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Dinner Soup or Tomato Juice
Roast Milk-fed Chicken au Natural
Special Club Steak — Crisp Celery
Pan Fried Lamb Chops on Toast, Bondelaise
Dessert: Pumpkin Pudding or Ice Cream
Potatoes and Vegetable
Tea or Coffee with Dinner
Relishes for side order

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Commencing November 1, the store across m the hospital, formerly known as Shed-'s Grocery, will be under new management will be known as the Skeena Grocery.

Your continued patronage will be appre-ted.

WILLIAM WASK,

PACKING HOUSE DISPUTE ENDED

TORONTO, Nov. 4 — Settlement has been reached as a result of the mediation of Mr. Justice C. D. Richards of the dispute between the United Packing House Workers of America and three major packing companies. A satisfactory agreement has been reached, both sides to the dispute stated last night.

CANADIAN RECORD

The largest force of Canadian heavy bombers ever to take the air attacked France in invasion support.

Church

Christian Science

This Society is a branch of The Mother Church, The First Church of Christ Scientist, Boston, Mass.
Sunday Service—11:00 a.m.
Subject: "Adam and Fallen Man."
Meetings which include testomonies of healing are being held on the second Wednesday of each month, at 8 p.m.
The reading room, in the church building is open Sunday, Wednesday and Friday from 2 to 4 p.m., and Monday and Thursday evening from 7:30 to 9:30.

St. Paul's Lutheran Church

Cor. 5th Ave. and McBride St.
Rev. Magnus B. Anderson, Pastor

11:00 a.m.—"A Talk About Heaven."
Anthem by Church Choir.
7:30 p.m.—"The Narrow Way."
How "narrow" is the way?
What may we take along?
A cordial invitation to all!

First Presbyterian Church

Fourth Avenue East
Rev. A. F. MacSween, B.A., Minister
Mrs. E. J. Smith, Choir Leader

Remembrance Sunday
11:00 a.m.—Morning Worship.
Anthem: Junior Choir.
"Lest We Forget"
12:15 p.m.—Church School.
7:30 p.m.—Evening Worship.
Rev. G. L. Douglas, S.T.M.
Solo: J. A. Teng.
"In Flanders Fields"
Anthem: Senior Choir,
"Thy Will is Done"
A cordial invitation to worship with this congregation is extended to all.

First Baptist Church

Young St. and Fifth Ave. East
Rev. W. W. Silverthorn, Minister
Phone Red 839

10:00 a.m.—Bible Class.
11:00 a.m.—Morning Worship.
Topic: "The Economic Expression of Christianity."
(Stewardship of Possessions).
12:15—Church School
7:15 p.m.—Evening Service.
(Please note change of time).
Topic: "The Tower of Babel and the Confusion of Tongues"
The Ordinance of Believer's Baptism and the Lord's Supper will be observed at this service.
8:45 p.m.—Fireside Singspiration.
Tues., 8:00 p.m.—Young People's
Wed., 8:00 p.m. — Prayer and Fellowship.
Exod. 20:8: "Remember the Sabbath day, to keep it holy."

First United Church

636 Sixth Avenue West
Rev. J. A. Donnell, M.A., Minister
Mr. J. S. Wilson, Sr. Choir Leader
Miss Florence Connor, Jr. Choir Leader
Mrs. Collin Carrell, A.T.C.M., Organist

Public Worship at 11 a.m. and 7:30 p.m.
Sunday School at 12:15.
"The Friendly Hour" in the Manse at the close of the evening service.

St. Andrew's Cathedral

Dean, Very Rev. J. B. Gibson
Organist and Choirmaster, P. Lien
S.S. Supt., F. J. Skinner

11:00 a.m.—Holy Communion.
12:30 p.m.—Sunday School.
7:30 p.m.—Evening Prayer and Sermon.
Preacher: The Dean.
Social Hour by Y.P.A. after evening service.

