A. Pettigrew, of Biggar, end a visit with her son- Centre, 8 p.m. w and daughter, Mr. and K. McLeod.

sketball tonight, Ketchi- BERNARDSON-In the city on vs. Prince Rupert, Civic re, 8 p.m.

E. Smith returned on the sun Friday afternoon from usiness trip to Vancou-

D. M. Gerrie, who has visiting for the past two with her daughter, Mrs. Dixon, returned to her in Vancouver on the e Rupert Thursday night.

McMillan arrived in the n Thursday night's train Terrace to join Mrs. Mcand family here after g been in charge of the rty of the former military al at Terrace for the past and a half. Harry King has over the duties of securhard at the hospital and Lamby as pumpman at nilitary camp.

chers' Committee umes Activity

overing from prolonged inv. the Committee on Demand Education, of the a Columbia Teachers' Fedn, met in the Civic Centre step towards becoming ative. Among other issues ultimately decided that ational Film Board film neld weekly free of charge Civic Centre should be ated and publicized as an oundation for adult partion in pertinent controregarding ways and means e towards public enlight-. The suggestion, sponby Robert Moore, was lously approved and enby Convener J. Goscoe.

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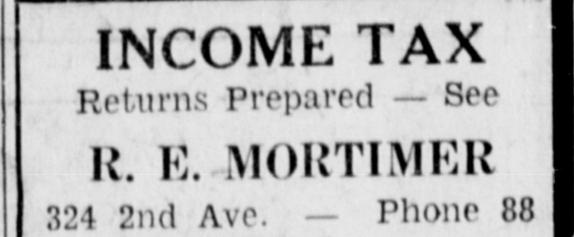
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A Basketball Tonight, Civic

Civic Centre, Feb. 4, 8 A Moose Whist Drive and Dance, (1t) Saturday, Feb. 1, 8:30. Members and friends.

arrived in the city Fri- A Basketball tonight, Ketchifternoon on the Camosun kan vs. Prince Rupert, Civic

FUNERAL NOTICES

Thursday, January 30, Mrs. Bena Bernardson, beloved wife of Mr. Andrew Bernardson and sister of Mrs. J. H. Pritchard. Funeral services will be takers in charge.

loved son of Mr. and Mrs. Ernest M. Sharp. Funeral serville Court chapel with Rev. A. F. MacSween officiating. Interment in Fairview Ceme tery. B.C. Undertakers

Announcements

All advertisements in this column will be charged for a full month

Hill 60 Valentine Tea, Prince Rupert Hotel February 12.

Borden School Rummage Sale Card Party, Catholic School-

Hall, February 13, 8 p.m. Cambrai Valentine Dance, Feb-

ruary 14, Civic Centre. Job's Daughters piano concer

presenting Joe Franky, Presbyterian Church, Wednesday, Feb-

Civic Centre, April 18.

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Times of Services

Services in all churches at 11 a.m. and 7:30 p.m. and Sunday School

ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St.

Holy Communion 8:30 a.m.

Sunday School 2:00 p.m.

Rector: Basil S. Prockter, B.A., B.D. (Blue 733)

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ST. PAUL'S LUTHERAN

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Pastor: A. O. Aasen

FIRST PRESBYTERIAN

4th Avenue East Minister: A. F. MacSween, B.A. (Green 982)

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(Green 812

(Black 922)

(Green 620)

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Seal of

Quality

Sunday School, 11 a.m.

Archdeacon E. Hodson

Minister: Rev. Fred Antrobus

at 12:15 except as shown.

NOT FAR FROM THE KINGDOM

(By REV. FRED ANTROBUS, First Baptist Church) "When Jesus saw that he answered discreetly, He said unto him, Thou art not far from the kingdom of God."

These words were spoken to a "scribe" who had held from Grenville Court asked a question about the greatest of the command- lution, determination and ac- words: "Thou art not far from chapel at 3:30 p.m Monday, ments and to which Jesus had replied in effect that, tion. officiating. Interment in Fair- if a man is to keep the greatest commandment, he view Cemetery, B.C. Under- must love the Lord his God, with his whole being, (27) and his neighbor as he loves himself. Jesus commended this particular scribe

man was "love."

who would not only have com- not with Me, is against Me." heart His own love for God.

