Canadian Daily Newspaper Association G. A. HUNTER, Managing Editor. H. G. PERRY, Managing Director - SUBSCRIPTION RATES -

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"Reluctant Maturity"

THIS phrase reminds a church publication which has reached the Daily News office of the habitue of the Irish Pub-of whom we are told in that delightful book, "Lovely is the Lee"-who greeted each stranger with: "I'm a man of few words. Tell me in a sentence what's wrong with the world." Perhaps there are too many things wrong for us to be glib about it. But one failing can be mentioned, and it can be done in a phrase. That phrase is "reluctant maturity." It is the unreadiness to assume obligations and face responsibilities, to grow through effort and to recognize that what may happen to us might be of lesser consequence than what we might help to make happen to our world.

One Friday many years ago a young man stepped into the San Francisco office of Louis Janin, the nanking mining engineer of his day. "Just out of Stanford U and looking for any sort of job?" Janin demanded.

"Not quite," said the young man, "I am going to be a mining engineer, and I think this is the place to start."

"Boy," Janin retorted, "I've a list long as your arm of young fellows like yourself who are planning to step into my shoes. Even if they were good, there isn't a job for them. The only job in this whole place is one for a junior stenographer."

"I'll take it," said the young man. "That is, if you can hold it till Tuesday."

Tuesday came, and the young man. Janin called him into his office. "I don't like puzzles," he said. "If you were so certain you were going to be an engineer, why did you have to wait till Tuesday?"

"I had to rent a typewriter and learn to use it," the young man answered calmly.

"H'm!" said the great Louis Janin. 'And your name again?"

"Herbert Hoover," said the young man.

Not so long ago ex-President Hoover, accepting a degree at Ohio Wesleyan University, put a practice into words: "At all times in history," he said, "there have been those who sought to escape into *security from self-reliance. Do not choose that mean and timid course, that kills the joy that lies in indivdidual adventure, new undertakings and new achievements."

After all, what's the matter with growing up?

THE UPPER ROOM

IS the machinery of the church becoming more important than its mission? The Congressional Union of England and Wales, facing a sharp decline in membership, were challenged by Dr. Lovell Cocks of Bristol's Western College to answer the question whether the problem didn't go deeper than a declining membership, whether that decline was not merely a symptom of a declining faith, and whether the maintaining of an outward symbol of faith balanced the dynamic challenge of bitter and unfriendly creeds.

Said Dr. Cocks: "Can a faith as halting as ours outrun the fierce dynamism of the Marxist creed? Can we hope to beat the communists until Christ-"ians know their stuff as well as communists know theirs? Till we do, the communists need not be afraid of us.

"Big ill-attended churches," he challenged, "are bonds of brick and mortar, crippling to little fellowships. These fellowships have come to believe that the cause of the kingdom means keeping these buildings going, and everything else is sacrificed. May it not be that what Christ really wants them to do is to sell out, to get rid of their buildings and hire a room over a shop—an upper room, and begin all over again in an apostolic way?"

SCRIPTURE PASSAGE FOR TODAY

"My Grace is sufficient for thee." II Cor. 12: 9.

Mr. and Mrs. Charles E. Starr left today for Terrace to spend city on the Chilcotin yesterday the week-end. They will be ac- afternoon from a vacation trip companied by Mrs. Martin Miller and Miss Maryann Miller. Mrs. to Vancouver and Vancouver Is-Miller has been visiting here with land . Leslie Smith, who has been her daughter who has been ill relieving as Union Steamship and who will now spend the win- agent here, is returning to Vanter in Terrace.

Frank Skinner returned to the couver tomorrow night.

How Good Is Your Word?

When you purchase anything on credit, you agree to pay for the goods on a certain date. Don't break your word-Pay Your Bills When They Come Due!

CREDIT BUREAU OF PRINCE RUPERT

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at

12:15 except as shown. ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St.

Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Prockter, B.A., B.D. Rector: (Blue 733) FIRST BAPTIST

5th Ave. E. at Young St Minister: Rev. Fred Antrobus (Green 812

FIRST PRESBYTERIAN 4th Avenue East Rev. E. A. Wright, D.D. (Green 982)

> FIRST UNITED 636 6th Ave. West Rev. L. G. Sieber

FULL GOSPEL TABERNACLE 202 6th Ave. West Pastor: C. Fawcett Services 11 a.m. and 7.30 p.m. Sunday School 12.15.

