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Weapons, Not Manpower

IF A THIRD world war should come, Western strategists hope to win it by better weapons and better tactics. They can hardly hope to match the boundless manpower of the Communist world.

The present, localized conflict in Korea is an example of the kind of battling the American military planner had hoped to avoid—a struggle in which ground forces of the Allies face Red hordes which outnumber them almost five to one.

The West can be certain of one fundamental thing: the forces of the non-Communist world could never win a world war if numerical strength alone was involved. The Russian ground force alone numbers more than 3,000,000 men, the Western powers substantially less.

Now, without a Russian soldier moving over the border or firing a shot, the Communist camp has plunged the non-Communist world into an unhappy situation. In Korea, about 210,000 United States and other United Nations troops are facing 1,000,000 Chinese Reds. This Red force is only part of a total 4,000,000-man Communist China army.

Well, what about the better weapons? Here the United States is in a curious position. It has among its arsenal of modern weapons the atomic bomb. Some think that weapon alone could wipe out the dangerous difference in manpower strength in Korea. But there is hesitation about using it.

Part of the reason is political and ethical, part of it tactical.

There is deep reluctance to use a weapon which would kill so many innocent men, women and children.

Also, the countries of West Europe worry lest use of the bomb in Korea might be the giant spark that would set off atomic war in Europe, with Russian A-bombs blasting the cities of the western democracies.

If American strategists know how many A-bombs the Russians have, they are keeping it as closely-guarded a secret as U.S. production of the bombs.

As for American use of the bomb, L. B. Pearson, Canada's minister for external affairs, raised the question of the psychological and political consequences of such attacks on the Chinese. With the U.S. wartime attacks on Hiroshima and Nagasaki in mind, Pearson warned that "certainly its use for a second time against an Asian people would dangerously weaken the links that remain between the western world and the peoples of the east."

What about other weapons? Only a few people know whether the United States' arsenal includes "unconventional" weapons other than the atomic bomb, and which also are designed for mass destruction, although it is known that intensive work has been carried on in the radiological and bacteriological weapon fields.

SCRIPTURE PASSAGE FOR TODAY
"He is faithful that promised."—Hebrews 10:23.

Respected Man Passes at 80

The death of Roger Wiat occurred at Old Masset last Sunday, after a long illness. Mr. Wiat who attained the age of 80 years, was a highly respected citizen in the village. He had become a Christian under the influence of the late Canon J. H. Keen and from the first took an active interest in the choir, then as a Church Army Captain and later as a Lay Reader.

On Tuesday afternoon a large congregation attended the funeral service in St. John's Church which was conducted by the Rt. Rev. J. B. Gibson, Bishop of Caledonia, assisted by Rev. M. S. Young, incumbent of the parish. The choir, under the leadership of Eddie Jones rendered the anthem "Gracious Father" and a quartette composed of Mrs. Emily Parnell, Mrs. Hester Marks, Victor Thompson and Eddie Jones sang "Oh That I Had Wings." The hymn "Lead Kindly Light" was sung by choir and congregation. Mrs. Williams presided at the organ.

The procession from the Church to the cemetery was led by the village band followed by the robed choir. The hymns at the Committal Service were "Jesus Lover of My Soul" and "Abide With Me." The selections played by the band were "Rock of Ages" and "God Be With You." There were numerous floral of-

Funeral of "Bill" Hanson

VANCOUVER. — Funeral of Olof Gustaf William Hanson, son of Mr. and Mrs. Olof Hanson, was held at the Center & Hanna Funeral Chapel, Rev. D. Donaldson of Mission officiated. Mr. Donaldson had earlier been stationed in the north country and is an old personal friend of the Hansons.

Honorary pallbearers were Senator J. K. King, representing the federal government; Hon. E. T. Kenney, minister of lands, representing the provincial government; Hon. Harry Bowman, minister of agriculture; A. Akerberg, F. L. Chapman, Matthew M. Lindfors, Austin Goodenough, Jack Hanson, Don Sutherland and J. McEwen.

Pallbearers were Charles Reid, H. McDonald, Paul Armour, Harold Fisher, J. Kirkpatrick and Arthur Brooksbank. Interment was made in Ocean View Burial Park.

