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Church

DIRECTORY

Services in all churches at 11 a.m.
and 7:30 p.m.; Sunday School at
12:15 except as shown.

ANGELICAN CATHEDRAL
4th Ave. W. at Dunsuir St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Rector: Basil S. Procter, B.A., B.D.
(Blue 733)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East
(Green 992)

FIRST UNITED
636 5th Ave. West
Minister: R. A. Wilson, M.A.
(Green 613)

FULL GOSPEL TABERNACLE
221 6th Ave. West
Pastor: Paul A. Barber
(Green 623)

SALVATION ARMY
Fraser Street
C.O.: Capt. Earl Jarrett
Directory Class 2:30 p.m.
Sunday School 3:00 p.m.
(Black 269)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Seal Cove
Archdeacon E. Hodson
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 827)

COMMUNITY SUNDAY SCHOOL
East End Hall, 2:30 p.m.

SATURDAY SERMON

by Capt. Mrs. Earle Jarrett, Salvation Army

Lately, I have been reading the book of Exodus in my devotions, and how my soul has been blessed by the glorious truths contained therein. Their delivery from Egypt, their safety from the destroying angel, the Red Seas experience—are so typical of the way God has dealt with us. Did not God, by His almighty

power bring us out from the bondage of sin? And under the precious blood of our Saviour, have we not protection from the 'death-angel'? Then, as I read the story of the Red Sea, I remember those first days of my Christian life. How Satan and all his hosts tried to force me back to my sinful ways, but God made a way of escape for me through His blood. But the truth that touched me most, was the experience of God's people at Marah. For a number of days now I have been reading it over again and again. These people did not expect anything like this. They thought that their journey was going to be smooth and easy and they came to Marah; at once they began to murmur against Moses, saying "Give us to drink."

Sometime ago, I too, reached Marah (what christian doesn't). After caring for a dear one for some days, I took her to a hospital where I knew she would have to remain for some months. Though I was assured of her recovery in answer to prayer, a question arose in my heart as to why God had allowed me to face this terrible blow. A few days elapsed and I found myself sitting by the bedside of another dear one, as for the fourth time he went down to the very "jaws of death" with pneumonia. No one but God alone knows the feelings of my heart, as through the stillness of the night, I listened to his delirious words and watched his white face. Truly, the waters were bitter. And then to receive word of a relative, being seriously wounded overseas, and another very dear friend meeting an untimely death. "This true I had been saved for some fifteen years, but I was not prepared to meet this. I cried out to God—I have been punished enough."

How I wish I had known the full meaning of Marah, while passing through the trials I have just related. Those bitter waters were in the very path of God's leading and were intended to be a lesson in trust. God was not punishing me — He was wanting to teach me many things—but I could not see it then. Though God has answered prayer, and both loved ones are well again, I must confess that the waters were bitter and they never became sweet.

It need not have been so.

IN THE SUPREME COURT OF BRITISH COLUMBIA
IN PROBATE
In the Matter of the "Administration Act" and

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Moses cast the tree into the bitter waters and they became sweet to the children of Israel. The 'tree' is a type of the 'cross' (Gal. 3:13) which became sweet to Jesus as the expression of the will of God. This true the experience of the cross was bitter to Jesus as he knelt in Gethsemane, when He said 'Let this cup pass from me—but it became sweet when He said 'Nevertheless, not my will but Thine be done.' And when He passed through 'Marah,' He prayed for His enemies, and gave redemption to the thief at His side.

Paul encountered some very bitter waters, as he sought to proclaim the salvation of Christ. Listen to him as he tells about them—"Are they ministers of Christ? (I speak as a fool) I am more, in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck a night and a day I have been in the deep. In journeyings often, in perils of waters, in perils of robbers, in perils by my own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren. In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." Paul wrote thus to the Corinthians 2 Cor. 12:1-9 and in a later chapter he tells of a thorn in the flesh, which he asked God to remove it, but still it remained. Paul, however, excepted this affliction as the will of God, believing that God intended it to keep him humble. In Cor. 12:9 we read of Paul's glad acceptance of His Father's will, as he says "Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 'Indeed, Paul had found that the bitter waters had become sweet."

On the table in front of me is a picture of a darling little baby girl. There is a serious expression on her face, as if she seems to sense the great tragedy that has come into her young life. She is little Helen Priscilla Stam, whose father and mother gave their lives for Christ in China. I am thinking of her parents as they planned for the safety of that precious little bundle. They knew that they would never again be able to care for their own child, that in a few moments they would be in heaven. Together, they placed some necessary articles inside the child's sleeping bag, and later hiding little Helen, they went out to climb the hill to their 'Calvary'. In their farewell note to their friends they showed no self pity, but complete assurance that they were in God's will, Marah—yes—but it was made sweet to them.

