SUBSCRIPTION RATES

City Carrier, Per Week, 20c; Per Montin, 75c; Per Year, \$8.00. UNIONIA MARKET By Mail, Per Month, 50c; Per Year, \$5.00

Pray Tomorrow

WE THINK it very worthwhile to commend to the support of all citizens of Prince Rupert, regardless of denominational affiliation, the mass prayer meeting which our good Catholic friends are holding tomorrow afternoon in the Civic Centre. In their current campaign, it is quite evident that the Catholics are earnestly concerned about the falling away from spiritual association with God and have, therefore, started this crusade.

As for ourselves, we would say it matters not so much where you pray-with the Catholics, with the Protestants, with the Salvation Army or any of the non-denominationals or indenominationals—so long as you pray. Maybe, or a lot of us, it would be a good thing to start or re-start with the Catholics tomorrow and sustain our prayers in our own way. We note the thousands that have joined with the Catholics in the large cities of Canada-35,000 in Vancouver, 50,000 in Winnipeg—and we think Prince Rupert would do well to follow suit. It cannot but be all for the good.

THANKSGIVING DAY

T'S A FAR CRY from the days of ancient Rome to the modern Thanksgiving Day, which Canada celebrates for the 71st time next Monday.

When Autumn came to Rome's Empire, pagan Caesars looked on while the Roman mob carried cornucopias brimming with fruits and flowers to celebrate the bounty of their Mediterranean fields and orchards. Now Canadian children watch popeyed as steaming turkeys and pumpkin pies are set beore them, celebrating an even more benevolent harvest in North America.

Rome's thanks were offered to a galaxy of pagan gods-one of whom was Caesar himself. The modern Thanksgiving Day has a deeper religious significance, stemming from both Christian and Jewish faiths.

The religious basis of the celebrations was voiced in Canada by the Marquis of Lorne, former governor-general, who on Nov. 6, 1879, called on Canadians "to attend church and give thanks for the blessings with which Canada has been favored during the year."

Since the irst official pronouncement of the holiday in Canada in 1879, the date of the holiday has been often changed.

After the First World War and up until 1930, it generally fell on Armistice Day, Nov. 11. The Thanksgiving holiday did not revert to an early Monday in October until 1931. The actual date is now set by order-in-council.

NOW FOR BETTER SCHOOLS

THE TAXPAYERS of Prince Rupert are to be congratulated on their emphatic approval of the money bylaws providing for the construction of two new school buildings. There will be no cause to regret the decision, we are sure.

As some of those who might not have been so enthusiastic about the school bylaw said, there are plenty of other things that the city needs such as streets, waterworks and sewer improvements and telephones. Nobody disagrees with that. However, there might be some things that are more badly needed than others.

Taxpayers, evidently, decided that schools were as badly, if not more badly needed, than anything

Our educational facilities are something that must be maintained and, through lack of adequate buildings, they certainly have not been maintained these last several years in the way they should be. Lack of water, sewers and streets, if not telephones, might make a city unliveable. Certainly lack of schools could.

Fortunately now the passage of the bylaws gives the green light to take a solid move ahead in rectifying Prince Rupert's educational deficiencies.'

EARLY ADVERTISING COPY IS APPRECIATED

The Salvation Army Citadel

(Captain and Mrs. W. Poulton) SPECIAL THANKSGIVING SERVICES Saturday, Oct. 8 at 8 p.m. Sunday at 11 a.m. and 7:30 p.m. A Thanksgiving Altar Service will be conducted at the 7:30 p.m. service.

Bring your children to our

Sunday School at 3:00 p.m.

ST. ANDREW'S CATHEDRAL

Thanksgiving Sunday 8:30 a.m.—Holy Communion. 11:00 a.m.—Harvest Festival Service.

2:00 p.m.—Children's Thanksgiving Service. 7:30 - Festal Evensong. Special Music Preacher at all Services:

The Rector

Services Mie Church

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGLICAN CATHEDRAL 4th Ave. W. at Dunsmuir St. Holy Communion 8:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Prockter, B.A., B.D.