The deceased is survived by his wife, Jean; his parents, Consul and Mrs. Olof Hanson, and a sister Linnea, Mrs. D. Sutherland. Offerings attesting to the esteem in which Mr. Wiat was held. He leaves a widow to mourn his loss.

Services in the Church

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGELICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 9:30 a.m.
Sunday School 2:00 p.m.
Canon Basil S. Procter, B.A., B.D.
Rector: (Blue 733)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East
Rev. E. A. Wright, D.D.
(Green 982)

FIRST UNITED
636 6th Ave. West
Rev. L. O. Slesher
(Green 614)

FULL GOSPEL TABERNACLE
202 6th Ave. West
Pastor: C. Fawcett
Services 11 a.m. and 7:30 p.m.
Sunday School 12:15.
(Green 331)

SALVATION ARMY
Fraser Street
C.O.: Capt. W. Boulton
Directory Class 2:30 p.m.
Sunday School 3:00 p.m.
(Black 289)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Seal Cove
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 827)

REGULAR BAPTIST
629 6th Ave. E. Blue 803
Pastor: Rev. Leonard A. Thorpe

First Presbyterian Church



231 Fourth Ave. East
Minister: Rev. E. A. Wright, D.D.
Organists: Mrs. E. J. Smith, John Currie.

Sunday, December 16, 1950
Morning Worship—11 o'clock.
Sunday School—12:15.
Evening Service—7:30.

"Remember the Sabbath Day to Keep it Holy."
We extend a cordial invitation to visitors to worship with us.

First Baptist Church

Sunday, December 17

11 a.m.—Morning Service.
12:15 p.m.—Sunday School
7:30 p.m.—"THE CHRISTMAS MESSAGE"

This message is told in pictures, 54 kodachrome slides telling the entire Christmas story, including the story of Zacharias, birth of John the Baptist, the annunciation to Mary, Mary's visit to Elizabeth, the birth of Jesus, the visit of the wise men, and the flight into Egypt. More slides showing the Sunday School children will also be shown.

9:15 p.m.—Carol Service at the Civic Centre.

CHRISTMAS PROGRAM

Dec. 20, at 7:15 p.m., for Primary and Junior-Senior Depts.

First United Church

11:00 a.m.—Morning Worship
Sermon—"Ring it Again"
Children's Story—"Christmas Decorations"
Anthem—"Glory to God in the Highest"—Gounod

7:30 p.m.—Evening Worship
Sermon—"Immanuel: God With Us"
Anthems and Solos from Handel's Messiah
Christmas music and piano-organ duets

SUNDAY SCHOOLS—At First Church, all at 12:15, a White Gift service. At Conrad United Hall, all at 1 p.m. White Gifts.

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SATURDAY SERMON

UNTO US A CHILD IS BORN

(By Rev. F. Antrobus, First Baptist Church)

Christmas, as an event, often obscures Christ as a person. Nearly seven hundred years before Christ was born in Bethlehem, the prophet Isaiah made this majestic announcement: "For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulders; and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace."

Here the event is made subsidiary to the person. What a glorious vision of the Messiah is here! And yet this One was born the child of Mary. Great indeed is the mystery of Godliness: God was manifest in the flesh.

"Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold Him come,
Offspring of a virgin's womb;
Veiled in flesh the Godhead see;
Hail, the incarnate Deity,
Pleased as Man with men to dwell,
Jesus, our Emmanuel.
Ancient kings were elected;
modern kings are hereditary
monarchs; but Jesus Christ was born a King and He was born a Saviour."

"Born to raise the sons of earth,
Born to give them second birth."
But though innocent and pure, this Child could not have provided redemption for His race had He not been divine. He was the Son given by the Father, who so loved the world, that He gave His only begotten Son. Judas could give the body of Jesus to be crucified, but Christ gave Himself, for, "The Son of God loved me, and gave Himself for me." Here is where the atonement of Christ receives its infinite virtue. Is there anything too much for God to give now that He has given His Son? He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?
In a world like ours with its confusions and fears it is well for legislators and rulers to remember, that the governmental authority has been placed upon the shoulder of this new-born King. While men everywhere are saying: "We will not have this

