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GETTING BETTER RADIO

PRINCE Rupert's radio listeners, who have suffered in silence so long now that they have just about resigned themselves to accepting anything that goes and do nothing about it, will be gratified that the member for Skeena has taken right to the task of Parliament the demand for better radio service here. More gratifying still was the statement of the minister who hinted that something might be done right soon to remedy the situation.

Everyone will hope that, as a result of Mr. Applewhaite's importuning, we will at long last get the full CBC network programs from CFPR before Christmas. It would be a real accomplishment for the Member for Skeena.

HOW TO BE HAPPY

BE up to your ears in things. This is the one sure way to happiness. It doesn't much matter what you are up to your ears in. Babies, ideas, driving a truck, tanning—these are all ways to happiness if you really work at them.

People are generally happiest in early middle age. They may feel better and be more hopeful in youth, and they may know more when they are older. But in middle age, on the average, they are too busy to ponder long on whether they are happy or not.

Resourceful old people get around this by planning ahead. They lay out jobs for themselves that will take less physical and nervous energy, but will still be a shade harder than they can conveniently do. Young folk with their long, long thoughts and longer college educations have a hard time of it. But eventually most of them get working at something and brighten up. By the time they are short-winded and aching they will have too many troubles to be unhappy.

DISINTERESTED

NEWSPAPERS all over Canada have been commenting unfavorably on the affair of the federal minister of justice and the delay in making public the report of the combines commissioner on the flour milling industry. Many newspapers have been talking about the incident which has also been receiving much candid discussion in Parliament.

However, the public, which should be most deeply concerned, has not become very excited and the general effect upon the country seems to be about as impressive as a bucket trying to stop the flow of a river. This is typical, it seems, of the day in which we live. We become excited about hockey, baseball and such like but Canadians do not get interested in public affairs any more. The fight for freedom of speech and freedom of living was won so long ago that the victory belongs to history. Public-spiritedness and determination, we think, seem to be getting obsolete. Even a government scandal doesn't bother us very much. — Printed Word.

Salvation Army Bazaar Enjoyed

Successful was the annual bazaar of the Home League of the Salvation Army which was held in the Sons of Norway hall Thursday afternoon. In charge of the event was Mrs. J. Wilkie. Stalls were in charge as follows:

Home cooking — Mrs. John Linney.
Fancy work — Mrs. J. Chambers, Mrs. Fossheim, Mrs. D. McNeil and Mrs. A. Gerten.
Candy — Miss Gloria Morven.
Potting were Mrs. M. Waks-

dale and Mrs. R. Scherk and assisting in the kitchen were Mrs. B. Erickson, Mrs. Scott, Mrs. L. Timms and Mrs. Rudolph.

Acting as serviteurs were Miss Joyce Scherk, Mrs. J. Green, Miss Joan Ryan and Miss Virginia Clark.

E. T. Applewhaite, M.P. for Skeena, and Mrs. Applewhaite are leaving Ottawa next Thursday for the West after spending the past few months in the Capital while the session of Parliament has been on. They are expected back home here for the Christmas recess by the train a week from tonight.



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Services in the Church

SATURDAY SERMON

JACOB'S VISION

Archdeacon E. Hodson, St. Peter's Church.

Verses in Genesis tell the story of a crafty schemer who gained his brother's birthright by smart treacherous dealing. We see how man's extremity becomes God's opportunity. First we note 'the benighted wanderer.' Jacob fleeing from the wrath of his brother Esau, "went out from Beer-sheba . . . and he lighted upon a certain place, and tarried there all night, because the sun was set—" a terrified fugitive running for his life. A crafty, selfish, over-reaching schemer, with a keen eye to the main chance, trying to avoid the result of his treachery.

But schemer or no schemer God was seeking to gain a hold on Jacob, the supplanter, for in him God saw "Israel a prince of God."

So "he lighted upon a certain place." Ah! Those certain places, experiences and places into which we run unawares, yet we often find that they are places where God has arranged to meet with us.

It may be a chance meeting with some Christian soul, or a message that comes to us in God's house, or even some deep affliction or sorrow. Jacob, like the self-righteous sinner that he was, thought that he could make a success of life by deceit and smart dealing. He needed a lesson to show that the way to really successful living had its top in heaven. So, as he sleeps with a stone for his pillow, he sees a wonderful "ladder set up on earth and the top of it reached unto heaven."

