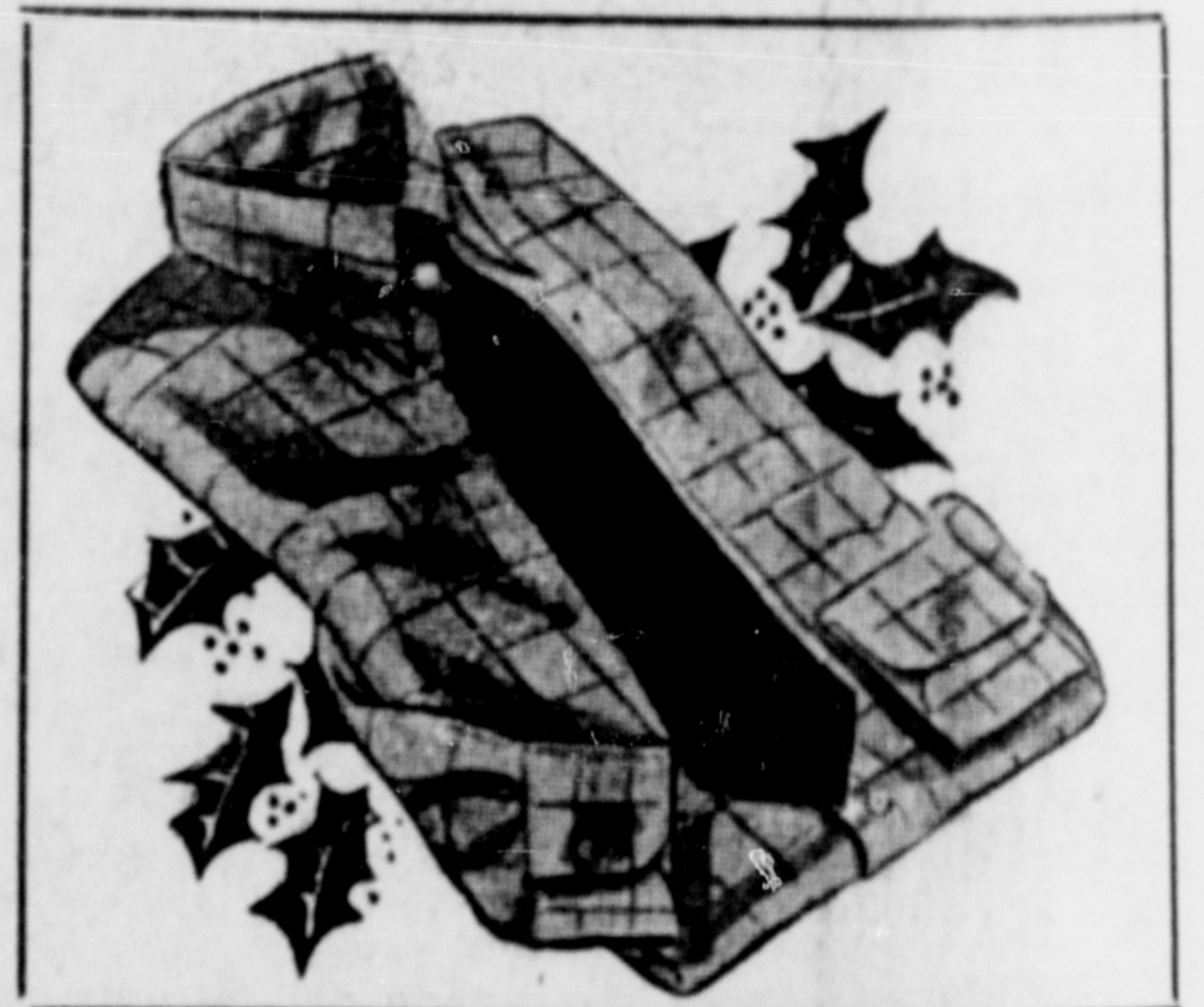
There were 106 passengers aboard the steamer Princess Norah which

