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Pound and Politics

UTTING THE POUND was like splitting the atom. Britain's devaluation set off a chain reaction. It has been exploding beyond the financial and economic departments of British and even international life. The vastness of the responsibility for devaluation may be matched by its depth as its political aspects show themselves.

Naturally they take their more obvious and immediate effect in Britain.

There are reports of spreading strikes and slowdowns. These, while motivated by economic considerations as simple as the price of bread, have portentous political implications for a Labor government.

From France, too, the crackling can be heard. The comparatively mild devaluation of the franc has started the volatile French working class thinking about higher prices, and consequently, about higher wages. As in Britain, so in France the government is heavily dependent on worker votes, and has a considerable Socialist commitment.

Fortunately the Communist element and the other extreme of de Gaullism in France have been notably deflated since the Marshall Plan got under way. In neither Britain nor France is the political effect of currency devaluation likely to impair the basis of western defence, as it might once have done.

Though Americans did not tell the British to devaluate, yet American policy toward currency questions has played an enormous part in this economic and political shake-up in the western world.

At home, however, British leaders must bear their responsibilities without reference to external influences. What Britain appears to need at this moment is leadership that can make the people as aware of an enemy when the foe is in trade statisties as when he stands in uniform on the Channel. It would be a help to have someone around who can talk of a Briton's dinner pail as convincingly as Churchill talked of a Briton's freedom.

-For it is evident from British reports that the average Briton does not know his country's security and his own are besieged. If Parliament meets and if elections must follow, we may see a clearing of the air which for the moment appears to have been only super-charged by pound devaluation.



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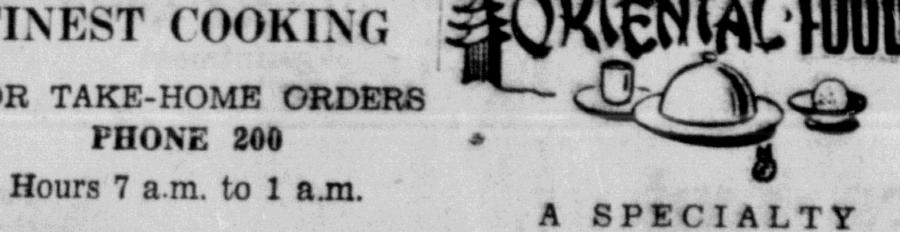
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Services Mine Church

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ANGLICAN CATHEDRAL 4th Ave. W. st Dunsmuir St. Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Prockter, B.A., B.D. Rector: (Blue 733)

Sth Ave. E. at Young St. Minister: Rev. Fred Antrobus (Green 812)

FIRST PRESBYTERIAN
4th Avenue East

FIRST UNITED 636 6th Ave. West Rev. L. G. Sieber

FULL GOSPEL TABERNACLE 202 6th Ave. West Pastor: C. Fawcett

C.O.: Major W. Yurgensen Directory Class 2:30 p.m. Sunday School 3:00 p.m. (Black 269)

SALVATION ARMY

ST. PAUL'S LUTHERAN 5th Ave. at McBride St. Pastor: E. Soiland (Black 610)

ST. PETER'S ANGLICAN Seal Cove Archdeacon E. Hodson Sunday School 11:00 a.m. Evening Prayer 7:30 p.m

a visit of a couple of weeks here that beauty has perhaps tended with Mr. and Mrs. William to create in our minds a mis-Cruickshank, sailed Thursday conception of what prayer is. night on the Prince George for prayer has been regarded as her home in Vancouver. She emotion run wild and rejected was accompanied south by Mrs. as too utterly sentimental to be

after a trip to Vancouver where play the game of life. medical treatment.

PRAYER By BISHOP ANTHONY JORDAN, O.M.I.

Some of the most beautiful pictures that haunt the heart of men are pictures of prayer. There is, for instance, the picture of Our Lord praying in tears at the grave of Lazarus, the man He loved; or of Our Lord lonely in the shadows of Gethsemane, praying the longer because of His agony. There is the picture

of Mary interrupted at prayer Conversation supposes a speaker by the angel announcing to her that she is to be the Mother of God. More personal pictures of prayer are scattered through our lives. Memory shows us prayer brightening the beginnings of life as we stumbled through our first prayers with grave, anxious eyes fixed on the loved face of are "asking God for something," a mother who was teaching us there is a much more fundathe first steps in the Christian mental attitude of mind that deway of life. We see prayer notes the real purpose of prayer. sweetening the end of life in the picture of an old woman lovingly fingering her rosary. Again and again throughout our lives, the crises of the years are marked

We have not missed the beauty Mrs. Dugald Campbell, after in these pictures of prayer, but Cruickshank who is her sister. fostered by he-men. It has Mr. and Mrs. Jesse Bridden been called a weakness, cowardof Massett were passengers ice, something unworthy of God aboard the Coquitlam last eve- and man; a case of God playing ning returning to their home favourites, or of men trying to on the Queen Charlotte Islands load the dice with which they

by the prayers we said.

