CHANGE

OF STORE HOURS

• Beginning November 1, this store will

OPEN at 9 A.M. and CLOSE at 5:30 P.M.

Thursday Hours:

Open 9 A.M., Closing 1 P.M.

Watts & Nickerson

Don't forget the Gyro Hoedown, Oct. 31

tems

old Bulger's. short, day or

at your service. eting October 29, 1

DIRECTORY OF

CHURCHES

Times of Services

Services in all churches at 11 a.m

and 7:30 p.m. and Sunday School at 12:15 except as shown.

ANGLICAN CATHEDRAL

4th Ave. W. at Dunsmuir St.

Holy Communion 8:30 a.m.

Sunday School 2:00 p.m.

Rector: Basil S. Prockter, B.A., B.D. (Blue 733)

ST. PETER'S ANGLICAN

Seal Cove

FIRST BAPTIST 5th Ave. E. at Young St.

Minister: Rev. Fred Antrobus

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: A. O. Aasen

FIRST PRESBYTERIAN

4th Avenue East

Minister: A. F. MacSween, B.A.

SALVATION ARMY

Fraser Street C.O.: Adjt. P. L. Gorrie

FIRST UNITED

636 6th Ave. West Minister: R. A. Wilson, M.A.

FULL GOSPEL TABERNACLE

221 6th Ave. West

Pastor: Rev. J. Linney

First Baptist Church

Minister: Rev. F. Antrobus

Phone: Res. Green 812

Sunday, October 27

Message: "The New Birth.

ceded by a rousing song ser-

vice. Message: "Joseph," a

Christlike man. He was able

to pronounce the most diffi-

cult word in any language.

'No'. Fifth in a series on Bible

Tues., Oct. 29, at 8 p.m.-Regu-

lar monthly meeting of the

Church School staff, at the

home of the pastor. Don't

Regular Baptist

Services I.O.D.E. Hall

(5th Ave. and McBride St.)

RUCIFIED

"Believeth in the Lord Jesus

Christ and thou SHALT be

SUNDAY, OCTOBER 27

12:15 p.m.—Sunday School.

7:30 p.m.-Gospel Service.

Subject: "SILVER FISHERS"

(or "The Fishy Banker")

Speaker: Geo. S. Weatherly

WEDNESDAY

8:00 p.m .- Prayer Meeting.

(Phone 369 or Red 701)

THE WHOLE BIBLE FOR

THE WHOLE WORLD

ROWNED

We preach Christ . . .

saved." -Acts 16:31.

11 a,m.—Morning Service.

12:15 p.m.—Church School.

creature."

characters.

miss this meeting.

(Red 839)

(Black 922)

(Black 269)

is and Mrs. Mccardena to re-

ing arrived last

mbell and daughred in the city on erday to take up campbell is to Rupert Fisher-

tive Association's

w will be closed ople are asked to athedral Hall for r to hear what Provincial Conwill be refresh-

George after atwent British Colion of the Cana-Newspapers' Assoison Hot Springs.

ncements nts in this column for a full month wn, Civic Centre,

mar, October 31, Bridge and Whist day, commencing m. Admission 50c. Tea, Mrs. George 7:30 p.m.—Evening Service. pre-

ar, Nov. 6, Civic Church fall sale. Pioneer Home

es, Nov. 8. the Moose bazaar, , Nov. 13 and 14. r Dance, Masonic dian Legion Fall

Il Bazaar, Nov. 21 Welcome Home Centre, Nov. 22. a and Home Cooks Cathedral Fall Fall Bazaar,

ited Church near Fulton St. R. A. Wilson, M.A. Marie Hartwig.

October 27 orning Worship. Henderson.

ning Worship.

Afflick.

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Take your cue from our latest skilful interpretations of

FALL AND WINTER STYLES

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The Handmaid of Faith-Evidence

"We have seen the (risen) Lord." "Except I shall see in His hands the print of the nails

later he said to Thomas: "Reach hither thy finger and behold my hands . . . " The concrete evidence was sufficient for a full faith |-

answered "My Lord and my lizing the full humanity of God." "Thomas, because thou Jesus and so our understanding hast seen, thou hast believed contact with him. "The Word |} Blessed are they that have not was made flesh and dwelt among seen and yet have believed." us and we beheld His glory." With these words Jesus would He begins His letters thus: teach Thomas and us also that " . . . that which we have seen the witness of others must be and heard . . . and which our a factor in our faith. Never- hands have handled . . . declare theless men crave the experi- we unto you." But he adds it is mental evidence. Jesus himself the blood of this Jesus that did: "Whom do men say that cleanseth us from all sin and I, the Son of Man am." "Some "He is the propitation for our say thou art . . . " "But whom sins." say ye that I am." (He asked John's evidence becomes more this of men who had lived, work- valuable to us when we recall \{

Philip requested the concrete for that in Christianity. "Put be in Christ, he is a new

> in his letters emphasises the New Testaments. For instance, great value to our faith in rea- "The pre-flood Sumerian his-

tory in which many of the old the site of ancient Capernaum, Patriarch's names are given, the the home city of Jesus, and let Noahie flood (Wooley), the events | Pere Orfali a Franciscan Father | in Gen. 14. King Amraphel is lead you through and explain now a well known historical the excavated ruins of the Synafigure. We have his laws-120 gogue built by the Roman Cenof them. But what is perhaps turian and walk the pavement more important, an account by once trod by our Blessed Lord his astronomer of a heliac tran- and "Be not faithless but besit of Venus. Both British and lieving."