Back on the prairies, in a simple country home, there lived a beautiful christian woman, with heaven's glory written on her face. A few months ago, she waved 'Good-bye' to her husband as he went out to spend a few happy hours with a friend on

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SERVICES

REGULAR BAPTIST
L.O.D.E. Hall, 5th and McBride
SUNDAY, MAY 9, 1948

"He That Hath the Son Hath Life." I Jno. 5:12.

12:15 p.m.—Sunday School.
7:30 p.m.—Gospel Service.
Speaker: G. R. S. Blackaby.

Topic:
"GOLGOTHA"
(You saw the picture—now come and hear the story).

PRAYER — PRAISE TESTIMONY

Wed., 8 p.m.—Prayer Meeting.
Fri., 3:30 p.m. Mission Band
7:00 p.m.—Junior Young Peoples.

WE PREACH THE OLD FASHIONED GOSPEL

a lake. A squall came up, the boat overturned, and for a number of hours these two christians clung to the boat, praying and singing as they waited to be rescued. The friend returned to tell the story of the 'promotion to glory' of her saintly husband. This christian woman has tasted the waters of Marah—but they were sweet waters, for she accepted it as entirely the will of God. As she looks at the small boy playing at her knee, she tells him that God is soon to send him another playmate. And I know that as she nears 'death's valley' to bring another little life into the world, there will be one beside her, and He will whisper—"I will not leave you comfortless, I will come unto you."

Have you found the secret of making your 'bitter' waters 'sweet'?



First Presbyterian Church
Fourth Avenue East
Rev. Allan M. McColl, Minister
Mrs. J. E. Smith, Organist

"MOTHER'S DAY SERVICES"
Morning Worship—11:00 a.m.
Junior Choir—Anthem, "Faith of Our Mothers"
Sermon—"King Solomon's Mother". 1 Kings 2:19
Sunday School will be closed to enable children to attend Mother's Day Service at 11 a.m.
Evening Service—7:30 p.m.
Senior Choir—Anthem.
Sermon—"Men's Mothers," "Son Behold Thy Mother."

Prince Rupert Daily News Ltd. 5
Saturday, May 8, 1948

HIGH PRAISE FOR JUNIOR CHOIRS AT FESTIVAL

"The choirs heard last night have equalled the high standard set by those which appeared earlier in this Festival," was the praise Adjudicator R. A. Lort had for the singers taking part in the final program of the Music and Drama Festival last night.

Borden Street School Choir, with red sashes across their white shirts and middies and wearing red-trimmed white hats were the first choir on the program. Under their conductor J. S. Wilson, they sang "I Love The Merry Sunshine" and "Golden Slumber." Both were clear and sweet with the descant in the second selection giving a special touch to the number. Accompanist was Mrs. H. Seaman.

White dresses touched with blue ribbons gave the Annunciation School Choir a beautiful stage appearance. Under the leadership of Sister Mary Lawrence they sang "On the Lagoon," and "An English Apple Orchard." Both songs had two part arrangements and while their presentation was masterly although Mr. Lort noted that

they appeared a little more confident in their second selection than in the first. Mary Zogas accompanied the choir on the piano.

Conrad Street School Choir smartly uniformed in blue ball-lalero jackets and pillbox hats sang out well in both their selections. Their first song, "Lord I Want To Be a Christian," was done in two parts. The second selection, "Heigh Ho Come to The Fair," contrasted nicely with the spiritual. Under the direction of Mrs. H. Seaman the children gave full co-operation. Accompaniment was played by Mrs. B. Eydolfson.

The King Edward School Choir, conducted by Miss E. Moxley presented two pleasing selections, "Slumber Song" in two parts and "Butterfly" in unison. Mr. Lort remarked that their performance was very good, particularly as they were such a large group. Accompanist was Mardel Soliland.

COLLEGE GETS \$160,000
NAIROBI, Kenya (O)—Makerere College, Uganda, the higher college for East Africa, has been given \$160,000 by the government of Kenya for the endowment at the college of a "Kenya leadership of veterinary science."

Who to the line of wisdom news, advertises in The News.

First United Church

625 Sixth Avenue West Minister: R. A. Wilson, M.A.

SUNDAY, MAY 9, 1948, MOTHER'S DAY SERVICES

11:00 a.m.—FAMILY WORSHIP.

Theme: "Standards of Worth O'er All the Earth."—led by G. G. I. T.

The Sunday School will attend church with their parents.

7:30 p.m.—EVENING WORSHIP.

Guest Speaker: Miss Helen M. Hurd.

Subject: "Dedicated or Dead?"

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