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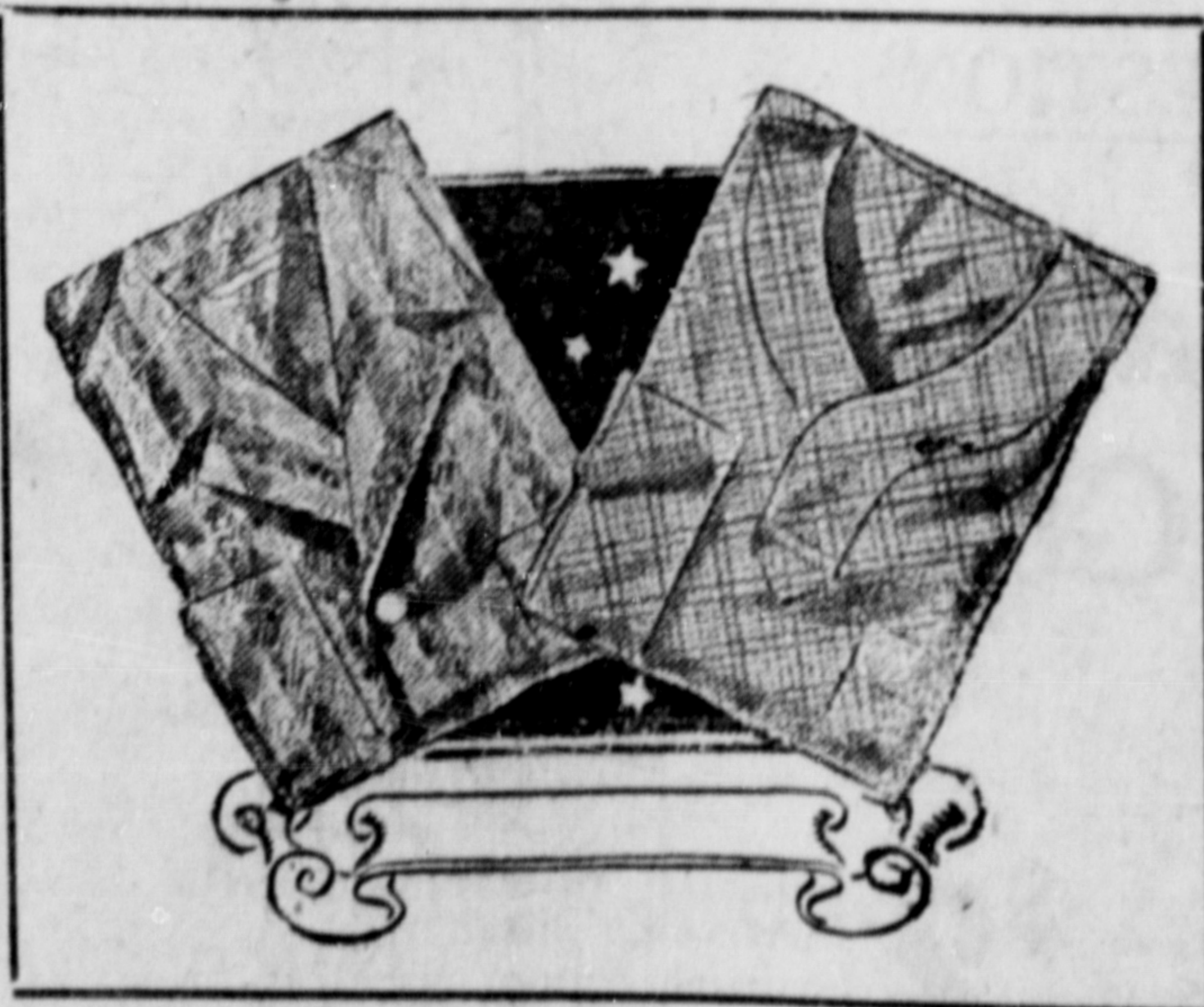
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