French astronomers have vtrified both time and place thus fixing the date time of Abraham. So one might take up the fall of Jericho or the intriguing Hittite question for the Scientist cries: "Come and see and be not doubtful but believing." In the New Testament read

of concrete evidence of the his-

Luke 7:1-5, then go to Tell-Hum,

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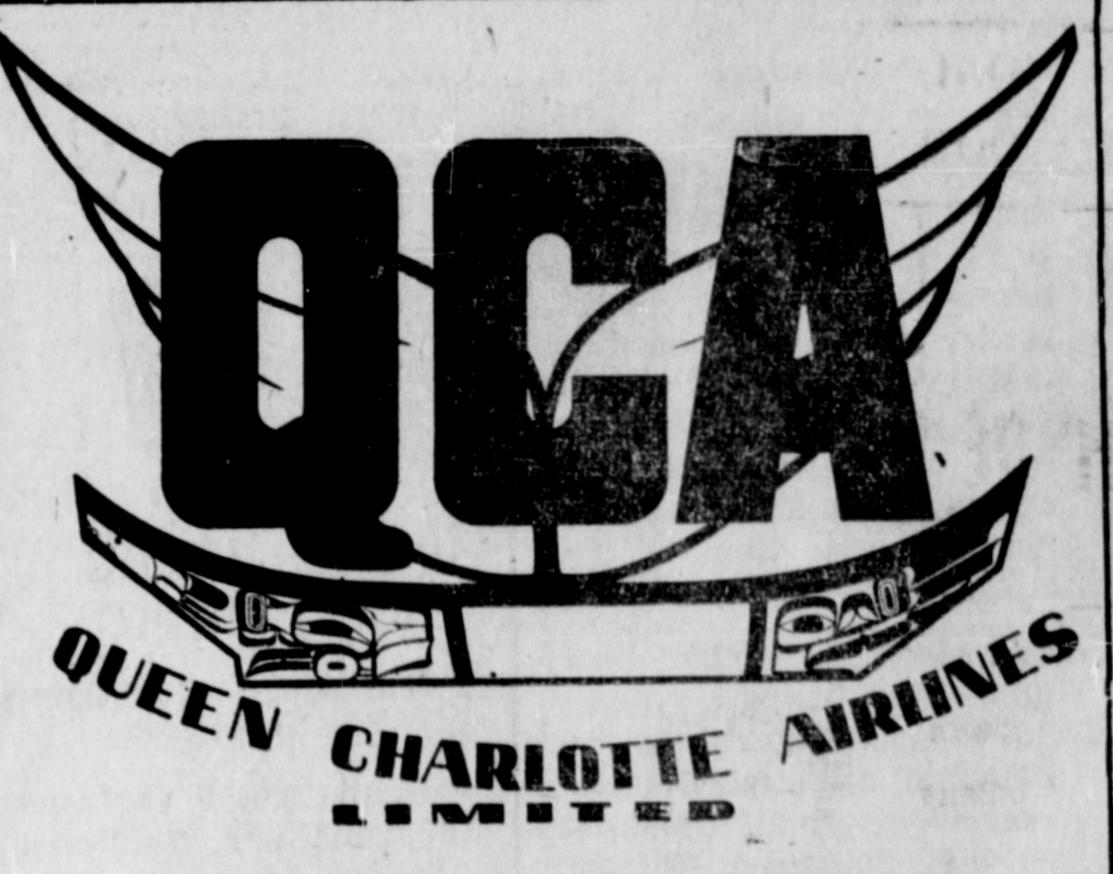
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SATURDAY SERMON

(By REV. W. F. RUSHBROOK, B.A.)

and put my finger into the print of the nails . . . I will not believe." —John 20:25.

Thomas' assertion finds its echo in every heart that would believe in the living person of the crucified Jesus.

Jesus honored and respected that demand. A week

Young St. and Fifth Ave. East Sixth in series on Bible doc- intimate companions had seen do so would not be faith but credulity and there is no room trines. "Therefore, if any man God in Him.

Children of every age will find a place and a welcome in our School, and mid-week clubs Jesus is God incarnate.

for children. "Remember now thy Creator in the days of thy

seen Me hath seen the Father." the field of archeology, is giv-

ed and suffered with Him for that, apart from sacred history, the last three years, some had he, through Polycarp and Jusprobably known Him from boy- tin Martyr, also speaks to us. hood). "Thou art The Christ The Christian religion asks us the Son of the living God." to accept nothing that is con-"Blessed art thou Simon Bar- trary to reason or that denies Jona," is Jesus' glad retort. His the evidence of our senses. To

too when he said to Jesus: your finger into the print of "Show us the Father and it suf- the nails." ficeth us." Philip: "He that hath Today, Science, especially in

ing the doubter a splendid array John in his Gospel and also torical truth of both Old and

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