

Gold, candidate to be heard over 6:30 p.m. (286)
called on the night to make the phikan.
daughter, T. J. Boulter, by on the Camosun last night for a visit to her

Advantage of this complete your Sweet and bands and vocal-op. 75c for 12" Black 637. (287)
Cements
for a full month word.
and home cooking.
erson's, 303 4th Dec. 12.
Catholic School 6 p.m., in aid of
ard High School umber 16, Civic
stmas Tree and Centre, December
ncy Dress Party, December 27.

FREE catalog and also do button ng, frilling and carry in stock of shoulder Pads, Threads, Elastics, Chalk, Sequins, Bias Tape, etc.
NG SUPPLIES
Vancouver, B.C. Given Prompt

Council Accepts \$102.41 For Bonds

A special meeting of city council last night gave first reading to a by-law authorizing the issuing of Local Improvement debentures covering the construction cost of sewers on Fourth Avenue East and Ninth Avenue.
Council also adopted a recommendation of finance committee that a bid by the brokerage firms of Burns Bros., and Denton Ltd. and H. J. Bird and Co. Ltd., for \$102.41 for each \$100 debenture be accepted.

"Now, then, young man," demanded her father irritably, when he called for the tenth time, "what do you want with my daughter?"
"Wi-with her sir?" Well you know best what you can afford."
Harmoner's Dance Tonight and every Saturday night at Oddfellows' Hall, 8:30 to 12 midnight. Everyone welcome.

TO WHOM IT MAY CONCERN: This is to notify that I will not be held responsible for debts or obligations incurred in my name by any persons except by myself personally.
EJVIND NIELSON. (287)
Classified Advertising Pays!

SATURDAY SERMON

PHILEMON

By REV. FRED ANTOBUS, First Baptist Church
The letter to Philemon, written by the apostle Paul, when he was in a Roman prison is one of the shortest books in the Bible but it is a real gem. It shows us what these early Christians thought of each other. The words "beloved," "fellow-soldier," "fellow-laborer," indicate a warmth and a friendship,

which, I am sure, pleased the Master. It was said of the church then, by an outsider: "Behold how these Christians love one another."
Philemon was a "man of means," living in the city of Colossae. He had become a believer through Paul's ministry there and, henceforth, he imitated Lydia in Philippi, and Jason in Thessalonica, in opening his

home to the servants of the Lord. In fact, the church met in his home. He had a slave, Onesimus, by name, who having robbed his master had run away as far as Rome.
There he met Paul, who although in prison, yet had his own private dwelling, guarded by Roman soldiers, who were members of the "elite" bodyguard of Caesar Nero. Like the younger son in the parable, he took his master's goods, and used them to get away from that master as far as he could, a master to whom he belonged, to whom he owed a great deal, and who loved him. Men are still doing that same thing with God, using the gifts of life, to get as far away from their Creator and Saviour as they can.

As a runaway slave, he was at the mercy of any who might find him for slaves were often branded then, like cattle now. So that, condemnation and death were hanging over his head continually although he supposed himself quite free to go where he wished. It is also true that "He that believeth on Him, is not condemned, but he that believeth not, is condemned already, because he hath not believed on the Name of the Son of God." However, it may become true for such that "There is therefore now, no condemnation for those who are in Christ Jesus."
Paul, in a Roman prison, proved that a man can be a Christian and engage in Christian work anywhere. Henceforth let no man complain of his circumstances, or hide his talents. Perhaps he remembered his own words on another occasion: "Be instant in season, out of season" for if any place was inconvenient, to be on the alert, on the job, surely a prison was.

In prison, too, Paul was constantly rubbing shoulders with his Roman guards, night and day. When he drobed at night, received on real "active service" they would see his "battle scars," on behalf of Christ, marks which the whip, the rod, the stones had made. Those scars would appeal to soldiers. They would ask questions about them and, beginning at that place, the place of his "marks of identification," he preached unto them "Jesus." No wonder that many of these soldiers gave their allegiance to a "greater than Caesar."

So too, Onesimus became a follower of Christ. As he had won the master, Philemon, so now Paul brought the slave. Here were two men at opposite ends of the social and economic situation. Here were "capital and labor." But "in Christ" there is "no distinction," for "in Him" there are no differences such as we make, between male and female, rich or poor, capital and labor, colored man or white man, bond or free. Our Lord prayed that they might be "one in Him."

What an example we have here of practical righteousness! What should Onesimus do now? Christ had received him for those who come to Him He will not cast out. That was the great thing of course. But there were debts to be paid, time and money had been taken from his employer. If restitution was possible, it must, by all means, be made. Zacchaeus, before him, had said: "If I have wronged any man, I restore to him, fourfold." Have we gained any of our possessions wrongfully?
Paul did not want to see Onesimus pay for his crimes with his life but go back home to his

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We preach Christ...
C RUCIFIED ROWNED OMING
"Repent Ye and Believe the Gospel."—Mark 1:15.
December 8, 1946
12:15 p.m.—Sunday School.
7:30 p.m.—Gospel Service.
Subject:
"PRAYER"
Speaker: Geo. S. Weatherly
WEDNESDAY
8:00 p.m.—Prayer Meeting. (Phone 369 or Red 701)
THE WHOLE BIBLE FOR THE WHOLE WORLD

master he must. Right is right whatever the consequences may be. Paul is overjoyed when he finds out that this master of the slave is none other than his warm personal Christian friend Philemon, so he writes a letter, in his own handwriting, to Philemon. This letter is to secure acceptance for the slave with his old master. I am sure as he travelled back to Colossae, this letter gave the slave assurance, comfort and strength. God's Word will tell you the way of salvation and of acceptance with God and do the same for you. Don't deceive yourself, by supposing that you can do without it.
But what about the debt? The slave cannot repay it so Paul says, "I'll pay it. Put that to my account, if he owes you anything, or has wronged you." Our Lord says the same to His Father

on our behalf. In effect, when we come to the place of confessing our sins, and trusting Him to save and keep us. Listen! Put all the sinners' demerit on Me, put all My merit and righteousness upon him, I'll settle all the trespasses. Yes, at Calvary, there was a complete interchange between the sinner and the Saviour. Jesus paid it all—all to Him I owe; sin had left a crimson stain; He washed it white as snow.
Cpl. T. D. Brunton, provincial police chief at Terrace, who has been on a trip to Vancouver, arrived in the city on the Camosun last night on his way back to his post in the interior.
Classified Advertising Pays!