This ladder becomes a type of Him by whom alone we can ascend into the heavens. Jesus said "ye shall see the angels of God ascending and descending upon the Son of Man." "I am the way" he says. The ladder had its base on earth for man's salvation was purchased there by the Son of Man Himself but the top of it reaches up to heaven for the ladder of the cross reaches up to the throne of God's holiness.

Jacob's ladder of human smartness and cleverness failed to connect earth and heaven as do all the ladders made by men "For being ignorant of God's righteousness, and seeking to establish their own, they do not subject themselves to the righteousness of God." Rom. 10, 3.

The ladder formed a means of communication for the service of angels "behold the an-

gels of God ascending and descending on it." That constitutes the work of the angels. "They are ministering spirits sent forth to minister to those who shall be heirs of Salvation."

As soon as the ladder is set up the angels are coming and going. How quickly they take advantage of any opportunity for service! In Jacob's dream he received a revelation and a three-fold promise.

He receives a revelation of God. "Behold the Lord stood above it" (i.e. the ladder) and makes three promises to Jacob. He is to be given possession of the land whereon he is lying "the land whereon thou liest to thee will I give it and to thy seed." Later God said to Jacob's posterity: "Behold all the land is before thee, go in and possess it." Through lack of faith in God's promise Israel failed to do so, and wandered for forty years in the wilderness because says the writer of the Hebrews of their belief, "Let us fear"

"lest a promise having been left to us of entering in any of you come short of it through unbelief."

Further there was a promise of protection "Behold I am with thee and will keep thee." Jacob was a fear-stricken fugitive, fearing the anger of his brother for the dirty trick he had played on him. Twenty-years later he still says "I fear him" when he is about to meet his brother on his return to the homeland God promises him protection, and equally he promises the same to us, for the sense of fear, both of the known and of the unknown is a common heritage of us all. Yet there is promise after promise in the Bible to soothe all a Christian's fears.

Have you ever tried reciting the one hundred and twenty-first psalm when fear has taken hold of you? Well may our Lord ask us "Why are ye so fearful, O ye of little faith?" Then God promised to Jacob His own abiding presence. "I will not leave thee until I have done that which I have spoken to thee of." When Jacob awoke he had made a great discovery. "And Jacob awakened out of his sleep and he said: Surely the Lord is in this place, this is none other than the house of God and this is the gate of heaven."

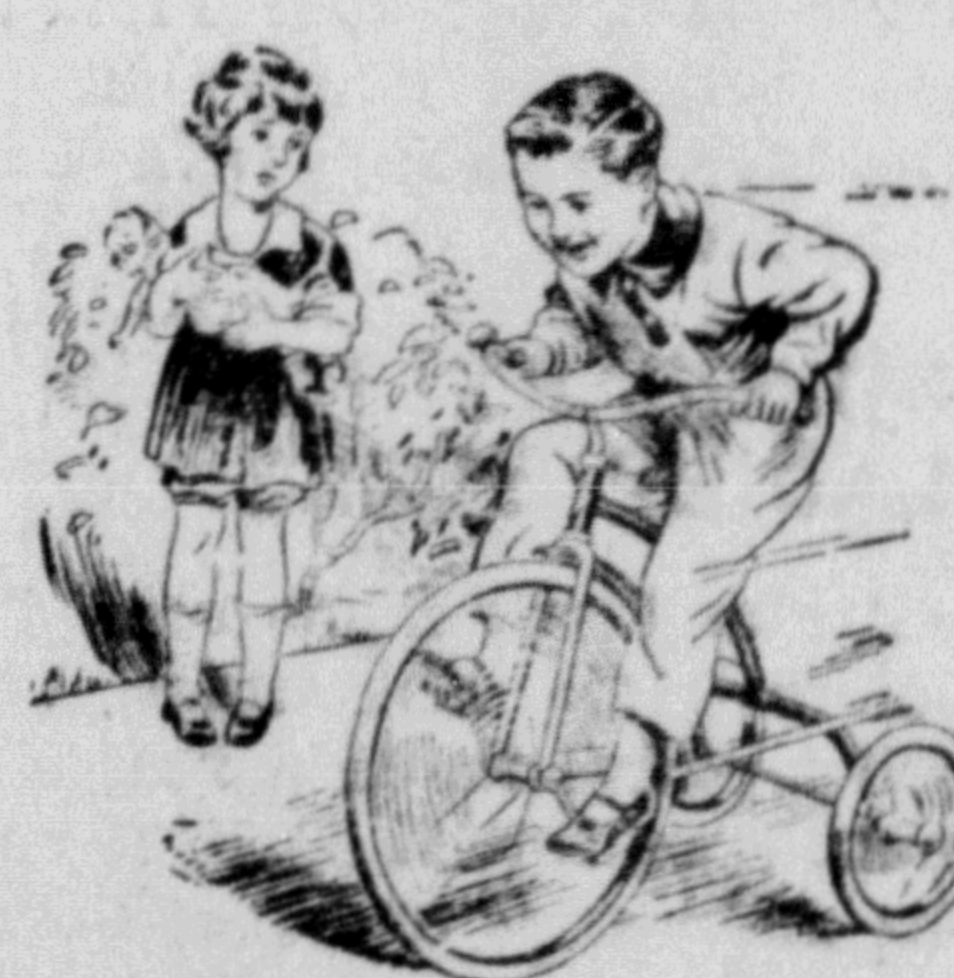
To Jacob living in that rude age it was a surprise to find that his father's God is to be found so far from his father's tent. It takes men a long time to realize that no matter where we roam we can never get away from God. Read for yourself the 139th Ps., verses 7 to 12. From every spot on earth there is a means of contact with heaven.

