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Liberals Heartened

LIBERAL QUARTERS in the federal election contest, which culminates with the voting a week from Monday and on which interest will now be focussed with a sort of a whirlwind finish, will be heartened by the result of the provincial election which went so strongly in favor of the Coalition candidate. In the federal fight here, there is also a sort of coalition situation since the Conservatives have no candidate in the field. It might be expected, therefore, that the general issue will be somewhat similar in the federal contest here to what it was in the provincial—free enterprise vs. socialism.

It might also be reasonable to expect, from the standpoint of an impartial observer, that, in view of the way things went in the provincial contest fight here, Mr. Applewhaite might now be an odds-on favorite to take the seat from the C.C.F. as did Mr. McRae, the provincial. However, we have long since learned that there is nothing sure about a political contest until the ballots are counted so nothing should be taken for granted—no matter how favorable the signs may be.

It will now be a short and snappy contest and we hope may be as cleanly and amiably fought out as was the provincial campaign now ended.

THANK YOU, GYROS!

IT IS TIMELY, on the occasion of the formal opening of the new $10,000 swimming pool at McClymont Park which the Prince Rupert Gyro Club installed and which was formally turned over to the city Thursday, to congratulate the Gyros and express to them the community appreciation on their long record of benefactions in the way of providing recreational facilities to the young people of Prince Rupert. It has been a worthy record, indeed, and the new swimming pool, as the mayor said Thursday, is the crowning achievement.

Hundreds turned out in the sunshine Thursday amid the verdant surroundings of McClymont Park. To observe that happy crowd of splashing youngsters not only in the fine new pool but also in the old wading pool which the Gyros also established years ago was to be appreciative of the good works of this local organization. To those who have not already seen the pool and the full utility which is already being made of it we would recommend an early visit to the park some sunny afternoon so that they too might endorse this "Thank You" to the Gyros.

FATHER'S DAY

FATHER'S DAY, tomorrow! Father, regarding him in a thoughtful, impartial way, is entitled to fair judgment, although there are moments when he can be annoying. Perhaps he is not always aware of it. As a rule, he is industrious, inoffensive and, generally speaking, a convenient source of supply.

Services in the Church

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGLICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Canon Basil S. Prockter, B.A., B.D.
Rector: (Blue 733)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East
Minister: Rev. George E. Sendall
(Green 982)

FIRST UNITED
636 6th Ave. West
Minister: R. A. Wilson, M.A.
(Green 613)

FULL GOSPEL TABERNACLE
202 6th Ave. West
Pastor: C. Fawcett
(Green 620)

SALVATION ARMY
Fraser Street
C.O.: Major W. Turgensen
Directory Class 2:30 p.m.
Sunday School 3:00 p.m.
(Black 269)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Seal Cove
Archdeacon E. Hodson
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 827)

ST. ANDREW'S CATHEDRAL

Sunday, June 19

FOUR HUNDREDTH ANNIVERSARY OF THE FIRST ENGLISH PRAYER BOOK

8:30 a.m.—Holy Communion.
11:00 a.m.—Morning Prayer and Sermon.
7:30 p.m.—Evensong and Sermon.
F. Earl Anfield, Esq.

FULL GOSPEL TABERNACLE

202 Sixth Ave. West
INVITES YOU TO ATTEND

Morning Worship	11:00
Sunday School and Bible Class	12:15
Evangelistic Service	7:30

"WATCHMAN, WHAT OF THE NIGHT"

Tues.—Prayer Meeting .. 8:00
Friday, 8:00—Young Peoples.

Pastor, C. FAWCETT

UNION STEAMSHIPS

VANCOUVER — VICTORIA
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Tuesday, 1:30 p.m., Chilcotin
Friday, 5 p.m., Catala
Sunday, 10 p.m., Coquitlam
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SUNDAY, JUNE 19, 1949
12:15 p.m.—Sunday School.
(Classes for All—Come!)
7:30 p.m.—Gospel Service.
Speaker: G. R. S. Blackaby
Subject:
"SEVEN THUNDERS FROM HEAVEN"
(One is sounding today)
Special Music
Wed., 8 p.m.—Prayer Meeting.
WE BELIEVE AND PREACH THE OLD-TIME GOSPEL

SATURDAY SERMON

CHRISTIANITY

Romans 10:9,10. "That if thou shalt confess with thy mouth the Lord Jesus and shall believe in thine heart that God hast raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness and with the mouth confession is made unto salvation."

