

An independent daily newspaper devoted to the upbuilding of Prince Rupert and northern and central British Columbia...

An Admirable Move

PEOPLE OF THE CANADIAN PACIFIC AIR LINES, Queen Charlotte Air Lines and Prince Rupert Aero Club, getting together to organize a voluntary and unofficial air rescue service...

This is one case where admirable local initiative is being taken against an admitted and immediate need. The local air-rescue facilities may be none too extensive but to have them, such as they are, ready to spring into action when an emergency arises is a very desirable thing...

We hope that what is being done locally may be a spur to the proper authorities to speed up the filling of an urgent need in the way of protection for the increasing number who traverse the seas in this vicinity.

WHAT'S THE DIFFERENCE?

IN A DISCUSSION PRECIPITATED by a motion emanating from the Prince Rupert Association, members of the British Columbia Teachers' Federation, in their annual convention at Vancouver, have debated whether school teaching should be considered a "trade" or a "profession"...

The whole aim of the teachers is, we suppose, to improve the conditions of the "profession" or the "trade" in which they work. No matter whether or not they are a "profession" they are already "unionized" and there need be nothing odious about that word although it may be often misunderstood or misinterpreted.

CONSERVATIVES NEEDED

THE CONSERVATIVE CONVENTION which meets April 17 is of very real importance for all Canadians concerned with the health and stability of this country.

For the sound functioning of our political institutions, our democracy needs an opposition party which can periodically oust the governing party and form a new administration.

The announced purpose of the Conservative meeting is to "proceed with reorganization of the party to the end that it would be prepared to successfully contest the next election."

That sounds fine. How well will the conventioners achieve that goal? The won't get far if they merely fuss around the edges of their problem; if they spend their time on recriminations.

What all responsible Canadians will sincerely hope is that the coming convention puts some spirit back in the Conservative Party so it can fully live up to its national responsibilities; so it will make an effective appeal to all Canadians in all provinces.

Conservatism in the true sense of the word is just as honorable and it is just as necessary for the welfare of our society as liberalism. It is the interplay between the two which is our best guarantee for continuing stability.

-Financial Post

Sisters of St. Joseph 'At Home'

The large reception room at St. Joseph's Convent was attractive with daffodils, tulips and Easter lilies, artistically arranged. Thursday afternoon when many friends called upon the Sisters of St. Joseph on the occasion of their annual "At Home."

Mrs. Ed. Coughlin, president of the Catholic Women's League, and Mrs. E. Teiseth, assisted in receiving and presenting the guests.

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Tea was served from a table handsomely centred with a bowl of yellow butterfly roses flanked by four yellow tapers. Mrs. M. P. McCaffery and Mrs. J. A. Smith poured and serveurs were Mrs. W. A. Pierce, Mrs. A. E. Smith, Mrs. Leo Dolron, Mrs. C. Schaeffer and Mrs. G. R. Brett. Looking after the tea room requirements generally was Mrs. G. P. Lyons.

At 5 p.m. Benediction was held in the beautiful chapel.

Services in the Church

SATURDAY SERMON

INDISPENSIBLE CHRIST

(By Pastor Leonard A. Thorpe, Regular Baptist Church)

The words that Christ Jesus spoke white on earth are well worth studying. His was no common wisdom. His was not mere human knowledge. When He taught in the Jewish synagogues, the people were amazed and the opposition silenced by the power and authority of His words. He spoke as none other man

spoke. He revealed His Deity by His teaching just as surely as He did in His miracles. The disciples testified to the potency of His speech by claiming: "Thou hast the words of eternal life." His own claim was that they were Spirit and they were life.

Does this not rebuke us for taking the narrative out of the gospels so lightly, and not pausing to reflect upon the teachings of Christ? This truly would be a pause that refreshes. Instead, we carelessly read a chapter, then put the Book away without a thought!

Often the remarks that Christ made in the course of ordinary conversation are so weighty that few people can gain their true significance until they have taken time to look beyond the apparent or the surface meaning. These remarks are like icebergs that show only a tenth of their mass until one looks beneath the surface.

If we come across an interesting picture we stop and take time to examine its detail. Let us do likewise with the words of Jesus Christ, our Lord.

In the fifteenth chapter of the Gospel according to John the Lord says, "Without Me ye can do nothing." By this sweeping statement He claims with all the authority of deity to be THE INDISPENSIBLE PERSON IN OUR LIFE!

Some of us may think that our wife or our wife to be is the indispensable person in our life. Maybe she is, humanly speaking, but the life that we are considering is not human life but divine.

When our Saviour said that His words were Spirit and life to us, He used the Greek word which means eternal life—life that extends beyond the grave. Entrance into this eternal life

—the only life that is worth the name—is the first place where we need the Indispensible Person. Without Him, this entrance is an impossibility. "Without me ye can do nothing"—not even BECOME a Christian. Yes, let this solemn warning be known in every home—CHRIST IS INDISPENSIBLE TO SALVATION.

