

YOU'RE COMING SOON

(Lion of the Tribe of Judah)

Though sin abounds on land and sea,
Your Might and Light give cheer.
Thou Son of God, we all shall see.
We know you'll soon appear.
Give us not troubled seas nor tides,
But Living Waters Pure.
Our hearts refreshed, our spirits rise,
Through prayers our sick, you cure.

Chorus
You'll end all hate, all storms at sea
For you are Lord and King.
To you, the world shall bend the knee
To you, their homage bring.

You gave your life for each of us,
But by your death, won glory;
And now you are in reach of us,
In all God's holy glory.
You lead all true along God's way,
Of righteousness so fair.
Oh "Son of man" you'll ever stay,
You hear our humble prayer.

In every land, your Angels spread,

Midst thieves and selfish foes,
Such harvests rare and Living Bread
Our cup of joy o'erflows.
On all, who keep the laws of God
You pour anointing oil.
Let no impostors still defraud
Us pilgrims of the soil.

There is no secret thought, nor sin,
That men from you can hide.
You see us all, without, within,
Oh Lord you are our guide.
Teach us the Laws of God and Thee,
So we be true to God;
Expose the rant of Pharisee
And save us from such fraud.

You've freed us from that Law of Death,
That curse with all its might.
We'll have no death, just fleeting breath,
Then darkness into light.
With you in mansions for the best,
With angels of our God.
We there shall find sweet peace and rest,
Forever more. Praise God!

—By Geo. Colwell of Wallaceburg, Ontario, News.

COME TO Church

SATURDAY SERMON

THE MOST URGENT PROBLEM

(By REV. CAPT. J. E. WHITTLES Area Chaplain)

The chief problems that we have faced during the past six years have not really been the problems of war, great as they were. The war has only been the symptom of the sickness of our civilization. The most urgent problem of our time has been the spiritual one and, unless it is solved, civilization will fall.

The Nazi creed presented a new conception of civilization. It was the supposition, advanced with fanatic zeal, that civilization consists primarily in material achievements and can reach its goal without ethical considerations. It accents power, authority and obedience and

denies human equality and the worth of the individual. As we faced this assumption the ordinary man was curiously helpless. We did not like Hitler's creed but we had very little notion what to do about it except in a military way. We mumbled something about democracy but we did not examine the moral grounds that make democracy possible. We had no living faith to put in the place of the heretical one that the Nazis so vigorously preached. In Western society we believe the rights things believed all the wrong things with no enthusiasm. The Nazis with terrific zeal.

Criticism has been levelled at the church that she is not capable of leading this return to faith. This does not absolve a man who cares about civilization from seeking to join in the kind of group action that will help to conserve what cannot be conserved in any other way. It was not enough to oppose and defeat the Nazi paganism by mere moralizing about liberty and humanity. Such action is as ineffective as an umbrella in a tornado. The only way we can overcome this challenge is by the discovery of sufficient faith, something that can set our souls on fire. What, in history has been most often able to do this? Is it not that often criti-

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Services in all churches at 11 a.m. and 7:30 p.m. and Sunday School at 12:15 except as shown.

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(Black 522)

Anglican Cathedral

4th Ave. at Dunsuir St.
Holy Communion—8:30 a.m.
Sunday School—12:30.
Rector:
Basil S. Prockter, B.A., B.D.
(Blue 733)

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Pastor: J. Linney.
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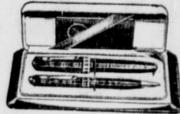
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