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Sheriff's Sale

IN THE SUPREME COURT OF BRITISH COLUMBIA
Between HANSON LUMBER AND TIMBER COMPANY, Limited, Plaintiff
And—
FRED BUGG, Defendant.
Under and by virtue of a Writ of Fieri Facias issued from the above Court and to me directed against the goods and chattels of the defendant, Fred Bugg, I have seized one Pandion Unit Sawmill complete with power unit, 200 f.b.m. lumber, camp buildings and their contents, tools and accessories, 240 sawlogs at the camp known as Bug's Camp, near Skeena Crossing, 600 more or less, cedar poles in the woods near the said camp and three draft horses, now at Hanson's stables, at Nash, Goods and chattels may be viewed at the above described locations on Thursday, December 15, 1949, at the hour of 11:00 o'clock in the forenoon at the public auction, all the right, title and interest of the defendant in the above goods and chattels.
Terms of sale: Cash. This sale is subject to the Social Security and Municipal Aid Tax.
The highest or any bid not necessarily accepted.
Dated at Prince Rupert, B.C. this 6th day of December, 1949.
M. M. STEPHENS,
(291) Sheriff of the County of Prince Rupert, B.C.

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IN THE SUPREME COURT OF BRITISH COLUMBIA
IN PROBATE
IN THE MATTER OF THE ESTATE OF NELS LIND, DECEASED
TAKE NOTICE that by order of the Supreme Court of British Columbia Letters Probate of the last will of Nels Lind, who died on the 20th day of December, 1948, at Prince Rupert, British Columbia were granted to me.
All persons indebted to the said estate are required to pay the amount of their indebtedness to me forthwith, and all persons having claims against the estate are required to file particulars thereof with me duly verified on or before the 28th day of December, 1949, after which date I will proceed to distribute the estate to those entitled, having regard only to such claims as I shall then have received notice.
Dated at Prince Rupert, B.C. this 28th day of November, 1949.
OLOF HANSON
Executor
Prince Rupert, B.C. (298)

