

An independent daily newspaper devoted to the upbuilding of Prince Rupert and all communities comprising northern and central British Columbia (Authorized as Second Class Mail, Post Office Department, Ottawa)  
Published every afternoon except Sunday by  
Prince Rupert Daily News Ltd., 3rd Avenue, Prince Rupert, British Columbia.  
G. A. HUNTER, Managing Editor. H. G. PERRY, Managing Director.  
MEMBER OF CANADIAN PRESS — AUDIT BUREAU OF CIRCULATIONS  
CANADIAN DAILY NEWSPAPER ASSOCIATION  
SUBSCRIPTION RATES  
City Carrier, per week, 15c; Per Month, 65c; Per Year, \$7.00;  
By Mail, Per Month, 40c; Per Year, \$4.00.

## Challenge to U.N.

IN THE HOLY LAND today is a strong challenge to the United Nations. If the modern powers cannot patch up a truce for Palestine, the UN might as well pack up and go home.

Both Jews and Arabs have historical or "aboriginal" rights in Palestine. Both have some claim to right on their side in the present war. The Arabs have been kicked around rather badly since the fall of the Ottoman empire, beginning with the declaration of Lord Balfour of Britain during World War I that Palestine would become the Jewish national home. It happened to be in conflict with the promises made by Lawrence of Arabia in that same conflict. The world has been side-stepping the issue of Zionism (Jewish national home) ever since.

If the Arabs can drive the Jews partly or wholly from the Holy Land, where does that leave the western powers that have supported the Jews these last few years in their dream of a national homeland?

What the UN may do to stop the fighting in Palestine is yet to be seen. Its members can be assessed a few planes and troops apiece and an international army can go into the war zone and force an end to hostilities. But that will only mean that a compromise must then be worked out acceptable to both sides and that seems to be as difficult a task as the UN ever may tackle. Be that as it may, there is a good chance that bigger wars may follow this little one. Russia, for instance, is playing the role Hitler and Mussolini played with the League of Nations, except that it is boycotting by inaction while the axis boycotted by separate action. So it may suit Moscow's longtime ends to have the UN fall apart at this stage of history. Certainly the western powers that so bravely fathered the UN and now so bitterly criticize the Russians for sabotaging it have their chance now to make it work. If they fail—which they must not—Russia will laugh at them. And if they act, they must watch the force Russia posts for the Palestine squeeze. For Russia may harbor ambitions to dominate the Moslem world even though she has gone along with UN thus far in its policies on Palestine.

## WHEN NATURE RAMPAGES

TRUE Prince Rupert is far from being isolated in spite of the floods which have put the railway, the highway and the land communication systems out of business for a period of time that, at best, may run into weeks. Yet every day the tie-up continues the greater and more serious is the economic impact upon the normal business and industry of the port.

With the railway out of commission, the fish movement is diverted elsewhere, at least in part. Timber and lumber products, to which speedy and regular transportation is vital, are immobilized. The normal movement of supplies, in itself an important industry, is reduced from the ordinary heavy flow to an emergency basis if it moves at all. Soon the effect will be felt in unemployment and shrinkage of payrolls and the falling off of business generally.

When Mother Nature decides to go on the rampage, our organization and our industry soon become impotent. We come to realize how constantly dependent we are upon her bounty and her favor.

## CHLORINATION

THE COUNCIL having voted, the city will now return to drinking water, "as is." There won't be any chlorine. True it is that for many a long year, chlorinated water was consumed, and who can say this was not the safe, the prudent course to take? It is only fair to suggest that much. Anyway, Prince Rupert has tried both and so far as known, no particular harm was done. Opinion, of course, is divided. It always does. Many indeed, declared with emphasis, that they could taste no difference, while there were some who seemed to think they had everything from stomach ulcers to housemaid's knee. Perennial as it may be, chlorination is a popular subject for summer discussion this way and that.

