Informal Gospel Hour

(Undenominational) g Service 7:30 p.m. Sunday, 25 in the East End Hall, Block, Seventh Avenue East. _"Three Easter Mornings, Present and Future."

Stone, "the carpenter," the message. ever will come and take of water of life freely."

Peter's Anglican Church

(Seal Cove) tor-Rev. E. W. Scott EASTER SUNDAY

m.—Easter Communion. Rushbrook. m.—Special Service for the y School and Bible Class.

on: "Easter Today." St. Andrew's Cathedral

m.-Evening Service.

Very Rev. J. B. Gibson and Choirmaster, P. Lien School Supt., F. J. Skinner EASTER DAY m.—Holy Communion.

m.— Morning Prayer and Communion. Anthem: "Why Ye the Living Among the Preacher: The Dean. m.-Children's Service. Adwill be given by Miss N.

Evening Prayer and Anthem: "Hail Risen Preacher: Captain W. R.

Baptist Church fifth and Young) . A. Wright-Minister AL EASTER SERVICES

Worship, 11:00 a.m. - "A A Redeemer." Special by the Junior Choir. School, 12:15 p.m. Worship, 7:30 p.m.-"Behe Place." Special music Senior Choir.

llowship Hour following ening service. Welcome! the Lamb of God, which away the sins of the

ers and visitors are especi-

Presbyterian Church

ourth Avenue East) MacSween, B.A., Minister J. Smith, Choir Leader STER SUNDAY, 1943 -Morning Worship.

ns by Junior Choir: "Beauter," "The Song of the ng, Viola Prendergast, Meufells. He Lives.

-The Church School. -Evening Worship.

Cantata, Senior Choir, Triumphant." Soloists: Martin, Mr. J. A. Teng, E. Davey, LAC. J. Gor-

and Men in the Services

The Sunday Evening

hally welcome.

alvation Army R SUNDAY SERVICES held in the Salvation Army, by Brigadier and Mrs.

Gillingham. -Morning Service. .-Sunday School. -Evening Service. All are welcome.

Paul's Lutheran Church 5th and McBride

agnus B. Anderson, Pastor m.—Holy Communion. m.-"If Christ Be Not Music, St. Paul's Church

-Evening Service. St. Paul's Junior Choir. ordial welcome to all!

United Church Sixth Avenue West orship at 11:00 a.m. and

chool at 12:15. d worship with us.

CLEO'S HENNA was used in Cleopatra's dye fingernails, palms of s and soles of the feet.



A COMMUNITY GARDEN

Apparently a lot of people are discussing the community garden the historic one; Present—idea and what it means. Maybe it duce everything in the vegetable to enjoy now; Future—the would be a good idea to give out Prophetic one. Do you know some suggestion of what it really stands for. In the first place this is no new

thought that is being introduced. On other occasions when the country and its people were in distress this kind of a co-operative effort made it possible for those that joined it to take care of their dependents in a much better way than would have been otherwise possible.

Naturally the only beneficiaries will be those that have actually

they have put into this effort.

dens can and should by all means but they in no way be excluded from the benefits of the Community Garden as long as they could manage to work at this as others would do. There is no reason to expect that the average home lot line that is necessary for their year but there might well be great many things that could not be handled under the community effort whereas they might be able to give these plants the extra care needed in their own home lot. A community garden meeting will be held Wednesday evening.

ORIENTAL PHILOSOPHY

The Chinese Hung society has her and celebrant— Canon helped to produce the final results been in existence since 386 A.D.

People who have their own gar- On Dining Cars

Breakfast-time Repartee Appropri ate to Season

VANCOUVER, April 24 - "Hot Cross buns, please."

"Toasted or just slightly warmed "I'll have mine toasted with mar-

malade and a pat of butter." This is the breakfast -time reneeds throughout the following partee on dining and buffet cars of the Canadian National Railways these Easter days. Following an old over \$70. British custom Hot Cross buns were featured during Good Friday.

LACTIC IN POUNDS

A quart of milk weighs approximately two pounds.

'TIS AN OLD CUSTOM

Egypt dating back to 3,500 B.C.

BUN SALE

Teachers' Association

Nearly three thousand hot cross | Boulter and Miss Norma Smith. buns covered the tables in the class rooms, the corridors and the play rooms, the corridors and the play Women of Moose day morning prior to a sale in the afternoon. The Prince Rupert Par-ent-Teachers' Association realized Are In Session

ma drifted through the building 211, Women of the Moose, held and hundreds of little noses sniffed their regular meeting Wednesday the air as their voices rose excited- evening in the Oddfellows' Hall. In delicacies.

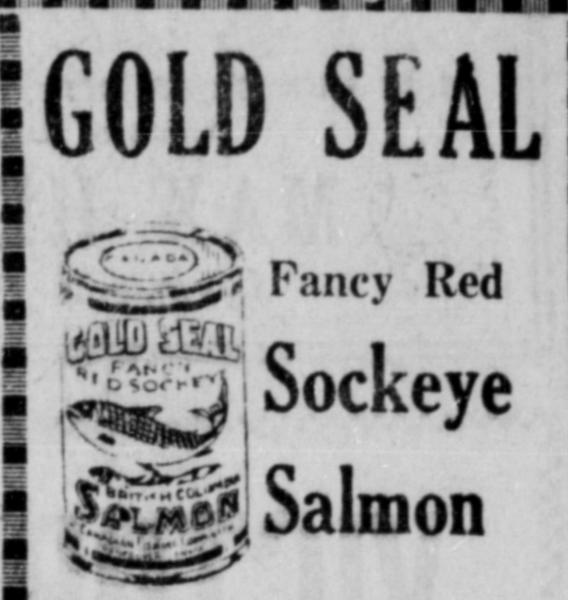
ceived so many donations they were dates was initiated, this class being able to send 250 buns to one of the called the publicity class. The iniother schools where the demand, tation ceremony was followed by a Cosmetics have been found in exceeded the supply. The ceiling round of whist and the serving of

four city schools, over \$670 was taken in.

Conveners of the bun sale were Mrs. M. Braun for King Edward, Mrs. Haines for Borden Street, Mrs. Eastwood for Booth School and Miss E, Gibson for Seal Cove. They were assisted by Mrs. George Hill, Mrs. Weber, Mrs. George Howe, Mrs. G. R. S. Blackaby, Mrs. T

Their tantalizing, fragrant aro- The Prince Rupert Chapter No. ly at the prospect of enjoying the the absence of the senior regent Mrs. W. H. Tolin, Mrs. Amv Kasper The Borden Street School re- took the chair. A class of candi-

strictly maintained and, from the ADVERTISE IN THE DAILY NEWS





ditions permit.

are both on active service but will be back on your grocer's shelf soon as condi-

Herring

in Tomato

Sauce .