SALVATION ARMY Fraser Street C.O.: Capt. W. Poulton Directory Class 2:30 p.m. Sunday School 3:00 p.m. (Black 269)

ST. PAUL'S LUTHERAN

5th Ave. at McBride St. Pastor: E. Soiland (Black 610)

ST. PETER'S ANGLICAN Seal Cove Sunday School 11:00 a.m. Evening Prayer 7:30 p.m.

REGULAR BAPTIST 629 6th Ave. E. Pastor: Rev. Leonard A. Thorpe First Presbyterian Church



231 Fourth Ave. East Minister: Rev. E. A. Wright, D.D. Organists: Mrs. E. J. Smith,

John Currie. Sunday, September 24, 1950 Morning Worship-11 o'clock Evening Service-7.30

Evening soloist, Rowland Miles: "This is My Commandment." We extend a cordial invitation to visitors to worship with us. Remember the Sabbath Day Keep it Holy."

First United Church

636 Sixth Avenue West Prince Rupert, B.C. Rev. Lawrence G. Sieber

11:00 a.m.—Morning Worship and Holy Communion

the Cross"

Junior Choir Anthem: "The doctrine, and over literal or scien-Good Shepherd"-C. A. Weiss 7:30 p.m—Evening Worship Sermon: "What Rewards Do

You Expect?" Solo: "The Blind Ploughman (R. C. Clarke) Dr. Winston Mahabir.

SUNDAY SCHOOLS: At First Church, all at 12:15; at Conr. United Hall, all at 1 p.m.

Canada in Good Financial Shape

OTTAWA (P) - A three-year struggle to rebuild Canada's depleted reserves of gold and United States dollars and put new power into her trade structure may soon be finished, informed quarters disclose. A statement is expected within the next week or two showing more exchange than ever before in Canada's

SATURDAY SERMON

"The Christian's Daily Life"

It resent your bodies as a living sacrifice."—Romans 12:1. (By Rev. Fred Antrobus, First Presbyterian Church)

In the first eleven chapters of his letter to the only to general regulations gov-Romans, the apostle Paul had been setting forth the gospel of salvation by faith and of God's unsearchable wisdom and unfathomable methods in bringing it about. In chapter twelve he concludes these lofty federal regulations. meditations with practical applications to daily life

duties set for in chapters 12-14.

action in the humble duties of

several appropriate hymns. Mrs

Carl Klassen brought an object

lesson and song entitled "Tell

Millar then brought the dedi-

cation message and prayer,

which was based on various por-

tions of scripture. The service

closed with a Gospel Message

Rev. Dr. E. A. Wright, who

given by Carl Klassen.

It Again for the Children." Mr.

your everyday living!

of the themes he has been discusing. !'Therefore", he says, in Faith comes to its climax here the first verse of chapter twelve, in the practical injunctions and "in view of these things, put this salvation by faith, into your everyday living".

After this lofty soaring of his mind into heavenly themes, we might have expected him to come to a climax by calling for all to stand and shout the great "Hallelujah Chorus". Or we might have felt that he would call us apart Af Francois Lake to a Keswick Retreat, there to meditate upon the mystery and depth of the divine truth. Or we might have thought that would urge us to organize a series of huge mass meetings and promote the doctrine of saving faith. These are things we would most probably have undertaken.

Instead Paul points his finger at each listener and says "Do you want to know what all this amounts to? "Therefore", in view of this fine salvation, in view of the glory of your redeemed life, "do not forget your moral obligations", to yourself, to the government, and to your fellow-

The practical business of salvation by faith is daily, ethical living. True faith does not eventuate in shouting, or orthodoxy, or ritualism, but in applying Christian love to everyday affairs. On this truth Paul is squarely planted. Salvation is not only high doctrine, but it is high living. Jesus had said it years before, "Not everyone who says to Me, 'Lord, Lord', shall enter the kingdom of heaven, but he who went south last week to take the does the will of my Father who 25th anniversary service at the is in heaven."

