



UNION STEAMSHIPS

WIVES OF OFFICERS

Not All Comforts of Home in Wartime Village on Ottawa River Near Big Military Camp

PETAWA POINT, Ont., July 29.—When 100 army officers stationed at Petawawa camp three miles from here, speak of home, they are talking about this little hamlet nestled between two mighty rivers, the Petawawa and the Ottawa, in the Ontario northeast.

Petawawa Point has grown up since the war began. Its natives are 100 officer's wives and their children. Only one woman in the camp hasn't a baby around the house. The houses too have grown up since the war, to "do" until the war is over.

The same is derived from its proximity to the nearby armed camp. Officers there, allowed three sleep-outs passes a week, if duty doesn't disrupt the program, trudge three miles to this war-time village, and home. Other nights during the week they can come over for a few hours to have supper with their families.

And what families they are, enduring inconveniences at this northern point, to be near husbands and fathers. Many of the wives are newly married, have come from all parts of Canada, some from the United States or Britain. They have had to orientate themselves to a swift change in living. The nearest phone is a mile away, and the woman without a baby is generally delegated to walk the distance to send out a message for some young wife in the midst of her new domestic problems.

Each Friday an army truck takes a load of the wives shopping at Pembroke, 12 miles away. There they can get permanent waves, see a show, and take a look at the outside world.

At the Point, things are necessarily designed for the purpose of being near husbands. There are three bathtubs, no electric washing machines, a general store that cannot cope with the demands of the householders.

For amusement they fish, loll on the sands, bathe in the river, or take a tramp through the woods. Part of their household duties include cutting their own firewood, scrubbing cabin floors, and washing clothes by hand.

That's The Spirit

This is a rugged sort of life for which few of the women were prepared when they married. But many of them, just out of college and fine homes, gladly undertook the hardships of a married life dictated by the demands of war.

Out of that spirit they will build new homes when it's all over. Many of them have cast an appraising eye at Point Petawawa as the site of their future home. One woman said "The place sort of grows on you" as she measured the angle of the plot where her first real home may some day stand.

LECTURE IS HEARD

Christian Science Discourse by Herbert W. Beck

A lecture on Christian Science entitled "Christian Science: Its Simplicity" was given under the auspices of Christian Science Society of Prince Rupert in the society edifice on Second Avenue last evening. The lecturer was Herbert W. Beck, member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts. He was introduced by Mrs. P. C. Miller.

The nature of sin, its unreality, Mr. Beck stated, must be known before its affects may be scientifically destroyed. All wrong desire is based upon sin, which would insist that man is physical.

"Sin," the lecturer went on, "is only a supposition, though it claims to be real, as real as an expression or emanation of divine Mind. That it is a supposition may be proved when God's allness and ever-presence is understood and demonstrated as infinite good with no place for its opposite. Evil having no place, no reality, the truth may be realized that sin has no control or power over man, God's man. Also the real man can have no sinful desires because of his perfection, because of his likeness to God."

"Sin is mesmeric. By it the sinner believes he receives good, if only temporal; he is convinced that it pays to sin; that one becomes more of a man for wrong-doing. All of us know how we have been cheated through listening to these deceptive suggestions.

"There is no real necessity for man to sin; no law of God makes it compulsory. In fact, God's man is not capable of sin, for man reflects or expresses his perfect creator. The real man's natural desires are for the good of God's giving. When the human is convinced of this truth, his gaze is turned away from the 'Dead Sea apples' full of sorrow and disappointment to the ever-satisfying, never-failing fruitage of rightful living.

"Recently a man walked steadily into a Christian Science practitioner's office and remarked that he was intoxicated. Following a short conversation, a treatment was given as we are taught in Christian Science. Several weeks later the man returned healed to express his gratitude and asked how his healing had been brought about. The practitioner replied, 'You told me you were drunk, intoxicated, but I knew it was not true; that it was impossible for man as God's image to be drunk or intoxicated, because of man's present perfection and love of good.' Well, exclaimed the former patient, your declaration was certainly proved true, for I am free from my desire for strong drink."