There is a real definite experience of salvation, such an experience that man can know beyond a shadow of a doubt that he is a child of God or, in other words, a Christian. The words "salvation," "born again," are synonymous, and they refer to the act of accepting God's salvation through the Lord Jesus Christ. It is not a theory, it is life. (2 Cor. 5:17. Therefore if not a code of ethics, but it is a any man be in Christ, he is a new creature: old things are passed away; behold all things become new.) This is what takes place. If it doesn't there is something wrong. Again in Gal. 2:20 Paul is speaking, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." This same experience that Paul had is for you and me today. Paul could not make this statement at one time in his life because he was a sinner like the rest of us. Thanks be unto God we do not have to remain in our sins. The price has been paid, all we have to do is to accept it on God's terms, these are made very plain within the pages of the Holy Bible.

We are not born into this world Christians, regardless of where we are born, who our parents are, or what church we are baptized in. We are sinners in the sight of God therefore needing a Saviour. There is only one way, not with silver and gold, neither good works, there is only one way—through the Blood of Jesus Christ.

God is the One who is the Judge of all men. He is going to judge us according to His own principles of righteousness. He it is that has been offended. Therefore, He is the one to be satisfied. He has ordained that blood is the only covering for sin and that must be the blood of His own Son—the Lamb of God slain from the foundation of the world. It is the blood of Jesus Christ God's son that cleanseth for sin.

We do not have to remain in doubt as to our salvation. There are three elements that will give us confidence—First, a knowledge of His word regarding the matter. Jesus said if we would come He would not cast us out. We must believe it. Secondly, we must have a knowledge of our own act. We must know that we have come according to His word. Thirdly, a knowledge of God's continued work in our soul, giving us new convictions, desires and affections, we become creatures in Christ Jesus.

If you are not a Christian today, just follow the directions given in our opening Scripture (Rom. 10:9,10).

First Presbyterian Church
Minister: Rev. G. E. Sendall, B.A., B.D.
Director of Music: Mrs. E. J Smith

11:00—Communion.
12:15—Sunday School.
7:30—Communion.
Mon., 8 p.m.—Young Peoples.

THE PRAYER BOOK

THE ENGLISH LANGUAGE evolved from being simply a folk tongue into a modern classical vehicle of expression as a result of three books which came into the ears and to the hands of the people of England.

The first of these in point of time was the Book of Common Prayer authorized for use in public worship on Whitsunday, 1549, just 400 years ago tomorrow. The other two belong to the same period and are the works of William Shakespeare and the Authorized Version of the Bible.

The Common Prayer Book has given to Anglicans the heritage of the finest in all Christian devotion in the simple beauty of their own tongue at its purest and highest level. Archbishop Thomas Cranmer was the compiler of this book and this is most certainly his greatest contribution to posterity. He did more than translate the prayers from the ancient Latin service books. He gave to the people a simple language and system of devotion. He also incorporated Miles Coverdale's translation of the Book of Psalms which is still unequalled for devotional use. Revisions and changes have been made chiefly for partisan, local or doctrinal consideration but basically the beauty and the simplicity of the 1549 book are retained.

The idea of a Book of Common Prayer is, of course, the principle of unity of thought and intent that ought to exist among Christian people, also the principle of educating Christians in the path of the prayer and praise they ought to make rather than simply what they may feel like making. But incidentally it is the comfort and nourishment of things that are put into good words that are often so hard to express at all. There are those who contend with some justice that it is of greater importance to have a book of common prayer in the language of the people than to have the Bible so rendered—since the important thing about religion is not how much we know but what action will issue from that knowledge.

Many rejoice in the fact of the Prayer Book who habitually worship in a much freer manner. Uncounted numbers borrow from it when it comes to the observance of such rites and ceremonies as are common to all Christians. Long may it continue to exercise its stable strength among all who speak the tongue that Shakespear spoke!

Noel Jones sailed by the Prince Rupert Thursday evening to be away about two weeks.

PROGRESSIVE CONSERVATIVES are on the MARCH!

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Leader
PROGRESSIVE CONSERVATIVE PARTY
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7:00 - 7:30 P.M. P.D.T.
over the TransCanada Network of the CBC
SATURDAY, JUNE 18
STATION CFPR
7:00 - 7:30 P.M. P.D.T.
Published by THE PROGRESSIVE CONSERVATIVE PARTY

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