IN THE SUPREME COURT OF BRITISH COLUMBIA
IN PROBATE
IN THE MATTER OF THE "ADMINISTRATION ACT"
AND
IN THE MATTER OF THE ESTATE OF FRED STEPKO, DECEASED

TAKE NOTICE that by Order of His Honor Judge Fisher, Local Judge of the Supreme Court of British Columbia, I was on the 2nd day of November, A.D. 1944 appointed Administrator with the will annexed of the estate of Fred Stepko, who died on the 17th day of September, 1944. All persons indebted to the said estate are required to pay the amount of their indebtedness to me forthwith and all persons having claims against the said Estate are required to file them with me properly verified on or before the 15th day of December, 1944, failing which distribution will be made having regard only to such claims of which I shall have been notified.

Dated at Prince Rupert, B.C. this 2nd day of November, A.D. 1944.

NORMAN A. WATT
Official Administrator
Prince Rupert, B.C.

TODAY'S STOCKS

Courtesy S. D. Johnston Co. Ltd.

Vancouver—	
B. R. Con.	10¼
Bralorne	14.75
Cariboo Gold Quartz	2.05
Hedley Mascot	.68
Pend Oreille	1.25
Pioneer	3.75
Premier	1.20
Privateer	.36
Reno	.05¾
Reeves McDonald	.21
Whitewater	.03½
Sheep Creek	1.05
Minto	.08½
Salmon Gold	.06
Toronto—	
Beattie	1.57
Central Patricia	2.20
Con. Smelters	51.50
Giant Yellowknife	7.70
Hardrock	.86
Kerr Addison	11.75
Little Long Lac	1.38
Madsen Red Lake	2.20
McLeod Cockshutt	2.65
McKenzie Red Lake	1.71
Moneta	.61
Pickle Crow	2.65
Preston E. Dome	2.49
San Antonio	3.95
Steep Rock	2.88
Queenston	1.10
Oils—	
Calmont	.20
C. & E.	1.70
Home	2.80

OFF TO WAR

SMITHERS, Nov. 4 — Three more young men from Smithers left here on Wednesday to join the active military forces of Canada, these being Charles Marshall, William Goronzy and Jack Thomas. Mr. Marshall and Mr. Goronzy were C.N.R. employees while Mr. Thomas has been in the employ of Gordon Chapman of Telkwa.

NEW HAZELTON

C. W. Dawson of Hazelton, Oakley Senkpiel, J. P. Downey and William Thompson of Smithers and F. M. Dockrill of Telkwa recently had a fine two weeks' hunting trip to Ootsa and Whitesail Lake districts. They got plenty of geese and ducks but did not bother with moose which are exceptionally plentiful.

Stanley Benson has resigned as manager of the Hazelton Hotel and will move back to New Hazelton about the middle of this month. Shortly he will engage in the sawmill business.

Allan Bird, on furlough from his duties with the Royal Canadian Navy, is paying a visit here with his parents, Rev. and Mrs. Bird. He was a stoker on a mine sweeper in the English Channel on D Day.

CFPR Radio Dial 1240 Kilocycles

(Subject to Change)

SATURDAY—P.M.
4:00—Sound off
4:15—G. I. Jive
4:30—Yank Swing Session
5:00—All Time Hit Parade
5:30—Sports Roundup
5:45—Personal Album
6:00—Arthur Hopkins
7:00—CBC News
7:15—The Old Songs
7:30—Don Turner's Orchestra
8:00—Musical Program
8:30—Jubilee
9:00—National Barn Dance
9:30—Dunniger
10:00—CBC News
10:15—Lionel Hampton's Orch.
10:30—Saturday Night Seranade
11:00—Silent

SUNDAY—A.M.
10:00—Music for Sunday
10:30—Naval Church Parade
11:03—New York Philharmonic Orchestra

P.M.
12:00—Music We Love
12:30—CBC News
12:45—Hymns from Home
1:00—Andre Kostelanetz
1:30—It Pays to be Ignorant
2:00—NBC Symphony
3:00—James Melton
3:30—Family Hour
4:00—Ransom Sherman
4:30—Village Store
5:00—Charlie McCarthy
5:30—Victory Loan
6:00—Comrades in Arms
6:30—USO Program
7:00—CBC News
7:15—To be announced
7:30—Bach Concertos
8:00—The Choristers
8:30—Sunday Concert
9:00—Command Performance
9:30—Vesper Hour
10:00—CBC News
10:15—Canadian Yarns
10:30—Silent