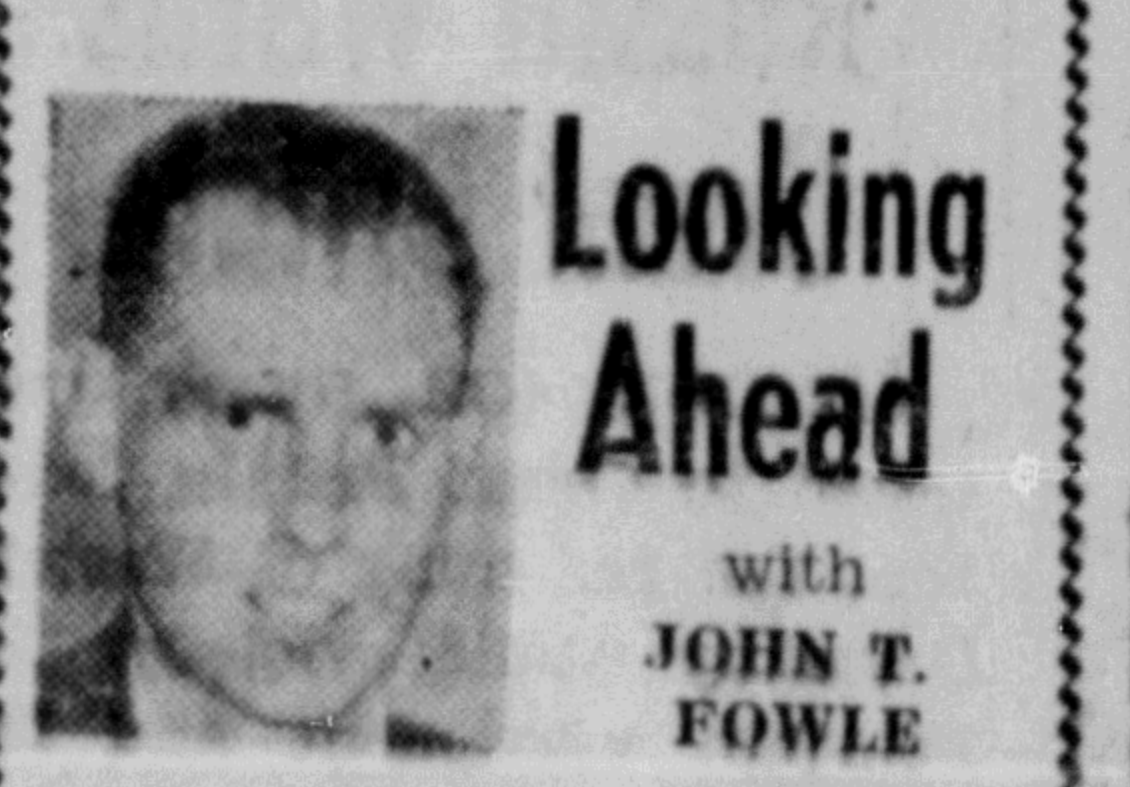
Huge Emergency Budget Approved

WASHINGTON, D.C. — A \$17,809,304,424 emergency appropriation bill was passed by the House of Representatives yesterday and sent on to the Senate. The total includes \$1,000,000,000 for the Atomic Energy Commission and the rest for military establishment.

A new atomic energy plant is to be started near Paducah, Kentucky.

BIG PORT

New York City, covering an area of 320 square miles, has nearly 600 miles of waterfront.



Looking Ahead

with JOHN T. FOWLE

Most of us are reluctant to face unpalatable truths. That sensitive spot on our molar is probably just a temporary irritation; that twinge of pain in the region of the heart will no doubt go away if we give it time. Too many of us put off seeing our dentist or consulting our physician for a periodical check-up. Similarly, possibility of early death is an unpleasant fact that we try hard not to think about. Yet only two categories of people can afford to disregard such a contingency—those who have no dependents and those who have made, through life insurance, sufficient provision for their loved ones against the chance of untimely death. If you cannot conscientiously claim to be in either of these categories drop me a line—or telephone.