"Was not this reasoning simple, practical, effective? Was not the sinner purified when he was awakened to his true being?"

It may be asked, where did evil come from? One could answer that question if he could tell where ignorance comes from. We refer to the Christian Science text-book (p. 390 Science and Health With Key to the Scriptures) which declares: "It is our ignorance of God, the divine principle, which produces apparent discord, and the right understanding of Him restores harmony." Ignorance, then, is the only thing to be rid of, and this you are doing every day. You are constantly finding out things you did not know a short time before, and what happens to the ignorance on the subject? Is anything destroyed? Assuredly not. You simply accept a fact which destroys ignorance about that fact. So in working out the problem of life, you are shown the way through Christian Science, to a definite understanding of divine Principle and to discover the ease with which you may make use of that Principle in destroying the ignorance which is holding mankind in the depths of darkness."

WE PAY THE RETURN CHARGES

LOCAL NEWS NOTES

See Annette's windows for her summer clearance sale. (182)

Mrs. E. Helgerson and son Leslie, returned to the city last night having spent six weeks' holiday in Winnipeg, Edmonton and other prairie points.

Trooper Harold Hodgson, son of Mr. and Mrs. A. Hodgson of Fraser Street, has completed his training and qualified as a dispatch rider in the Canadian Armored Corps at Camp Borden. He passed second out of a class of forty. He is expected home soon on leave to visit with his parents.

C.N.R. Trains

For the East— Daily except Sunday ... 8 p.m.

For Terrace and Pacific— Daily except Sunday ... 4 p.m.

From the East— Daily except Mon... 10:45 p.m.

From Terrace and Pacific— Daily except Sun... 11:30 p.m.

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The regular weekly luncheon of the Prince Rupert Rotary Club today took the form of a business session.

Harry Harrison, president of the local Boilermakers' Union, and James Nicoll, secretary, are leaving tonight for a trip to Vancouver.

Men, Women Over 40 Feel Weak, Worn, Old?

Want Normal Pep, Vim, Vitality?

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Miss Mona Rich of Winnipeg arrived in the city yesterday with her aunt, Mrs. Jack Woods, with whom she will pay an extended visit.

Olof Hanson, M.P. for Skeena, is due in Vancouver this Saturday from Ottawa, following the close of the session of Parliament, and is expected to be in Prince Rupert next week.

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The publicity committee of the Women of the Moose, Chapter 211, held its monthly meeting at the home of the chairman, Mrs. Edna Morgan, on Tuesday. Newspaper clippings on previous events were recorded and the bazaar to be held in the coming fall was discussed. Five members were present. The remainder of the evening was spent knitting.

Announcements

All advertisements in this column will be charged for a full month at 25c a word.

Cambridg Chapter Tea, July 29. Mrs. George Mitchell, 5th Ave. E.

Valhalla Invitation Dance, July 30, Oddfellows' Hall.

W.A. Coast Regt. Servicemen's Dance, Aug. 9, Empress Club.

Orange Dance Aug. 9, I.O.O.F. Hall. Contact members for invitation.

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Brumagen' Has Dream Kitchen

In one week, 100,000 people visited an experimental kitchen on display. It is part of the plan of the city corporation to build 100,000 modern municipal

houses after the war. Thousands of suggestions for alterations or improvements have come in already.

A. MacKENZIE FURNITURE LTD.

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Store will be opened on Friday, July 30th, at 9:30 a.m. Our stock is largely increased.

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DOCTOR'S WIFE Greig

WHILE THE PATIENT SLEPT Eberhart

SOME BURIED CAESAR Stout

BLOODMOON LAKE LOUISA Kendrick

THE BIGGER THEY COME Fair

THE BODY THAT WASN'T UNCLE Yates

HOTEL HOSTESS Baldwin

THE LOVE OF JULIE BORIE Norris

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