Prince Rupert Daily News
Saturday, May 4, 1946

Published every afternoon except Sunday by Prince Rupert Daily News Limited, Third Avenue, Prince Rupert, British Columbia.
G. A. HUNTER, Managing Editor.

SUBSCRIPTION RATES:

By City Carrier, per week	.15
Per Month	.65
—Per Year	$7.00
By Mail, per month	.40
—Per Year	$4.00

(Authorized as Second Class Mail, Post Office Department, Ottawa).

MEMBER A.B.C.

A Year Since V-E Day

It will be one year on Monday since Victory came in Europe. There may have been Victory but, as we look at Europe today, we can hardly say that there is real Peace and Security. As people starve and lie frustrated in power and spirit, there are still potent the elements that go to make up war. The will and the reason are there in all their ugliness. Only lacking is the ability to make war one upon another.

Yes, the war in Europe has been over a year now but the spirit of real Peace and Security is still difficult to discern. Possibly, the spirit has become even the poorer because there has been the time to reflect and survey. Frustrated and starving people cannot be law-abiding and democratic. There is little to expect in the way of exercise for principle and goodwill where stark starvation and dire hardship still persists.

We fought for almost six years that better things might be restored than existed before 1939 in Europe. This first year since conflict ended has been indeed a disappointing one, even to the most patient. Possibly, we could not have realistically hoped for anything better than in the twelve months has transpired. That another year may bring a brighter scene than exists is a hope the prospect of which must still seem vague.

We who live in this still blessed land of Canada might do well to realize that we have as great a responsibility and opportunity as ever in the way of promoting the conditions for true world peace. We have the means of assisting most in restoring the materialistically economic welfare to those parts of the world where Peace still gasps for existence, to people who are forced to the depths of despair and egocentricity as they still face the prospect of death and destruction by means even more stealthy and deadly than are involved in open warfare with all its horrors.

Yes, the fighting is over but effort and sacrifice is still needed on our part to bring the Peace. We should not be too intent upon our own personal affairs lest, in our blind disregard for the rest of the world, we may be risking our own future not only spiritually but materially as well. We should have learned by now that there can no longer be peace and security in one part of the world while another is racked by bitter strife and the insecurity even of very existence.

A Sorry Outcome

The Ottawa conference between the Dominion and provincial governments has blown up and adjourned and there may be little likelihood of it reconvening in the near future at least. We had hoped that it would not culminate in such a sorry picture as this which speaks ill for the future relationships not only of Ottawa and the provinces but of the provinces as between themselves. Questions of the most vital importance still go unsolved. In fact, greater misunderstanding rather than understanding may have been developed the way things turned out.

We had thought that the capacity and ingenuity of our statesmen would have been productive of some sort of compromise. Possibly we are justified in attaching the most of our disappointment to those whom we might have expected to possess the greatest ability to reach some basis of mutual understanding. We refer to the Dominion leaders themselves and the leaders of the two greatest provinces. The other representatives—and we most certainly must include our own John Hart among these—acquitted themselves with credit, displaying attitudes that might have led to a more happy finale had they been given the chance. They have nothing to be ashamed of and it is unfortunate that the rest of Canada should suffer because those who represent its mass if not the best of its national spirit, were not able to rise above their own narrow vision and interests. Had there been more Harts, Garsons, MacDonald's and Joneses this past couple of weeks might have turned out more helpful and creditably at Ottawa.

MILLIONAIRE PLAYGROUNDS

Local Contractor Tells of Elaborate Malibu Club Project At Princess Louise Inlet

Elaborate preparations are proceeding apace at Princess Louise Inlet, north of Vancouver, for what is evidently planned to become the greatest "millionaire's playground" on the British Columbia coast, according to David Henderson, local manager of Barr & Anderson, local plumbing concern which has the contract for carrying out work along that line. It is the Malibu Club project, conceived by American interests and which will receive its first guests next month.

There are to be three separate tourist villages in that rugged, scenic park area, says Mr. Henderson—the first being designed along Indian village lines with modern lodges. This will be the base for cruising expeditions and such activities as fishing and other pursuits. In addition to central buildings, fine cottages are in course of erection and everything is to be in readiness by June 15 when a large group of yachts is due to arrive from California.

The two other villages will include one on a Swiss theme high in the mountains where skiing and winter sports will be available in the middle of summer. The plan is to use helicopters in making the mountain ascent.

The third village will be the centre for big game hunting and mountaineering activities.

