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Campaign Part Won

T APPEARS THAT the campaign which has been waged for some time with a view to having radio broadcasting service from Prince Rupert improved by the emission from the local station CFPR of full Canadian Broadcasting Corporation network programs is about to be rewarded with success. The minister of transport has sent word that the National Hockey Broadcast will be released on Saturday evenings as soon as the permission of the sponsors is obtained and it is being hoped that that will be as early as tonight. And Mr. Chevrier has also binted that release of the full network program may not be so far removed although it is still in the "pending" stage.

So far, so good—the releasing of the CBC network programs, which, whether or not we may like them all, have been given a rating in excellence of quality unsurpassed anywhere in America, will be the best the CBC can do for Prince Rupert in the way of National programming and we are apprecrative of that. There is also the question of the interior communities such as Terrace, Hazelton, Smith ers, Burns Lake and the rest which will not be helped a great deal from Prince Rupert. The solution for them, as appealed for in a resolution at the last Associated Boards of Trade of Central British Columbia in Smithers last summer, was the setting up of repeater stations which would meet the needs of those areas which have long suffered from inadequate if not almost entire absence of service. Visible Sign.

Prince Rupert can well be thankful and appreciative of what it is getting but it cannot be entirely journey. satisfied until something has been done in the way of a like public service for the wide open spaces in the hinterland whose isolation makes it the more important that they too should get a break.

"CLIPPING THE COINAGE"

DY 1970 it won't pay to be educated says Financial D Post. College graduates will learn less than manual laborers; frustration and disappointment will be the lot of a great many of them.

So says Seymour Harris, Harvard teacher, in his new book "The Market for College Graduates."

His argument is that by 1970 there will be about four times as many living graduates as there were in 1940; that most will aspire to jobs in the professions; that there won't be nearly enough room to ac-'commodate them.

Presumably we're supposed to be very sad about Director of Music: Mrs. this situation. Our tears refuse to come.

The reason: A goodly percentage of college graduates will do better at manual than at intellectual work.

Canada's college population in 1921 was 22,000. Now it's over 90,000.

The universities, most of the m dependent on government financial aid and most of them infected with the 20th century mania for bigness, have so "clipped the coinage," made the attainment of a degree so easy that they regurgitate a great rabble which includes a lot of people whose claim to intellectual capacity is, to say the least, small.

The idea that a college graduate can think, can think straight and can be a better, happier citizen than other people is under the present university system just a superstition.

Some day we hope some university will bring distinction to itself by forgetting about the aim of growing big in numbers and by focusing on quality.

The present policy of graduating hordes, fills too many youths, maidens and parents with delusions, which inevitably cause waste and grief in later years.

CHORAL GROUP APPRECIATED Men's Chorus- "Were You

voice. The director, Raymond V. Hal- del's "Messiah"). dane, offered as a Vocal Solo "Lift Up Your Heads" (Han- IN THE MATTER OF THE ESTATE Cictate. "The Lost Chord." del's "Messiah").

choir was ably accompanied by "Messiah").

Rev. J. E. Huntley introduced (Handel's "Messiah"). the choir and the program was

as follows

"The Lord's Prayer" (Mallotte), much of their music was des- Strom Bay, British Columbia, nd In That Day" (Ashford). Blessed Be The Lord" (Ash ford) (From the Cantata, "Holy Night").

"Holy Art Thou" (Handel). "Gloria (From the 12th Mass) Christmas of 1949. (Bordeaux).

"My Task" Ashford). "Sanctus" (Gounod).

After the concert there was a notified visitors from Alaska and their Wocal Solo, "The Lost Chord' many friends who had gathered Raymond V. Haldane. to hear them sing.

burned, just recently. This

church had been consecrated on

Christmas Day, 1895 and was

Services Mie Church

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

DIRECTORY

ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St. Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Prockter, B.A., B.D.

FIRST BAPTIST
5th Ave. E. at Young St Minister: Rev. Fred Antrobus (Green 812)

FIRST PRESBYTERIAN 4th Avenue East

FIRST UNITED 636 6th Ave. West Rev. L. G. Sieber

FULL GOSPEL TABERNACLE 202 6th Ave. West Pastor: C. Fawcett (Green 331)

SATION ARMY Fraser Street C.O.: Capt. W. Poulton Directory Class 2:30 p.m. Sunday School 3:00 p.m.

> ST. PAUL'S LUTHERAN 5th Ave. at McBride St (Black 61 ST. PETER'S ANGLICAN

Sunday School 11:00 a.m. Evening Prayer 7:30 p.m. REGULAR BAPTIST 629 6th Ave. E. Pastor, Leonard A. Thorpe

Services 11 a.m. and 7.30 p.m.

Suncay School 12.15.