FIRST BAPTIST 5th Ave. E. at Young St Minister: Rev. Fred Antrobus (Green 812)

FIRST PRESBYTERIAN 4th Avenue East

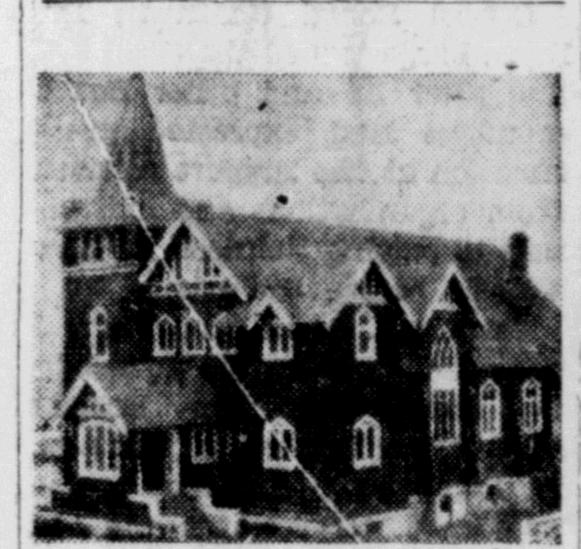
FIRST UNITED 636 6th Ave. West (Green 613)

FULL GOSPEL TABERNACLE 202 6th Ave. West Pastor: C. Fawcett (Green 331)

SALVATION ARMY Fraser Street C.O.: Major W. Yurgensen Directory Class 2:30 p.m Sunday School 3:00 p.m. (Black 269)

ST. PAUL'S LUTHERAN 5th Ave. at McBride St. Paster: E. Soiland (Black 610)

ST. PETER'S ANGLICAN Archdeacon E. Hodson Sunday School 11:00 a.m.



First Presbyterian Church Director of Music: Mrs. E.

THANKSGIVING SERVICES Sunday, October 9, 1949

Morning-Guest Speaker: Rev. C. A. Wright of

Baptist Church. Anthems-Junior Choir: "To Render Thanks Unto the Lord."

"Now Sing We a Song for the Harvest."

Musical Service under direction Senior Choir. Anthems:

"He Watereth the Hills." "The Lord Is My Shepherd." "Abide With Me."

Duet: "Prayer Perfect"-Mrs. William Martin, Miss Elizabeth Martin. Solo: Mr. R. Miles.

Christian Science Society Second Avenue West

Prince Rupert, B.C. Branch of The First Church of Christ Scientist, in Boston, Mass

Subject of Lesson Sermon: "Are Sin, Disease and Death

Real?" Services Every Sunday at 11 a.m.

Sunday School Convenes at 11 a.m.

Wednesday Evening Meeting Second Wednesday of Each Month at 8 p.m. Thanksgiving Service October 10 at 11 a.m.

Reading Room Open Wednesday and Friday from 2 to 4 p.m. ********************

REGULAR BAPTIST CHURCH (Fundamentalist)

629 E. 6th (Near High School) Phone 369

SUNDAY, OCT. 9, 1949 ; 12:15 p.m.—Sunday School. (Classes for all—Come.) 7:30 p.m.—Gospel Service. Speaker: G. R. S. Blackaby. "LIGHT AND LIFE"

Mon., 7:30 p.m.— Young People's Society Wed., 8 p.m.—Prayer Meeting. Thurs., 3:30 p.m.-Mission

Male Quartet will sing.

WE BELIEVE AND PREACH ? THE OLD-TIME GOSPEL

Advance Notice

Coming Oct. 17-28 Rev. W. H. Ross MacPherson Pastor-Evangelist to conduct an

EVANGELISTIC CAMPAIGN. Keep these dates open and

plan to attend

SECOND COMING DUE (By PASTOR C. FAWCETT, Full Gospel Tabernacle)

In St. Matthew we find these words: "But as the days of Noah were, so shall also the coming of the Son of Man be. For as in the days that were before the

flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew it not until the flood came, and took them all away, so shall also -

the coming of the Son of Man of the greatest events that it has We are living in momentous is one of a series of events that days. Everybody realizes that will shortly come upon this earth One does not know from one namely the Second Coming o

day to the next what is going to the Lord Jesus Christ. happen. The international situ- The word of God is very clear ation is by all means uncertain, on this matter and tells us to There are wars and rumors of look for certain signs that will wars. There is famine on every take place in the earth just prehand. Men's hearts are failing ceding this great event. These them because of fear. This old signs are given so that those who world is on the threshold of one know the Lord Jesus Christ as

ever experienced. An event which

Full Gospel Tabernacle

202 Sixth Avenue West

PRESENTS

Evangelist

Eunice Meyer

In Special Meetings

If you have not attended these

meetings, you are missing the

greatest and best thing in life.

Services Sunday, 10:45.

Evangelistic Rally, 7:30.

Class, 12:15.