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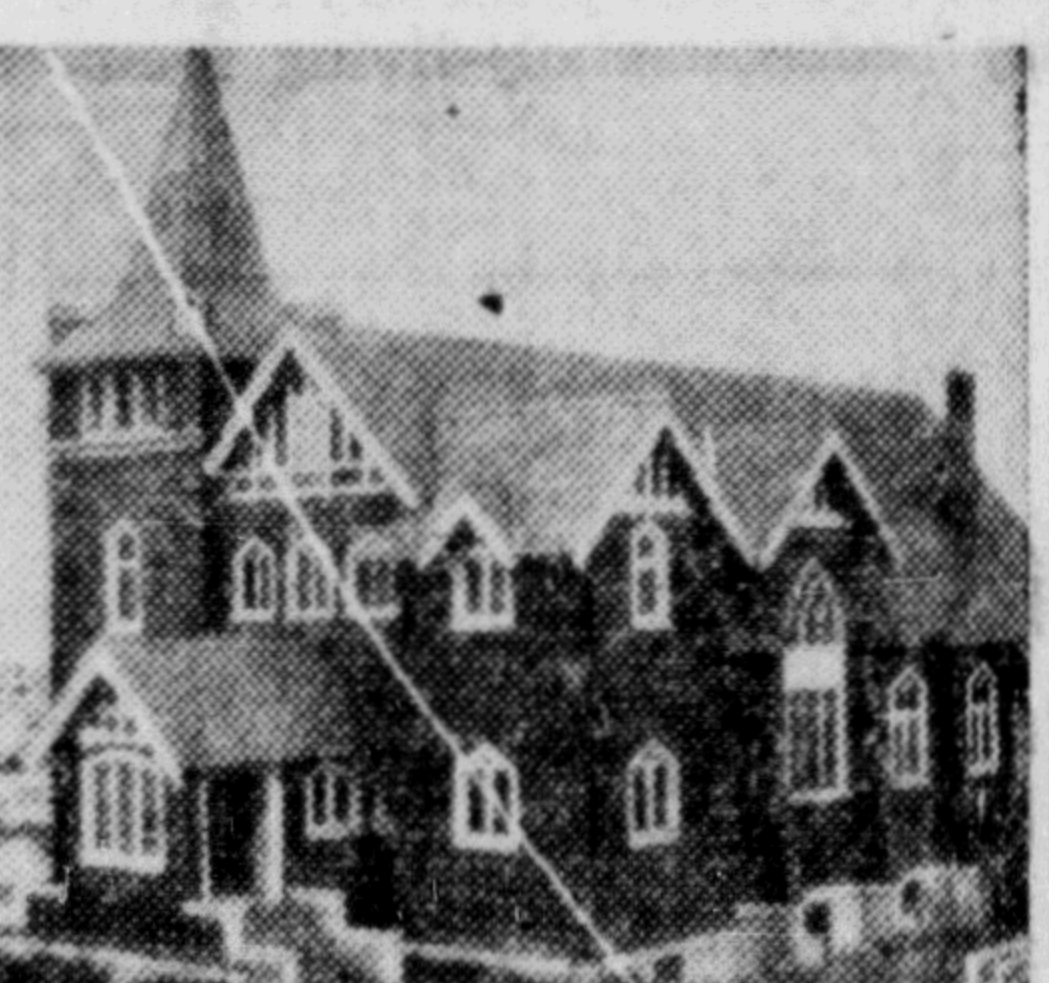
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First Presbyterian Church
Director of Music: Mrs. E. J. Smith
DECEMBER 11, 1949
Morning Service
Duet—He Wipes the Tear From Every Eye
Beverly Matson & Isobel Taylor
Speaker: Rev. James A. Munro
Subject—"India and Yunnan"
Evening Service
Special Young People's Service
Speaker: Rev. James A. Munro
Subject—"Young Canada"
Solo—"The Holy City"—John Davey.
Young People's Social following the evening service in the Church Hall.

REGULAR BAPTIST CHURCH
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(Near High School)
Pastor Leonard A. Thorpe
SUNDAY, DECEMBER 11, 1949
10:30 a.m.—Lord's Supper will be observed.
11:00 a.m.—Morning Service.
Topic: "JUST REWARDS" (Solo Mr. R. Weick)
(Junior Choir Will Sing)
12:15 p.m.—Sunday School.
7:30 p.m.—Gospel Service.
Topic: "THE GREATEST SEARCH"
Special Music—Male Quartet.
Mon. 7:30 p.m.—Hi-Young Peoples.
Wed. 8 p.m.—Prayer Meeting.
Thur. 3:30 p.m.—Mission Band.
Fri. 8 p.m.—Ambassadors (Senior Young Peoples)
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Sunday School Convenes at 11 a.m.
Wednesday Evening Meeting
Second Wednesday of Each Month at 8 p.m.
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