DIRECTORY OF CHURCHES

- Times of Services
Services in all churches at 11 a.m. and 7:30 p.m. and Sunday School at 12:15 except as shown.
ANGELICAN CATHEDRAL
4th Ave. W. at Dunsuir St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Rector: Basil S. Prockter, B.A., B.D. (Blue 733)
ST. PETER'S ANGLICAN
Seal Cove
FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antobus (Red 839)
ST. PAUL'S LUTHERAN
5th Ave. W. at Dunsuir St.
Pastor: A. O. Asasen (Black 922)
FIRST PRESBYTERIAN
4th Avenue East
Minister: A. F. MacSween, B.A. (Green 982)
SALVATION ARMY
Fraser Street
C.O.: Adjt. P. L. Gorrie (Black 269)
FIRST UNITED
636 8th Ave. West
Minister: R. A. Wilson, M.A. (Green 613)
FULL GOSPEL TABERNACLE
221 6th Ave. West
Pastor: Rev. J. Linney (Green 620)

For SOUND, INDEPENDENT, NON-POLITICAL CITY GOVERNMENT—

Vote H. KRAUPNER

For ALDERMAN

100% Independent, No Connection With Any Group, Organization or Party . . .

LISTEN TO CFPR MONDAY, 8 P.M.

MAKE THIS A RECORD CHRISTMAS
At Your Service . . . OUR RECORD REPT.
VICTOR — DECCA — COLUMBIA
Xmas Suggestions for All Ages
CHILDREN'S RECORDS AND ALBUMS
The Husband Who Was To Mind the House . . . 50
Mother Goose Nursery Rhymes . . . 1.50 set
Three Billy Goats Gruff . . . . . 50
Uncle Mac's Nursery Rhymes . . . 1.50 set
Winnie The Pooh Builds a House . . . 1.50 set
More Winnie The Pooh Songs . . . (Album) 3.00
Dumbo . . . . . 1.50 set
Gulliver's Travels . . . . . 1.50 set
Little Black Sambo . . . . . 1.50 set
Little Black Sambo's Jungle Band . . . 50
Rumpelstiltskin . . . . . (Album) 2.50
The Little Red Hen . . . . . 50
Singing Games . . . . . 1.50 set
The Story of Ferdinand . . . . . (Album) 2.35
Gene Kelley's Nursery Songs . . . . . 50
What Is God Like? . . . . . 50
FOR YOUNG PEOPLE
Nutcracker Suite (Phil. Orchestra) . . . (Album) 5.05
Nutcracker Suite (Spike Jones) . . . (Album) 3.00
Carnival of the Animals (Phil. Orch.) . . (Album) 5.05
Peer Gynt Suite No. 1 (Greig) . . . . . 2.95 set
DON'T FORGET . . .
"You'll Get Used To It" (by John Pratt)—
as sung in "Meet The Navy" . . . . . 75
VOTE AS YOU LIKE—BUT VOTE ON DECEMBER 12

STETSON



TO SUIT



ANY TASTE

This Christmas give him a Stetson Gift Certificate with Miniature Hat.
ALL PRICES

Watts & Nickerson
MEN'S and BOYS' CLOTHING
PHONE 345 — FIVE THREE TWO THIRD AVENUE

SALE Models of Perfection

Never have ensembles been so lovely—so feminine as they are this season. And when they're lavished with fur . . . they're par excellence!
- of -
FUR COATS and OTHER COATS
Christmas GIFT CERTIFICATE
THIS IS A HANDY WAY TO SHOP FOR HER . . . DEPOSIT ANY AMOUNT TO HER CREDIT AND WE WILL GIVE YOU A PRESENTATION CERTIFICATE—YOU MAKE NO MISTAKE THIS WAY.
USE OUR BUDGET PLAN FOR YOUR XMAS BUYING
No Carrying Charges—No Interest.
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Sweet Sixteen LIMITED
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Complete Line of Cosmetic Gifts
YARDLEY — HARRIET HUBBARD AYER — ADRIENNE — TUYA — MAX FACTOR
EVENING IN PARIS — TANGEE
Ormes Ltd.
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McRae Bros. Ltd
New Leather Handbags are Here!
Two shipments have just arrived from the east.
The styles this year run mostly blacks and browns with some of the new designs in fasteners and quite a number have zippers and different kinds of gadgets and fittings inside.
There are a number of new shapes and finishes and the prices run from \$7.50 to \$25.00.
We have also some of the new plastic bags at somewhat lower prices.
Glad to show you anyhow even if you don't wish to purchase just now.
Vote As You Like—But VOTE on December 12
Bulgers

Cosmetic Gifts
Du Barry
Rubenstein
Tuya
Molinard
—and Many Others
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Third Ave. and Sixth St.
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TERRACE Transfer & Taxi
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WE MEET ALL TRAINS—SERVICE TO ANY POINT IN THE DISTRICT (H. Smith)
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