John T. Fowle
SUN LIFE OF CANADA
142 5th Ave. East

Bishop Speaker To Young People

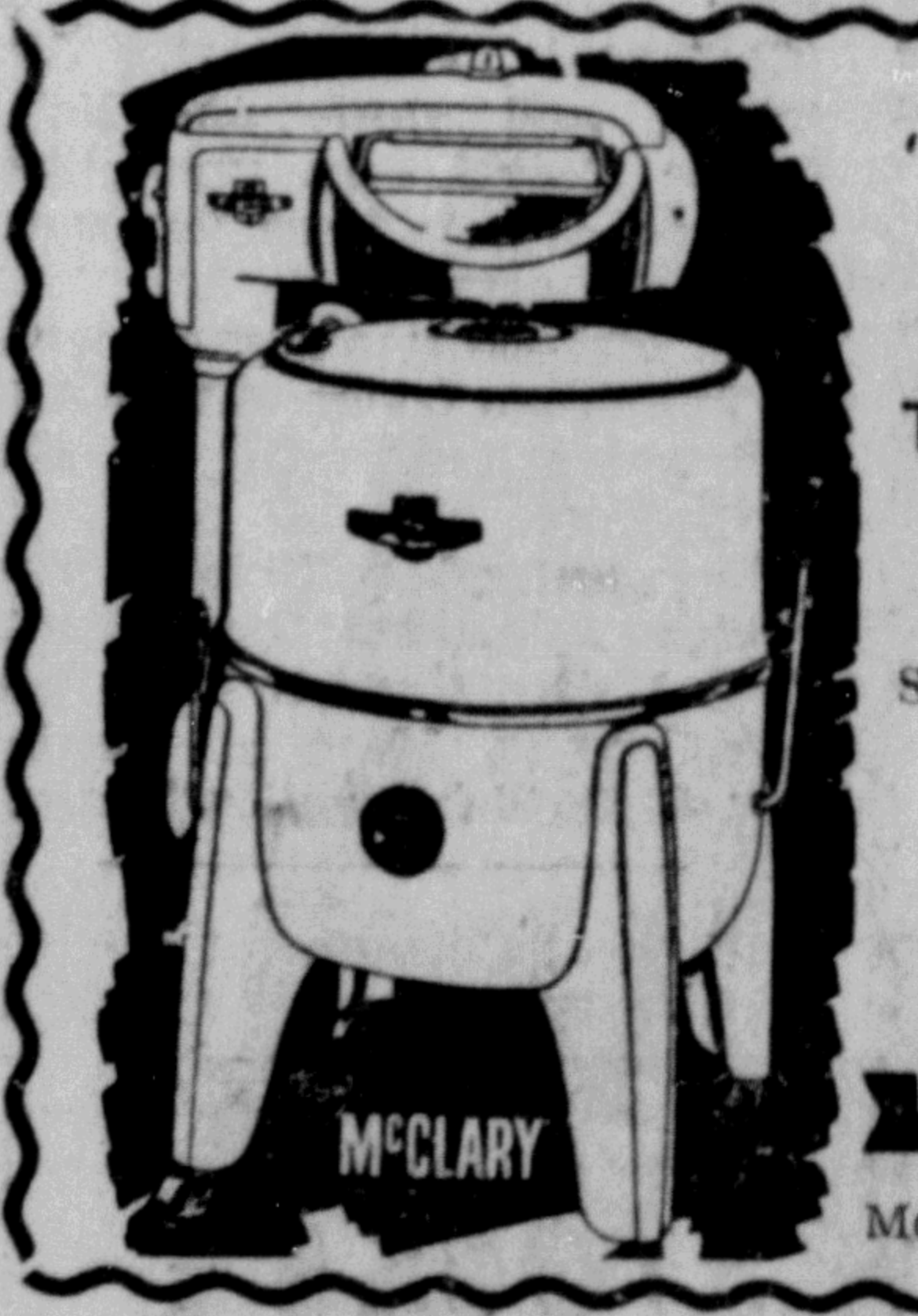
Forty members of the Catholic Youth Organization had their annual Christmas Banquet in the Broadway Cafe and heard an inspiring talk by Bishop Anthony Jordan. His Excellency was introduced by the president, Melvin Murphy. Presiding was Clayton Cloutier. After the banquet, the party proceeded to the Cathour Hall to enjoy dancing and the singing of Christmas Carols.

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