Presbyterian church at Murray-I believe here is the central sin ville, returned home yesterday on of all religions, namely, the sub- the Princess Louise. stitution of church observances. no matter how right and proper in their place, for right living with others. Since the day when the prophet Amos decried the gaudy temple offerings, and demanded that justice flow like a perennial stream, on to Jesus scorn of the Pharisees who tithed "mint and dill and cummin and -neglected-justice and mercy" even until now, religions everywhere have passed over Paul's "therefore", and what follows it.

It is hard to get "therefore" into the religious conscience, even the Christian conscience! We argue over baptism, quarrel about Sermon: "Each in His Own the Lord' Supper, disagree concerning ordination and apostolic Children's Story: "Measuring succession, dispute regarding church government, divide on tific scripture interpretation. How very far these are from "therefore", and the practical living of the Christian life. What little have they to answer to the world's demand, "So what?."

Paul's concern was to get Christian virtue into practical lfie, a matter which is so easy to forget or avoid. The Christian

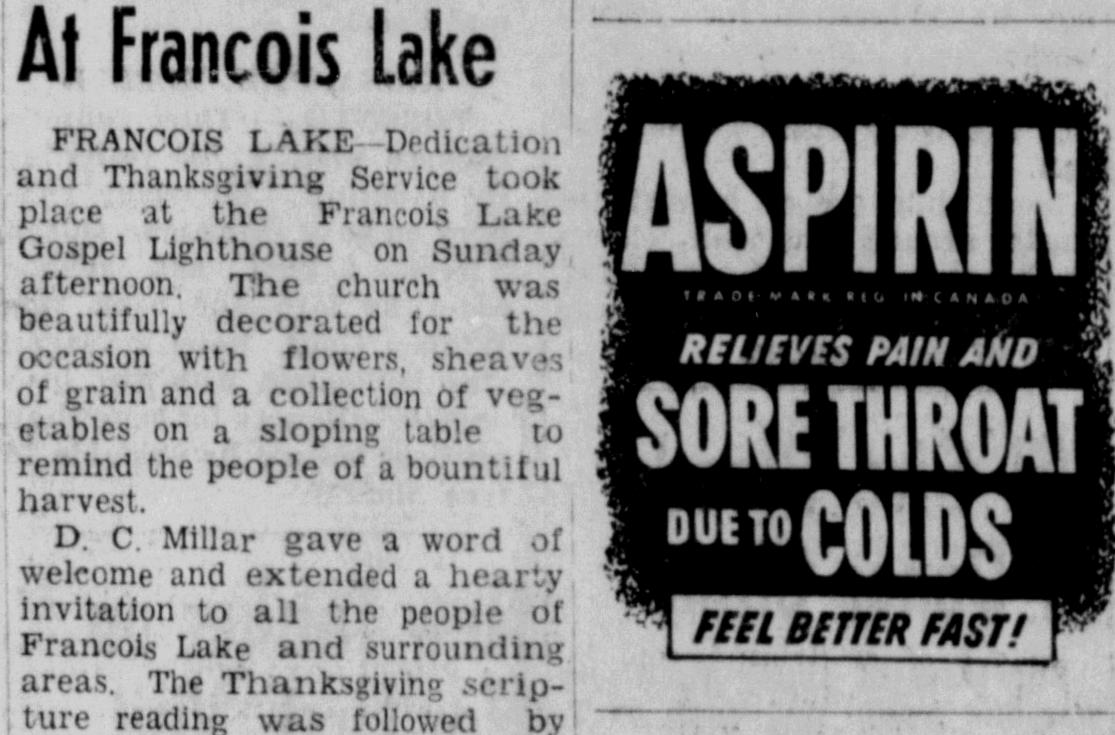
Services Mie Church We Now Lifted

OTTAWA (P) - Immigration Minister Harris announced Friday that German nationals have been placed on the same peacetime basis as any other foreigners for the purpose of emigration to Canada. The eleven year ban against them coming here as enemy aliens is over.

Germans now will be subject erning the entry of immigrants of other nationalities. The nev order makes it possible for any German to emigrate here providing he or she can comply with

Neither ex-Nazis nor commu ists, however, will be allowed to enter Canada. The wartime ban against them remains effective

Put your salvation into daily Mr. and Mrs. George Mayer of Port Clements, who have been visiting their son, in Telkwa, were in the city yesterday enroute home. They are old timers in the city and district.