Sunday School and Bible

Wednesday, Thursday

and Friday at 8.

Wed., 3:30. Children's Church.

Everybody's welcome at Prince

Rupert's Evangelistic Centre.

PASTOR: C. FAWCETT

signs that are passing before our very eyes daily which point emphatically to this event. One of them is earthquakes this world is experiencing; more earth-THE LORD DRAWETH NGH Men shall be lovers of pleasure more than lovers of God. Isn's this quite evident today? And as we read in the scripture above they shall be eating and drinking marrying, and giving in marriage. What do we see before our very eyes? Men and women from Sacramento, California. from Texas to the Canadian border. He told me "I have never seen so much drunkenness and brawls anywhere as I saw on th. (Continued on Page 5)

> First United Church 636 Sixth Avenue West Prince Rupert, B.C.

11 a.m.—Thanksgiving and Holy Communion. Children's Story: "Tom's Harvest."

7:30 p.m .- Thanksgiving Service. Sermon: "Use Them Aright." Sunday Schools-First United, 12:15.

This man has travelled much

Rev. Lawrence G. Sieber

Sermon: "And He Took Bread

Conrad United, 2 p.m. ATTEND THESE SERVICES

draweth nigh. There are many (By MOST REV. ANTHONY JORDAN O No one who believes in God and in the of mankind by the Son of God, Jesus Chr difficulty in understanding why Christ quakes now than at any other pray to their Father in Heaven and to time in the history of the world. But there are many who simply cannot why anyone else in Heaven or on earths recipient of our prayers. A special difficulty is seen in the (John xv.) Catholic practice of praying to It goes wihouts the Virgin Mary. An attempt union does not es will here be made to deal with but endures fore this difficulty. is cut off by n Let us begin by recalling that Christians on ear it is not uncommon to give the lans who have a drinking themselves to death. name of "body" to a number of are all members They have to have the bottle persons who are handed to- Christ." wherever they go. Stand on the gether under an authority for a Precisely becan street in this city and watch the particular purpose. But, when number that go into the liquor we speak of Christians as the a body, our active store-men and women from all "body of Christ," the term is walks of life patronize it. The used in a special sense to indithing that causes more broken cate a unity far more intimate homes, more heart aches to far more real, than that which takes his part in wives and to children, more sick- it commonly designates. The ness and sorrow than anything bond that unites the members members. We as else in this world. I was talking of any human society can never one another by o to a man just three weeks ago be other than external. Each member lives his own life and

the only sense in which he can of the body of ch be said to be one with his fel-Among that o low-members is that, in common with them, he desires the same end and is subject to the same tribes and people authority. But the bond which who stand before unites the members of the body God, the most of Christ is an internal bond, a vital bond. The memirers of the brightest ligh Mother of Jesus Christ are one with Christ and with each other-in the sense est of creatures, that each lives the same super- from the human natural life of grace which he flesh and blood receives from the Head of the God. She is the body, the living Christ. The in- has perfectly live timacy and vitality of this bond quiremen's of t are expressed by Our Lord Him- on man by God. self when He says: "I am the in every Catholic vine; you are the branches. He that abideto in Me and I

> However, r (Continued

supplication when

him the same beareth much

fruit: for without Me, you can

do nothing. If anyone abide not

in Me, he shall be cast forth as

a branch, and shall wither . .'

The Family that Prays Together -Staus Together

MESSAGE FROM MAYOR ARNOLD

I am very pleased to be given the opportunity to endorse the appeal being made during the forthcoming crusade to encourage family prayer in the home.

One of the greatest evils that follow in the train of any war is the breakdown of family life and the consequent breakdown of morality among its victims.

The basic foundation of our nation, our cities and our villages is the family life of its members and any movement to stimulate the spiritual reunion of families within the home, is a step forward in the progress of our people, and provides another weapon in the battle against the forces of evil

rampant in the world. I urge that all heads of families give serious consideration to this crusade. NORA E. ARNOLD.



Program for the Rally at the Civic Centre, Sunday Afternoon at 2:30 p.m.—

1. Hymn: "Holy God We Praise Thy Name."

Opening Remarks-

N. R. Young. Talk on Prayer-

Bishop A. Jordan, O.M.I. 4. Movie in Technicolor entitled; "THE ROAD TO PEACE-

> PRAYER." Featuring Bing Crosby and Arri Blyth.

Recitation of the Rosary. Living Tableaux of Scriptural Scenes.

Rev. F. Raynor, O.M.I .-Narrator.

6 O Canada.