DEPICTS MIGRATION  
STOCKHOLM, Eng.—Three generations of a family, the old and the young, including an all-English devoted to Swedish migration to the United States, will be displayed here at an exhibition arranged by the Swedish Red Cross. The work was done by pupils in 500 United States schools.

EXPORT MORE WOOLLENS  
MELBOURNE, Australia.—Australia's quotas on blankets, rugs, non-worsted woollen piece goods and other woollens were increased recently for export to sterling countries. As part of a general export drive, the increase caused expansion of local production to meet the demands.

**JOHN H. BULGER**  
OPTOMETRIST  
★  
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Third Avenue

# Church

## DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

**ANGELICAN CATHEDRAL**  
4th Ave. W. at Dunsmuir St.  
Holy Communion 8:30 a.m.  
Sunday School 2:00 p.m.  
Rector: Basil S. Procter, B.A., B.D. (Blue 733)

**FIRST BAPTIST**  
5th Ave. E. at Young St.  
Minister: Rev. Fred Antrobus (Green 812)

**FIRST PRESBYTERIAN**  
4th Avenue East  
(Green 982)

**FIRST UNITED**  
636 6th Ave. West  
Minister: R. A. Wilson, M.A. (Green 613)

**FULL GOSPEL TABERNACLE**  
221 6th Ave. West  
Pastor: Paul A. Barber (Green 620)

**SALVATION ARMY**  
Praser Street  
C.O.: Capt. Earl Jarrett  
Directory Class 2:30 p.m.  
Sunday School 3:00 p.m. (Black 269)

**ST. PAUL'S LUTHERAN**  
5th Ave. at McBride St.  
Pastor: E. Solland (Black 610)

**ST. PETER'S ANGLICAN**  
Seal Cove  
Archdeacon E. Hodson  
Sunday School 11:00 a.m.  
Evening Prayer 7:30 p.m. (Blue 827)

**COMMUNITY SUNDAY SCHOOL**  
East End Hall, 2:30 p.m.

## LETTERBOX

### ANXIOUS MOTHER

Editor, Daily News:  
It was with some concern I noticed in your paper the necessity of an apology to the doctors from Mr. Brooksbank.

I have faith in the representatives we have elected to look after our interests in the city and feel their decisions, whether they agree with mine or otherwise, are based on experience, knowledge and sound judgment; have been made after due consideration of the pertinent facts and have the welfare of Prince Rupert at heart. Such was the way I felt when I read of the discontinuation of chlorination. Now, however, I find that, in arriving at their decision, instead of relying on the medical knowledge no layman would be in a position to have, our councilmen have evidently flouted the advice of the doctors. If this is so one wonders how Mr. Brooksbank, Mr. Rudderham, Mr. McKay, Mr. Morin and Mr. Casey could justify such an action in the face of opposition from their only qualified source of adequate information, the medical fraternity.

According to Mr. Brooksbank's statement if at any time the discontinuation of chlorination should prove a detriment to the people of Prince Rupert, he would recommend the re-chlorination of the water. And who, may I ask, is going to be the guinea pig that proves the detriment—your child or mine?

To many people chlorination is just an imaginary bad taste in the water but to those of us who are raising young families and are vitally interested in the health of Prince Rupert, please let us have some facts. How about an informative letter for or against, by one or all of our doctors, or our Provincial Health Unit. We are interested and we want facts, not personal stomach aches!

Thank you, Mr. Editor, for your space.

INTERESTED MOTHER.

**MAY DAY PARADE**  
Editor, Daily News:  
It was with great interest I read in a recent issue of the Daily News that the Kinsmen's Club intend extending the scope of entrants to May Day parade

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## SATURDAY SERMON

ARCHDEACON E. HODSON, St. Peter's Church, Seal Cove  
St. Luke 15, 2. "This man receiveth sinners."

These words were spoken of our Blessed Lord by His bitter enemies. Yet they are among the most precious words in that priceless book, "The Bible."

We are all sinners and would be rid of the burden. Our text says that Our Lord Jesus Christ receiveth sinners and the whole Gospel message is that He and He alone can release us from the burden.