Seal Cove

Archdeacon E. Hodson

First United Church 36 Sixth Avenue West

Prince Rupert, B.C. Rev. Lawrence G. Sieber

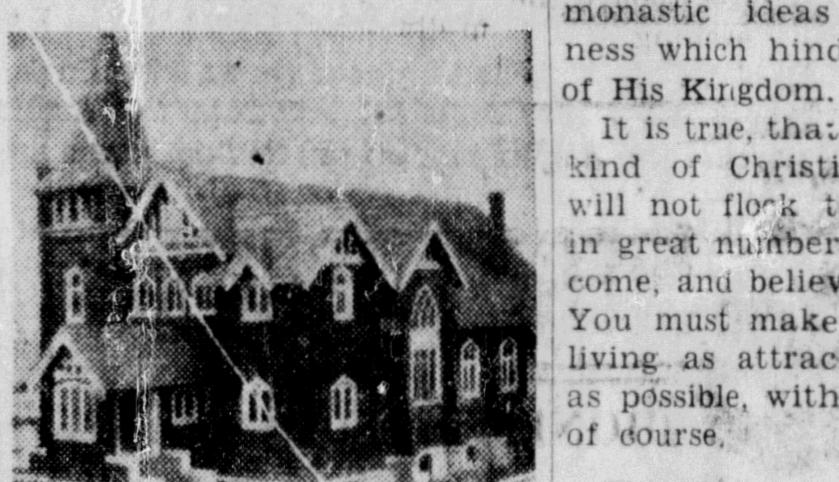
11 a.m.—Holy Communion

Children's Story: Mirrors. Sermon: The Outward And Anthem: Come let us anew our

7:30 p.m.—Evening Worship.

Sermon: If I Were God. Anthem: When I Survey The Wondrous Cross.

Sunday Schools at the usua imes at First Church, and a Conrad Hall all at 2 p.m.



First Presbyterian Church Preacher: Rev. M A. Mark

SUNDAY, JANUARY 8, 1950 Morning Service-11 a.m. Sunday School-12:15 p.m. Evening Service-7:30 p.m. Mr Mark will preach at both services.

REGULAR BAPTIST CHURCH

Fundamentalist) 639 East 6th Ave.

Paster Leonard A. Thorpe SUNDAY, JANUARY 8, 1950 10:30 am.—Lord's Supper will be observed.

11 a.m.—Morning Worship Topic: FORWARD MARCH! (Junior Choir will sing) 12:15 p.m.—Sunday School. 7:30 p.m.-Gospel Service. Topic: "BIBLE BAPTISM"

Special Music Mon. 7:30-Hi Young Peoples Wed., & p.m., Prayer Meeting Fri., 8 p.m., Ambassadors.

WE PREACH THE OLD-TIME GOSPEL

(Continued from Page 1) There When They Crucified My IN THE SUPREME COURT OF many or any. And 'He is our

OF THORVALD STOCKLAND, DE-

cal Judge of the Supreme Court of Setting forth the sacredness of Mrs. Lillian Buchert. "Worthy Is The Lamb, Amen" British Columbia, I was on the 5th marriage, through which the During the concert some of the of Thorveld Stockland, late of Strom trained—Matt. 5:21-48. He was singers had to share music for the 10th day of September, 1949, at speaking from the flaming

be made having regard only to such

6th day of January, 1950.

SATURDAY SERMON

LIFT UP HIS STANDARD! (Rev. Fred Antrobus, First Baptist Church)

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isaiah 59:19.

There are two persons in this quotation, the 'enemy', and the 'Spirit of the Lord'. The world of nature is attractive, as the hymn-writer says, "where every prospect pleases, and only man is vile". The world of people, as the apostle Paul said, 'lieth in the wicked one'. It is apart from God, and evil, and in

il seems to be on the increase. standard of righteousness to the Now the Church of Jesus world. Many will be brought to Christ is a group of those who know the Fainer that way. are 'called out' of the world, in the sense that they forsake its evil ways and, by trusting the Lord Jesus Christ, for salva- Uordon 3peaks tion, they have become 'sons of God'. Christians are thus to On Service Cut world' but yet geographically speaking to remain in it, and Carkness to His light, and from mission in ordering an emerg-

that question is this: He will do National Railways, said here. an additional 20,000 tons of suitso through His own people, the that Church is faithful and obecient to Him.

The standard, lifted up, will righteous, holy living on the Jesus Christ and, therefore, has to conserve coal.

It is true, that, if you live this kind of Christian life, people will not flock to the Standard You must make your Christian as possible, without compromise

brings me to another and here we cannot be exhausave. Two or three matters will suffice to show the principle involved. I refer to the misuse of the Lord's Day for one matter. We are taught to remember the Sabbath day to keep it holy. Now the world is constantly working to make Sabbath laws more easy. What should the Church do? If we go along with the world, a little here and a little there, we may save our faces for a moment, but we shall miss cur function, of lifting up the standards of God's Word. These may be 'modern times. The age may be 'more enlightened' but it is the same old world estranged from God. It matters not what the world may think or say, whether the majcrity agree, or some nominal Christian want to say or think, whether the majority agree, or some nominal Christian want to let down the bars or not. We have a standard to uphold for His Name's sake.