MONDAY—A.M.
7:30—Musical Clock
8:00—CBC News
8:15—Front Line Family
8:30—Morning Concert
9:00—BBC News
9:15—Morning Devotions
9:30—Recorded
10:00—Mirror for Women
10:15—Johnny Mercer
10:30—Roundup Time
10:45—Showtime
11:00—Scandinavian Melodies
11:15—Studio Scrapbook
11:33—Message Period
11:35—Weather Forecast
11:45—Raymond Scott

P.M.
12:00—Xavier Cugat
12:30—CBC News
12:45—Matinee Memories
1:00—To be announced
1:30—Working Together in Tukwillia Valley
2:00—Silent

JACK MINER DIES

(Continued from page 1)

of knowledge of the habits of wild fowl. He originated the idea of protecting, feeding and conserving wild fowl in a sanctuary and establishing at his home at Kingsville, Ont., what was possibly the first bird sanctuary on the North American continent.

In 1904 Miner made the beginning of what proved one of the wonders of the continent and the annual attraction of thousands of sight-seers. He began protecting and feeding the Canadian geese as they paused to rest along the shore of Lake Erie during their long flight from their winter feeding grounds in the south to their nesting grounds in the far north of Canada.

The birds soon came to know the place year by year in ever increasing numbers they dropped down on the artificial ponds Jack Miner made in the excavations around the small plant where he manufactured draining tile. In order to trace the migrations of the birds Jack Miner began capturing them and putting tags on their legs. These were returned by hunters who shot geese and in this way much new information was obtained.

Became Famous As Lecturer

Although always poor financially Miner was able to continue and enlarge his sancturary through government grants and contributions from bird lovers and friends who took an interest in the work. Later when he became famous he delivered lectures throughout the continent to audiences that taxed the capacity of the auditorium of large cities.

In one of his books, "Jack Miner and the Birds," the naturalist says of himself that he was born in the United States and made in Canada." He was born at Dover Center, Ohio, April 10, 1865, and came to Canada with his parents when he was 13 years old. His father had been a maker of drain tile and Jack Miner took up the same business. When his sons grew up they joined their father in making tiles from the clay of Essex county and found a ready market for them among the farmers on the low-lying land of that district.

In order to catch the wild geese on his cantuary Mr. Miner invented a trap in which he caught as many as 300 at a time. They were confined only long enough to put tags on their legs. He invented also a crow trap which has been widely used. He believed crows caused great destruction not only of the eggs of game birds but of valuable insectivorous and song birds. For this reason he was the deadly advocate of their destruction, not to the point of extinction but enough to reduce their numbers considerably.

Residents of Kingsville related that when Miner established his sanctuary and shooting was prohibited within a radius of a mile the hunters of the community were quite displeased. But as the years went by and they found their chances of bagging geese and ducks were greatly increased they changed their views and became Miner's strongest supporters.

Deeply Religious In Everyday Life

Jack Miner was a deeply religious man and carried his religion into everyday life. He was fond of talking about religion and made many references to it in his writings. He had a keen sense of humor and a faculty of choosing lucid and forceful language. These qualitiies enabled him to coin such epigrams as: 'The more we let men live on dole, the more dole they will want to live on, in other words, if you encourage loafers the more loafers they will demand."

enemy of crows and ceaseless

"You cannot judge the size and quality of any man's heart by the smell of his breath."

"The day is past in North America to judge a man's Christianity by his religion."

A keen student of the Bible Jack Miner tried a little evangelism on his own account with his geese as missionaries. When he tagged a goose, in addition to his name and address he had a verse from the Bible stamped on the tag.

This practise once gave a sudden and vigorous stimulus to revivalism among the negroes of a southern community. A negro had shot one of Jack Miner's tagged geese and when he found the Biblical quotation on its leg he took it as a Heaven-sent message. The rest of the community shared his view and the dead goose was the cause of a stirring revival, of much praying and preaching.

Jack Miner was strictly opposed to the use of intoxicating liquor but he had a genuine sympathy even for those who abused its use. He was an incurable optimist and a thorough believer in hard work.

Besides his extensive travels in connection with his lectures he made many trips to Northern Ontario to hunt and study game conditions. His visits to that section of Canada led him to the conclusion that wolves were a genuine menace to the deer and he advocated their destruction.

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