Like David we cry: "My sin is ever before me." It is a burden we cannot carry. Let us go then with those secret sins and fears and lay them all bare before this Man who receiveth sinners.

## Briefs from Britain

LONDON, Eng.—C. Johnson, chief purser of the liner Queen Mary, is to retire. He has served in 37 Cunard ships.

FLEETWOOD, Lancashire, Eng.—The trawler Clevea netted an acoustic mine while fishing off Iceland. It was rendered harmless when the boat returned to Fleetwood.

LONDON, Eng.—Property lost in London's tubes, buses and trams in 1947 numbered 200,027. Among them were 26,611 umbrellas.

SIDMOUTH, Devonshire, Eng.—Fishermen F. Salter and E. Harris, put out to sea to catch a few mackerel but instead caught a 10-foot basking shark.

LONDON, Eng.—A Ptolemaeus Atlas, published in Rome in 1503, brought £195 (£780).

STROUD, Eng.—On an "endurance and initiative test," two army cadets, aged 16 and 19, hiked 2500 miles round England and Wales in 14½ days for 6s. (\$1.24).

LONDON, Eng.—Britain exported 157,343 bicycles during March—an all-time record—and 418,327 in the first three months of this year.

to seniors. Offering prizes for the most original, historical or picturesque character or group of characters would bring out the latent qualities of residents and make the parade far more attractive. The addition of collecting boxes for the spare dimes of the crowds which line the route would still further augment the fund organized for so worthy a cause.

W. D. GRIFFITHS.

## SERVICES

Yes, "this man receiveth sinners." So willing is He that, as George Whitfield says, He even receives the Devil's castaways.

But when He knows what I am in my most secret soul, will He receive me? Why not? All manner of man He has received and still does, rich men like Joseph of Arimathea, poor men like Lazarus who sat begging at Dive's palace gate, learned men and doctors like Dionysius and St. Luke, fishermen like Peter, James and John, adulterers like the woman of Samaria, backsliders like St. Peter, families like that of Mary and Martha at Bethany, statesmen and courtiers like the Ethiopian eunuch, and to crown all He receives little children; for "He took them up in His arms, put His hands on them and blessed them. So why not you, whoever you are and no matter how far you have fallen from grace. "This man receiveth sinners." He came not to call the righteous but sinners. His cross enables Him, His word compels Him, and His love constrains Him to receive sinners. So we end with a question, "Wilt thou, who

## REGULAR BAPTIST

S.O.N. Hall, 5th and McBride  
SUNDAY, MAY 30, 1948

"Come unto Me"—Matt. 11:28  
12:15 p.m.—Sunday School.  
7:30 p.m.—Gospel Service.  
Speaker: MR. M. REDFORD  
of the Shantymen's Christian Association of N.A.

Topic:  
"KNOWING CHRIST"  
Come and hear this vital message!  
(Come and hear what God's Word says.)  
Junior Girls' Quartet will sing.  
PRAYER — PRAISE  
TESTIMONY  
Wed., 8 p.m.—Prayer Meeting.  
Fri., 3:30 p.m. Mission Band  
7:00 p.m.—Junior-Young Peoples.  
WE PREACH THE OLD FASHIONED GOSPEL

## Youth for Christ

INTERDENOMINATIONAL

Place—First Baptist Church

Time—Saturday, May 29 at 8 p.m.