Mrs. Bridden received special Prayer is none of these things. Prayer is conversation with God.

Him when this earthly sojourn is ended by death. Recognition of our complete and entire dependence on God from first to last is the very essence of religion. We call this recognition

and a listener. Two texts from

the psalms give us the right

perspective "I will speak to my

Lord whereas I am but dust and

ashes": "Speak, Lord, for Thy

While it is true that the word

"Prayer" often means that we

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Speaker: G. R. S. Blackaby.

"OBEDIENCE"

Male Quartet will sing.

(Lord's Supper follows

Evening Service).

Wed., 8 p.m.—Prayer Meeting.

Band (Recommences).

THE OLD-TIME GOSPEL

WE BELIEVE AND PREACH

Thurs., 3:30 p.m.-Mission

Young People's Society

Mon., 7:30 p.m.-

12:15 p.m.-Sunday School.

7:30 p.m.-Gospel Service.

servant heareth."

First United Church 636 Sixth Avenue West Prince Rupert, B.C. Rev. Lawrence G. Sieber

11 a.m.-Morning Worship. Sermon "More Than Conqueror"-

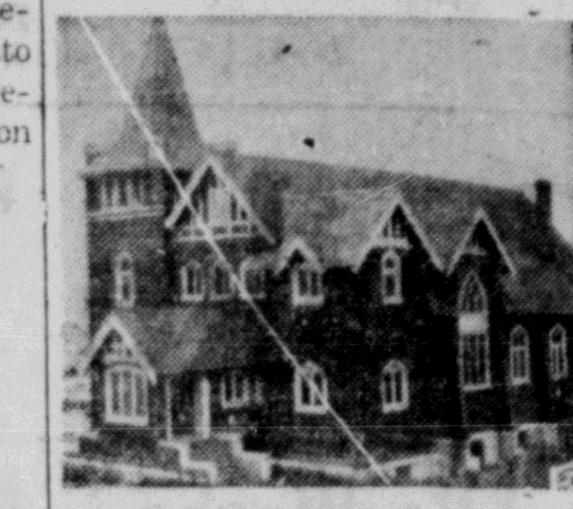
Mr. P. Linzey. United. 2:00 p.m.-Sunday School,

Sermon: 7:30-"World Trends in Christian Missions"-Mr. F. . Anfield. ATTEND THESE SPECIAL

SERVICES

Conrad United Hall.

This fundamental attitude of ADORATION and it is the very he mind is born of the realiza- highest form of prayer. The man tion that we come from the Hand who keeps this conviction of his we are sustained dependence on God constantly at every moment by Him, and before his mind, and subjects that we inevitably go back to his will to the Will of God de-(Cont'd on Page 6)



First Presbyterian Church 12:15-Sunday School at First Director of Music: Mrs. E. MEN'S COVERT O

MEN'S GABARDD

COATS-Tops in

MEN'S SLEEVELE

BOYS' ALL-WOOD

SWEATERS-NOW

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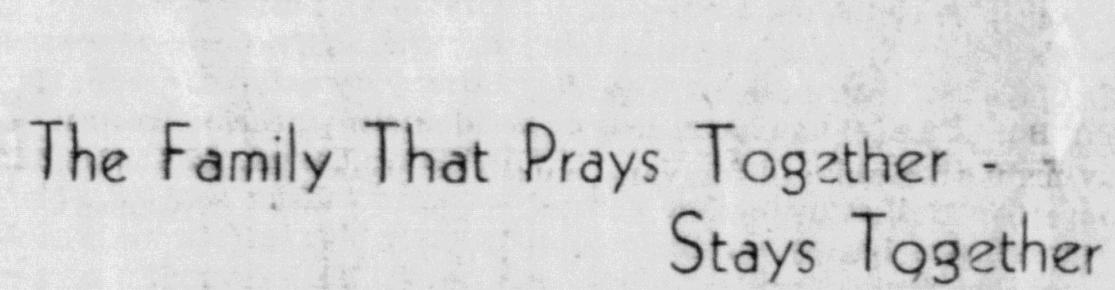
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THIS IS AN INVITATION TO ALL CITIZENS OF PRINCE RUPERT