Expert

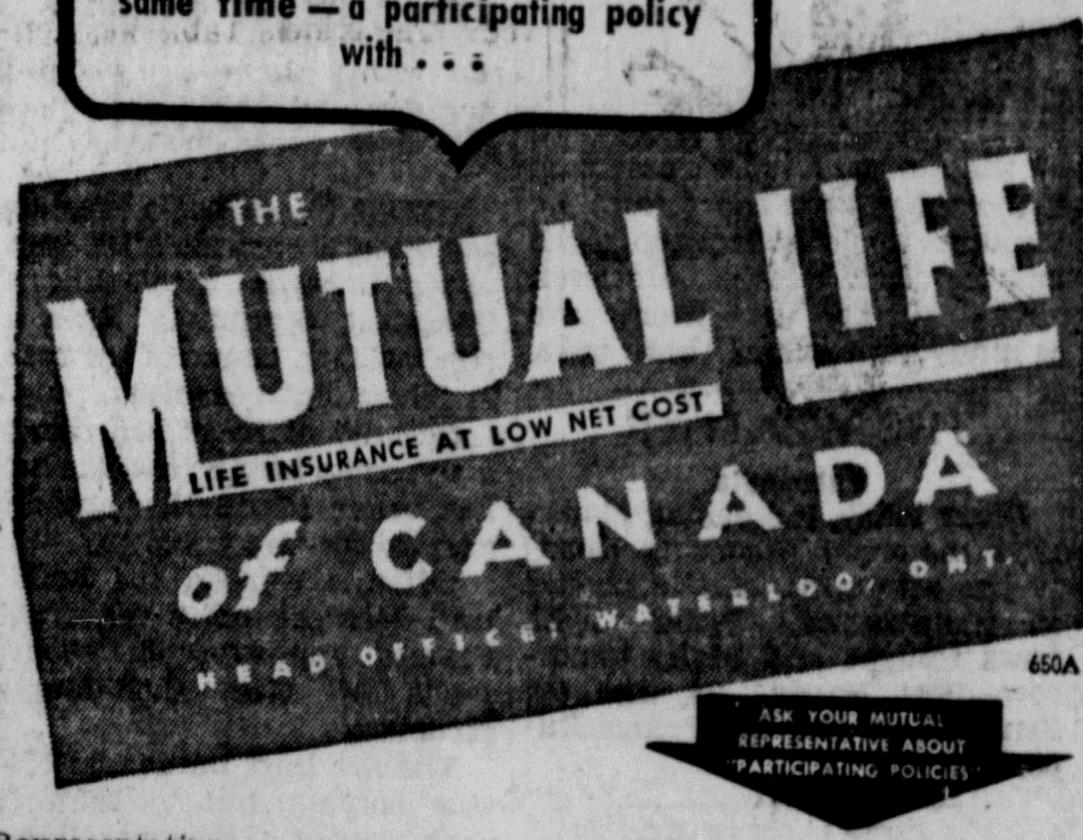
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NIGHT SCHOOL

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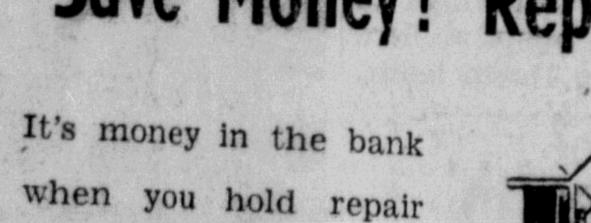
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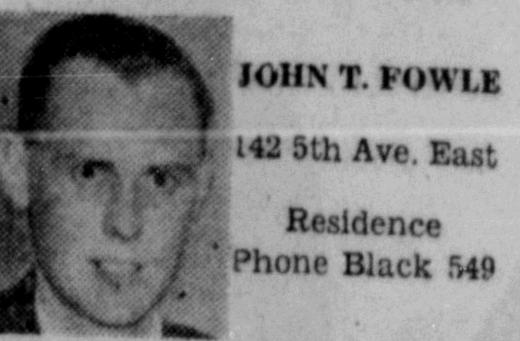
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