Speaker—Rev. Kaardal

Missionary from the African Sudan

66 — MINUTES YOU WILL ENJOY — 66

WELCOME TO YOUNG AND OLDER



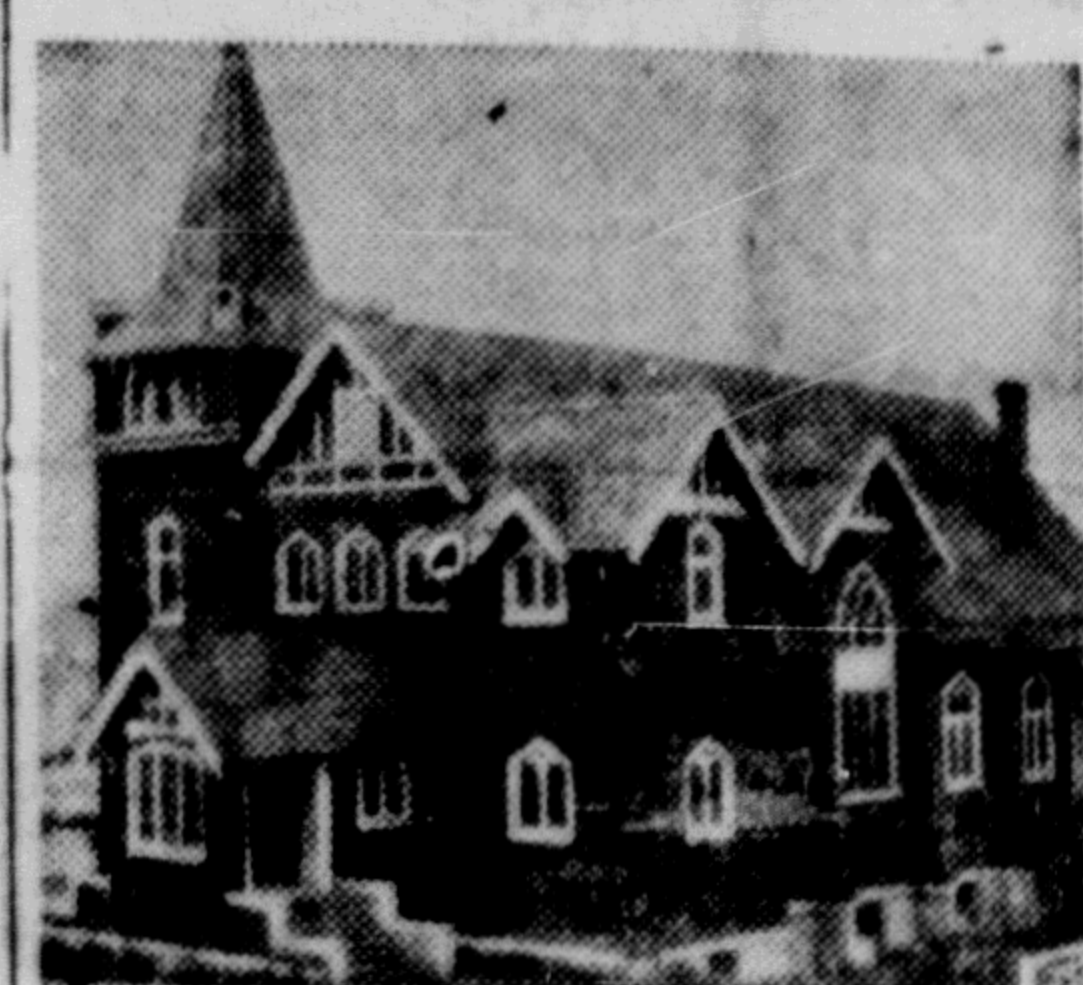
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Applicants must be single—between the ages of 18 and 30 years. For further information apply to the nearest R.C.M. Police Detachment or the Commissioner, Royal Canadian Mounted Police, Ottawa



knowest thyself to be a sinner, go with this man who receiveth sinners, for He says, "Who-ever cometh, I will in no wise cast out."



**First Presbyterian Church**  
Fourth Avenue East  
Rev. Allan M. McColl, Minister  
Mrs. J. E. Smith, Organist

"Memorial Day Services" May 30  
Morning Worship, 11 a.m.  
Junior Choir—Anthem: "God of Our Fathers"  
Sermon: "For Whom the Bell Tolls"  
Sunday School, 12:15 p.m.  
Senior Choir: "The Lord God shall wipe away, all tears"  
Sermon: "The Parable of the Thistle and the Cedar"  
The young Communicants class will be held Thursday evening at 7:30 p.m. in the church basement.

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