When our Saviour said, "I am the Door" he also taught that there were no other doors! When He said, "I am the Way," He also said "No man cometh unto the Father but by me"...

We often illustrate to the children this great truth by the means of a flannelgraph. This device consists of a flannel background and flannel-backed picture that cling mysteriously on the board. This particular picturegraph is placed across the bottom of the board. Across the top, we place heaven which is pictured with as much of its glory and pleasantness as possible. Then we have a series of ladders by which we try to reach Heaven; one is called "good works", another "our righteousness" and another is called "church membership" and yet another is called "Christian parents."

Without exception, these ladders have a common fault. They are too short! They will not span the distance between Sin and Heaven. This shows the ways that will not save them. Then we show them what will span this great gulf, and it is the blood-stained Cross of Christ.

This is the primary truth that every mind should grasp, that apart from a personal acceptance of Christ, of a personal appropriation of His sacrificial death as our atonement for sin, of believing with all our heart that Christ died FOR us, we cannot enter into eternal life.

God's Word reveals time and time again, "He that HATH the Son, hath life, and he that hath not the Son, hath not life."

It is logical to accept, and it is according to Script, that this acceptance of Christ as Saviour, is the starting place for all Christianity. Unless we know His saving power and have experienced the joy of having our sins washed away, this is the message for us. Our great need is to enter into life. Jesus Christ is the only entrance. Behold Him there on the Cross, bearing on His spotless shoulders OUR sins. When we fully realize that He did that JUST for us, let us confess to Him our sinfulness and thank Him for dying in our place. He will come into our hearts and reveal Himself to us in all His saving power and deity of Person, always remember that without Christ "ye can do nothing" for your salvation.

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DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday school at 12:15 except as shown.

ANGELICAN CATHEDRAL. 4th Ave. W. at Dunsmuir St. Holy Communion 9:30 a.m. Sunday School 2:00 p.m. Canon Basil S. Proekter, B.A., B.D. Rector: (Blue 753).

FIRST BAPTIST. 5th Ave. E. at Young St. Minister: Rev. Fred Antrobus (Green 812).

FIRST PRESBYTERIAN. 4th Avenue East. FIRST UNITED. 636 6th Ave. West. Rev. L. G. Sieber (Green 613).

FULL GOSPEL TABERNACLE. 202 6th Ave. West. Pastor: C. Fawcett. Services 11 a.m. and 7:30 p.m. Sunday School 12:15. (Green 331).

SAVATION ARMY. Fraser Street. C.O.: Capt. W. Poulton. Directory Class 2:30 p.m. Sunday School 3:00 p.m. (Black 269).

ST. PAUL'S LUTHERAN. 5th Ave. at McBride St. Pastor: E. Solland (Black 610).

ST. PETER'S ANGLICAN. Seal Cove. Archdeacon E. Hodson. Sunday School 11:00 a.m. Evening Prayer 7:30 p.m. (Blue 827).

REGULAR BAPTIST. 629 6th Ave. E. Green 803. Pastor: Leonard A. Thorpe. Services 11 a.m. and 7:30 p.m. Sunday School 12:15.



First Presbyterian Church. Director of Music: Mrs. E. J. Smith. SUNDAY, APRIL 16, 1950. Morning Worship—11 a.m. Sermon: "The Great Storm" Sunday School—12:15 p.m. Evening Worship—7:30 p.m. Sermon: "Choose Ye Today" Speaker at both services will be David Murphy.

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Ray Reflects... and Reminisces

It is not necessary to go all the way to Hollywood to see real and not simulated drama. In the mountain wilderness, not so far from Quesnel, the other day, there was enacted the counterplay of misguided love and furious passions, defiance and entreaties. There had been no rehearsals, no lines and no screen.

The B. C. Coast is considered free of poisonous snakes but the reappearance of "black widows," a venomous type of spider at Victoria is something else again. A Victoria boy, bitten on the arm, did not see a physician any too early. Most of us never worry over spiders. But—"there are spiders and spiders."

The novel "Ulysses," banned in Canada for seventeen years, is back in the Vancouver public library—and can be had on application. Presumably, the same might become true of other libraries. It does not always follow that because a story is forbidden public circulation, it has lost popular interest. Often it is, or seems to be dull. Sometimes people jump at wrong ideas.

The reason a man will take better care of his car than of his body is that Nature won't repair his car.—Juneau Empire.

Planning to settle in Canada another large party from Holland has arrived in Halifax. More power to them. They were in fine health and spirits and didn't have to learn how to smile. That's half the battle. You know it takes a lot to beat the Dutch. They have had considerable to do with peopling North America. Right now, they are rounding homes in the Bulkley Valley and around Terrace. Speaking of founding, there is a town they started back east, somewhere south of Montreal, ever so long ago. The place is called New York.

Prince Rupert's population always has numbered widely travelled persons. Some were here only a while. Others remained longer. Some died here. It's as much like that today, as it was forty years ago. They can think

An executive meeting of the Canadian Legion will be held Monday, April 17 at 8 p.m. Regular meeting Wednesday, April 19.

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