In connection with the project four former Fairmile naval vessels have been obtained. Three will be for straight passenger carrying purposes and a fourth is already in use for freighting. The trip from Vancouver takes seven and a half hours.

CFPR Radio Dial 1240 Kilocycles (Subject to change)

PROGRAM HIGHLIGHTS

SATURDAY—P.M.
6:00—CBC News
9:00—CBC News
10:45—CBC News

SUNDAY—A.M.
8:00—CBC News
9:30—Canadian Party
10:00—CBC News
12:00—Light Concert Music

P.M.
2:45—BBC News
3:30—CBC Stars
6:00—CBC News
7:30—BBC News Reel
9:00—CBC News

Mother: "Have you scolded Willie about the low marks on his report card?"

Father: No, every time I do he reminds me that he's an exemption on my income tax."

COME TO Church

SATURDAY SERMON

FROM DEATH TO LIFE

(By ADJUTANT P. L. GORRIE, Salvation Army)

"By grace are ye saved through faith."
—Eph. 2:8 (Bible portion, Ephesians II 1-10).

The letter of the apostle Paul was written from Rome where he was being held prisoner because of his Christian beliefs and teachings. Paul had been to Ephesus on at least two occasions and was very interested in the welfare of the Christian movement there. He here points out that believers are saved "by grace, through faith" and that Salvation is the gift of God. This letter to the Ephesians has been called one of the most divine compositions of man. In it Paul sums up the Gospel and gives wonderful counsel to all Christians. It embraces Christian life and shows mankind as we are by nature and then shows what we can be by the grace of God. The keynote in this passage is the New Life in Christ.

DEAD IN SIN—Verses one to three give a picture of all unregenerate sinners, and Paul then points out that sin is spiritual death. Just as disease destroys the body, so sin devours and finally destroys the soul. Sin blinds the vision of the soul so that we cannot see God. It destroys the hearing so that the voice of conscience is no longer heard. It destroys the will so that we are powerless to fight against it. Spurgen illustrates the effect of sin upon the conscience as follows—a man going into a boilermaker's shop is at first deafened and distracted by the noise. After a few days he of life to all who will seek him—spiritual life and eternal life. This spiritual life is obtained when in humble penitence we acknowledge our sin to God, seek his pardon and accept his free gift of Salvation. Spiritual life is not achieved by good works but, when this life is received, it produces good works.

Now let us briefly contrast the condition of the spiritually dead and those alive in Christ. The spiritually dead desire the things of the flesh, are servants to sin, becomes used to it and does not mind it. Finally he reaches the place where he could sleep peacefully in spite of the noise. Many today are asleep in sin.

ALIVE IN CHRIST—Paul then paints a beautiful picture of Christian living, using as colors God's mercy, love, grace and kindness. God loves us while yet in sin, extends in mercy his gift. We are dead in trespasses and sins and are exposed to God's just anger. The spiritually alive are sitting in heavenly places, are indwelt by Christ Jesus, are quickened (made alive) in Christ and abide in God's love. By grace are ye saved through faith. Exercise faith in God and His grace will guide you into life eternal.

MRS. TURGEON IS FAREWELLED

Several Functions in Her Honor Before Departure to Reside in Toronto

Highlight of several social functions held during the week in honor of Mrs. L. Turgeon, who left Prince Rupert Thursday night to take up future residence in Toronto, was a farewell party on Tuesday night by the Catholic Women's League of which Mrs. Turgeon had been an active worker during her 18 years of residence in Prince Rupert. On behalf of the ladies, Father W. F. Lantagne, the parish priest, made the presentation to Mrs. Turgeon of a handsome set of souvenir spoons. Some 40 or 50 ladies were in attendance and the evening was pleasantly spent in informal card playing, refreshments being served.

n Wednesday night Mrs. Leo Doiron, 1026 Ninth Avenue East, was hostess in honor of Mrs. Turgeon when, on behalf of the group of friends, Mrs. Joseph Garon made the presentation of a beautiful picture of Kaien Island.

Mrs. Joseph Garon, Second Avenue, was hostess on Thursday night when the guests included Mrs. M. McArthur, Mrs. St. Amour, Mrs. Arthur Murray, Mrs. Leo Doiron, Mrs. Yelloway, Mrs. J. L. Blain, Mrs. Robert Armstrong, Mrs. J. A. Smith, Miss Florence McKinnon, Mr. and Mrs. Jack Bulger, J. E. Wickett and Fathers W. F. Lantagne and J. Carroll.