But there seems to have been not continue "near." This state rescue in the words: "Am not I a great separation between know- lasts but a little while. It must ing the right and doing the result in either going in or going right. Many have true thoughts further away. You cannot reof what God requires of man, main "red hot" or enthusiastic and also of His provision for about any idea, religious or our salvation, yet never come to otherwise, for long without doing repentance. If they did, their what that idea suggests or allives would be changed. One of lowing it to be replaced by an-Orange Ladies' Tea and Sale, man's greatest foes is the lazy other idea and so to be pushed way of thinking which many in- aside. That is how a lot of intelligent, well-educated and in-spiration goes "down the drain." formed people have, of putting Impressions minus expression off important decisions, think- equals depression. ing that perhaps the mere passage of time will make all things i

> One may find many people who seem to have sincere convictions. the only rational outcome of which is practical surrender to Jesus Christ in faith and love. They are on the verge of the "great surrender" but they remain so, they hesitate, they wait for a "more convenient season and succeed in perpetrating the

You are cordially invited to the

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Fraser Street Wednesday and Thursday, February 5 and 6, at 8 p.m. Visiting Special: Brigadier T. H. Mundy

of Toronto (Territorial Secretary for Young People's Work) Wed., 8 p.m.-Welcome Meeting

Thurs., 8 p.m.—Youth Rally Join in the Singspiration and Praise.

Regular Baptist Services I.O.D.E. Hall (5th Ave. and McBride St.) We preach Christ . . .

RUCIFIED ROWNED OMING

'He that BELIEVETH on the Son HATH everlasting life." -Jno. 3:36.

SUNDAY, FEBRUARY 2 12:15 p.m.—Sungay School. 7:30 p.m.—Gospel Service.

"THE MAGIC TOUCH" Speaker: Geo. S. Weatherly. WEDNESDAY

8:00 p.m.-Prayer Meeting. (Phone 369 or Red 701) THE WHOLE BIBLE FOR THE WHOLE WORLD

LING

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vices will be held Monday, the one bond between God and ernal life and the forgiveness John Wesley, of whom Lecky, Christ alone for salvation. An of their sins their own posses- the great historian said, "he assurance was given me that He If he had followed out the sion. They feel the call to "fight made history wholesale," said had taken away my sins, even knowledge he had of the inward- the good fight of faith" but they that there were two important mine, and saved me from the ness of the law, he would have never become "good soldiers of events or experiences in his life law of sin and death." He had been smitten with his own sin- Jesus Christ." Many seem to which brought him near the entered in at last. Have you? fulness. If he had followed to think that because "they in- kingdom. There was his mother, its logical conclusion his per- tend to someday" or "feel in- of whom John said, that he ception that it was the bond of clined towards a good cause" never kept a doubt from her but love which binds men to God that they have done a good went to her with absolute conand most closely to each other, thing. A decision requires ac- fidence from childhood till the he would have followed Jesus, tion. Jesus said: "He that is day of her death. Then at six years of age he was saved in mended God's love to him but They are near the kingdom the nick of time from death by made to relieve Asthma would have kindled within his but not in. What a tragedy! We fire and ever afterwards he re-

tion not acted upon may pass a brand plucked from the burnaway into indifferences. Truths ing?"

Advertise in The Daily News.

known but not followed out to One must realize, however, their rational conclusion fade that, although he is near the away. Impressions resisted are kingdom, he is still outside. The harder to be made again. Ob- grandest thing of all, is to enter stacles increase with time and into the kingdom of God. What I refer to the mind. The habit is our life for? Are we making of lingering becomes easier, un- a success of it? On Wednesday til you become a man of indi- morning, May 24, 1738, John cision, a man of prejudice in- Wesley in his daily readings was stead of one of conviction, reso- struck in a new way with the the kingdom." That same eve-It is a grand thing to have ning, at a meeting in a small been brought like this scribe chapel, while the minister was near the kindom of God. And reading Luther's commentary there are many influences in introductory remarks to the life which tend to bring a man Book of Romans about the SHARP—In the city, Thursday, for his discernment for he seem- God or the Bible They love "near." There are many circum- change God works in the heart ed to have understood some- hymn-singing, the friendship of stances and experiences which through faith in Christ, he said: thing of the spirituality of the good people but they never, by the Lord uses to make us con- "I felt my heart strangely law, and to have realized that a conscience decision, make et- cerned about essential matters, warmed. I felt I did trust in

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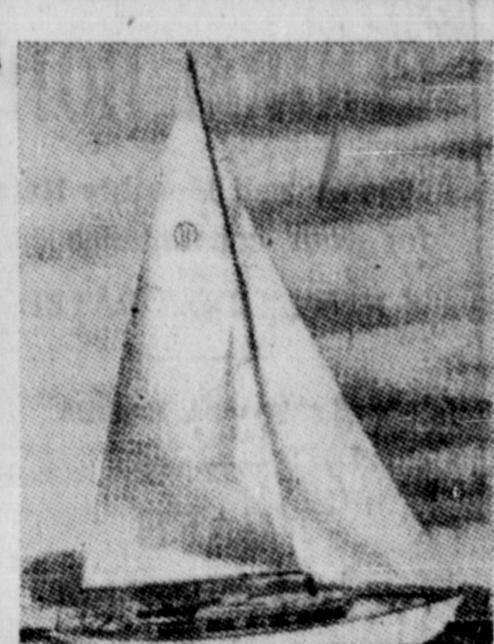
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