I refer also in this same connection to the divorce laws of our time. Many are the subtle arguments brought forward leasons why divorce laws should should be eased. Yet Jesus our Lord said there was only one cause for divorce, not Lord."

IN PROBATE

"The Glory of The Lord" Han
"The Glory of The Lord" Han
"The MATTER OF THE "ADMIN
STRATION ACT"

what the evil desires of men what the evil desires of men

The Lost Chord.

del's "Messiah".

CEASED, INTESTATE

When Jesus said "Thou shalt

Throughout the concert the "Hallelujah Chorus" (Handel's

TAKE NOTICE that by order of not commit adultery", He was

His Honour Judge W. O. Fulton, Lo-When Jesus said "Thou shalt race is to be propogated and heart of purity, loving the All persons indebted to the said children, taking care of suctroyed when their church was estate are required to pay the amount ceeding generations. God's first and all persons having claims against circle of society is not the the said Estate are required to file church, but the family; and racbefore the 15th day of February, es are made or unmade, as the destroyed just a week before 1950, failing which distribution will family is made or unmade. The claims of which I shall have been Church should not cater to the demands of men, but be loyal very happy reunion of these Dated at Prince Rupert, B. C. this to her Master. So my Christian CORDON FRASER FORBES friends, may the Spirit of the OFFICIAL ADMINISTRATOR Lord find in us, those through (16) Whom He can show forth God's

MONTREAL - "The action of seek to bring others from its the Interstate Commerce Comthe power of Satan unto God. ency cut in passenger train serv- tion in passenger train service on The world, therefore, as it is, ice on United States railways in- U.S. railway lines. is an enemy of God and back of dicates the far-reaching effect "We have been gratified by the it is Satan, that wicked one on rail ransportation of the action of Dosco, which is our How shall the spirit of the Lord labor situation in the mines in principal supplier of coal in the lift up a standard against the the United States," Donald Gor- Maritime provinces, in undertakenemy? I believe one answer to don, President of the Canadian ing to supply us this month with

"As the Canadian public are able locomotive fuel to be deliver-Christians in the world; He will aware, the C.N.R. management ed at the rate of 5,000 tons a do it through His Church, where issued on December 28, with week. This action is particularly great regret, an announcement timely as it is directed to relievthat it might be necessary to cut ing the inevitable apprehension be one of righteousness, of passenger train services over the we have felt as coal supplies whole of the Canadian National dwindled that a still further cut part of each one who is loyal to system on January 9 in order in train services might be neces-

the Spirit of the Lord living "Our coal reserves have been both a day and a right train bewithin his own heart, as the seriously depleted by the strike tween Montreal and Halifax. We Scripture says. The character- in United States mines followed have now arranged that the eveistics of a Christian man are by short work weeks in those ning train from Montreal and the given in various places in mines. We remained hopeful morning train from Halifax will Scripture; Matt. 5:3-12, and Gal however, that our coal situation be a combination of the sleep-5;22,23. I could wish for the would improve sufficiently to ing car equipment of the Ocean gospel's sake, that the evangel- allow us to rescind the planned Limited together with the day icals were more loving and cut in passenger train service coaches and other cars of the desired each other's fellowship but, unfortunately, that has not solian. So far as the timetable more, instead of adopting the yet taken place. When it does, is concerned, it will run on the monastic ideas of exclusive- we will promptly restore any cuts Scotian time. The Maritime Exness which hinders the growth that may have been made. At the press will be continued on its present time, in the interests of present schedule. train service already announced Maritimes, from Alberta, or from and given ou, a detail for Mon the United States and move it living as attractive and loving day, January 9 This decision has westward and eastward to the been taken after reviewing most best possible advantage." carefully any advantages that might accrue through following

at this time the formula of the Miss Bea Rudderham left on thought about the Standard Interstate Commerce Commission today's plane for a trip to Vancalling for a 331/3 percent reduc-recouver

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month, is shown here as he works on his assignment as mediator in the stubborn Kashmir dispute involving status of the state of Kashmir, which was occupied by the Dominion of India. Sarda Ibrahim-Khan, left, president of Azard (Free) Kashmir, here gives McNaughton what looks like a fraternity handshake Centre is M. L. Islam, press adviser of the Free Kashmir government. The Kashmir affair was further complicated by an attack on President Truman and Britain's Prime Minister Attlee by Dr. Oldrich Chyle, representing the cominform states, who charged the U.S. and British leaders with interference in the Kashmir dispute.

ARBITRATES KASHMIR DISPUTE - Canada's A. G. L. McNaugh-

ton, chairman of the United Nations Security Council for the

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