On Monday night another group of friends, at her home on Second Avenue, honored Mrs. Turgeon by presenting a compact and bouquet of flowers, this presentation being made by J. E. Wickett.

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DIRECTORY OF CHURCHES

Times of Services
Services in all churches at 11 a.m. and 7:30 p.m. and Sunday School at 12:15 except as shown.

ANGLICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Sunday School 12:30.
Rector: Basil S. Prockter, B.A. BD.
(Blue 736)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: T. B. Wetmore
(546)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: A. O. Aasen
(Black 922)

FIRST PRESBYTERIAN
4th Avenue East
Minister: A. F. MacSween, B.A.
(Green 989)

SALVATION ARMY
Fraser Street
C.O.: Adjt. P. L. Gorrie
(Black 269)

FIRST UNITED
636 6th Ave. West
Minister: R. A. Wilson, M.A.
(Green 619)

Regular Baptist
Services I.O.D.E. Hall
(5th Ave. and McBride St.)
We preach Christ . . .
CRUCIFIED
CROWNED
COMING
12:15 p.m.—Sunday School (Serptugraph).
7:30 p.m.—Gospel Service. Topic: "NOTHING."
Speaker: G. R. S. BLACKABY
(Lord's Supper following evening service).
IF YOU ENJOY HEARTY GOSPEL SINGING—COME!
Wed., 8 p.m.—Prayer Meeting
Thurs. (I.O.D.E. Hall)—
3:30 p.m.—Mission Band.
8:00 p.m.—Young People's Society.
THE WHOLE BIBLE FOR THE WHOLE WORLD.

LAND REGISTRY ACT
Re: Certificate of Title No. 22598-I to Lot Thirteen (13), Block Fourteen (14), Townsite of Atlin, Map 678.
WHEREAS satisfactory proof of loss of the above Certificate of Title issued in the name of William Arthur Dodd has been filed in this office, notice is hereby given that I shall, at the expiration of one month from the date of the first publication hereof, issue a provisional Certificate of Title in lieu of said lost Certificate, unless in the meantime valid objection be made to me in writing.
DATED at the Land Registry Office, Prince Rupert, B.C. this 9th day of April, 1946 A.D.
ANDREW THOMPSON,
Deputy Registrar of Titles.

ROTARY WINS COMIC HOOP GAME

A startled crowd witnessed an event to end all such events last night when the muscular cream of the Gyro and Rotary clubs tangled in what was alleged to have been a basketball game midway in a legitimate hoop bill-of-fare at the Civic Centre.

If the announcement of referee Bob Montador can be taken seriously the Rotarians are now the champions of local slapstick melon technique. Kinsman Montador awarded Rotary an 8 to 4 decision over the diaper-clad Gyros.

The Rotarians stretched credulity to the breaking point by appearing on the floor in rubber hip boots, slickers and sou'westers, a display of rainwear which everyone agreed was strictly out of place in this dry climate. But after all, it was only a gag and any slight to civic pride was overlooked as unintentional.

The Gyro team was a comely aggregation in their spotless diapers and be-ribboned bonnets. They brought with them an atmosphere of freshness and youth which stood out markedly in the presence of the bearded Rotarians.

They pranced onto the floor apparently with the intention of winning the game whereas the Rotarians made what presumably was intended to have been a spectacular entrance in a rowboat.

The fans, who had not expected to see serious basketball, were not disappointed. They did, however, get a laugh, which was the purpose of the brief display.

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HORS D'OUEVRES
RADDISHES — GREEN ONIONS — HEARTS OF CELERY
SALTED ALMONDS
POTAGE
CREAM OF CELERY — CHICKEN WITH RICE
POISSON
FRIED OYSTER
SALAD
CUCUMBER SALAD
ENTREES — CHOICE
BAKED SHELLFISH EN CASSEROLE
INDIVIDUAL CHICKEN PIE, FAMILY STYLE
BREADED PORK CUTLETS with GREEN APPLE SAUCE
FRIED ½ SQUAB CHICKEN with MUSHROOM SAUCE
ROAST PRIME RIBS OF BEEF, YORKSHIRE PUDDING
BARBECUED PORK, CHINESE STYLE
½ DOZEN FRESH OYSTERS, FRIED, with STRIP BACON
VEGETABLES
JULIENNE or MASHED POTATOES — NEW PEAS
DESSERT
BANANA CREAM PIE or ICE CREAM AND CAKE
BEVERAGES
TEA COFFEE MILK

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