The Catholics of this city are sponsoring a Rally at the Civic Centre on Sunday, October 9th at 2.30. This Rally will be the climax of a CRUSADE FOR FAMILY PRAYER. In the obvious state of chaos in the world at the pres-

ent time, we turn to our common Father in Heaven to pray for the precious boon of Peace. We are seeking to revive the practice of prayer in the homes of this city. It is by prayer, chiefly by the prayers of father and mother and children together, that the consciousness of God is kept alive in our hearts. We would be more inclined to live according to the Divine Law of God, if we kept constantly in mind this fundamental truth that we came from the creative Hand of God, that we are at every moment sustained by His Power, and that we all go back to God when we die. Every day, when the family sits at the table, it is to receive a gift from God. This is only one of the multiple gifts given to all His creatures by God our Father at every moment of every day. Since we receive God's gifts as a family, it is only right

that in the privacy of our own homes, we should as a family praise God and thank Him for His goodness to us. The benefits of Family Prayer are numerous, but one of the most precious is that it creates and fosters harmony and peace.

The RALLY in the CIVIC CENTRE on OCTOBER 9TH will call public attention to the Crusade of Family Prayer. We earnestly invite all our fellow-citizens to join us in the spirit of Christian brotherhood. This is a Rally for Prayer. The language of prayer is one that we all speak-and God understands it. On behalf of the Committee.

Family Prayer Crusade, N. R. Young, Chairman,

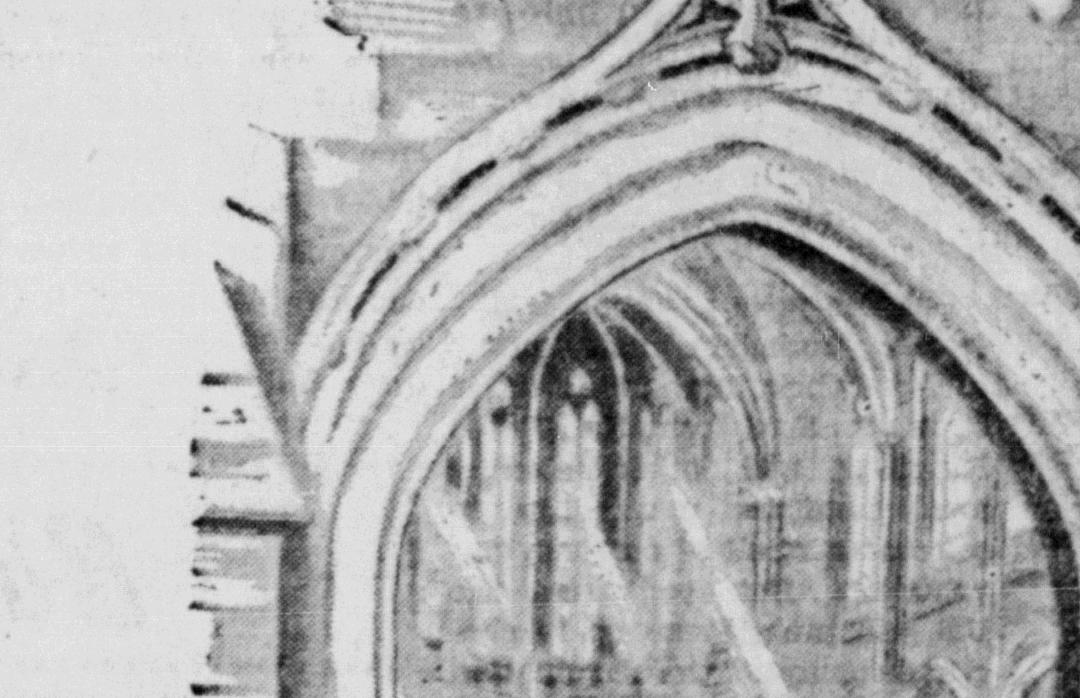


Services Sunday, 10:45.

Wed., 3:30, Children's Church.

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