

An independent daily newspaper devoted to the upbuilding of Prince Rupert and all communities comprising northern and central British Columbia. (Authorized as Second Class Mail, Post Office Department, Ottawa.) Published every afternoon except Sunday by Prince Rupert Daily News Ltd., 3rd Avenue, Prince Rupert, British Columbia. C. A. HUNTER, Managing Editor. H. G. PERRY, Managing Director. MEMBER OF CANADIAN PRESS — AUDIT BUREAU OF CIRCULATIONS CANADIAN DAILY NEWSPAPER ASSOCIATION

Not Only Canadianizing

IN THE FACE of opinions of three such eminent commissioners as those who brought in the recommendations following the incidents on Canadian naval vessels, comment here would appear to be almost presumptuous. The findings were more drastic and the recommendations more fundamental than some might have expected.

By many, no doubt, expressions of discontent among the men of the navy might have been dismissed as so much loose talk. It is significant that the commission found there was justification. Not only Canadianization but democratization and modernizing of the Canadian Navy would appear to be in order and, such done, justifiable cause for complaint would, doubtless, be removed.

The Canadian Navy has, doubtless, suffered from the effects of its sudden wartime expansion when inexperience of officers would be inevitable and purser methods would be transparent.

Canadianization of the Navy should be readily achieved after the officers have been duly instructed in technique, organization and discipline and better understanding and harmony is brought about by removal of some of the artificial and needless distinctions between the ranks. Management-employee relations are much stressed in business and industry. They would appear to be as desirable in the services.

Implementation of the commission's report, already largely under way, would eliminate conditions which led to the troubles of Magnificent, Athabaskan and Crescent.

OUR CHIEF BLESSING

A GREAT DEAL OF TIME is spent in talking about rain. Yet how many ever think that rain has a lot to do with pay envelopes? With all of us, the pay cheque is greatly loved, while rainfalls are heartily disliked. The making of aluminum, pulp and what not leads to pay cheques. Before there can be the product there must be rain that helps form rivers. Hence, dams, powerhouses and electricity. It's because of rain that engineers are today seeking plant sites in Northern British Columbia with a view to eventual vast industrial outlay. Rain, more than any other single feature, is pictured as this city's main disadvantage. Why? For it's all so silly and wrong. It ought to be regarded as a blessing instead of affliction.

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Services in the Church

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGELICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Sunday School 2:30 p.m.
Canon Basil S. Procter, B.A., B.D.
Rector (Blue 753)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East

FIRST UNITED
636 6th Ave. West
Rev. L. G. Sieber
(Green 613)

FULL GOSPEL TABERNACLE
202 6th Ave. West
Pastor: C. Fawcett
(Green 331)

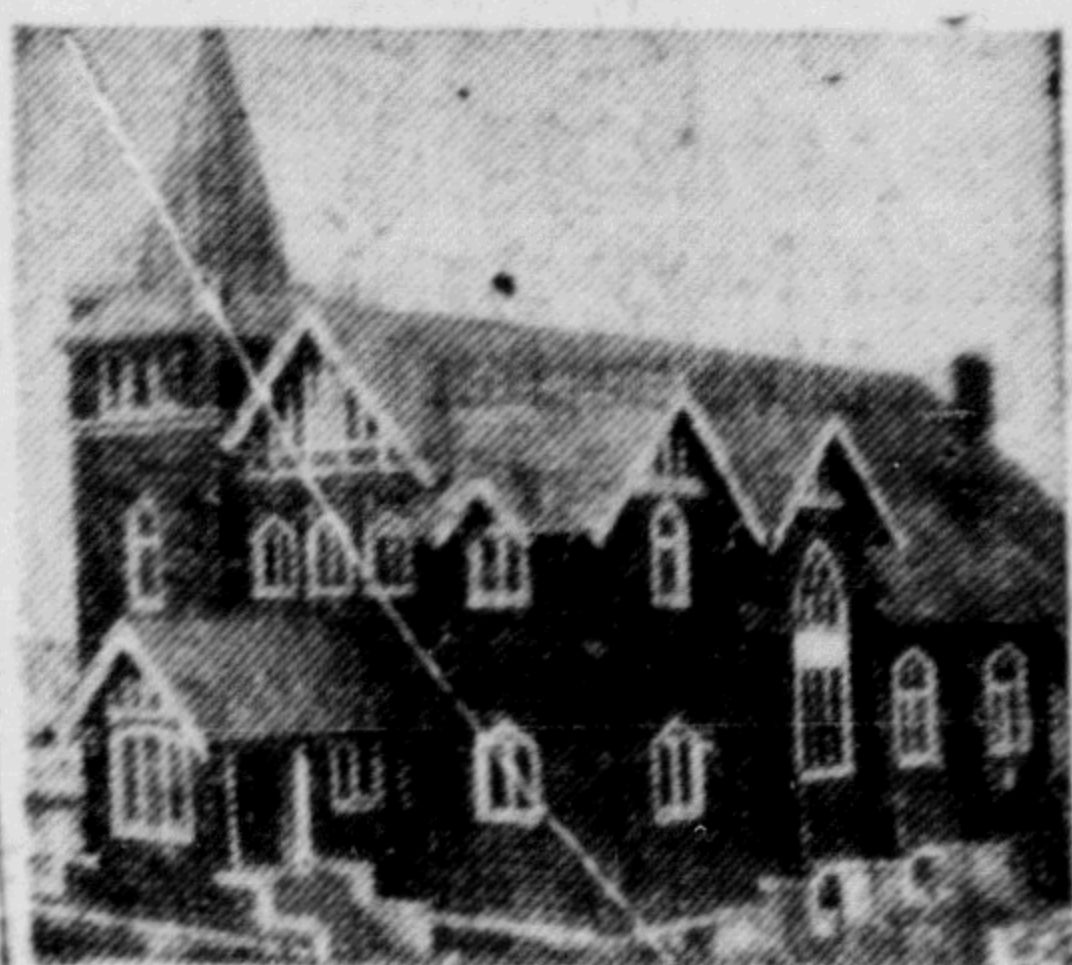
SALVATION ARMY
Fraser Street
C.O.: Capt. W. Poulton
Directory Class 2:30 p.m.
Sunday School 3:30 p.m.
(Black 266)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Archdeacon E. Hodson
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 327)

ST. ANDREW'S CATHEDRAL

POPPY SUNDAY, NOV. 6TH
All Saints and Remembrance
8:30 & 11 a.m.—Holy Communion
Preacher: The Rector
7:30 p.m.—Evangelism & Sermon
Special Preacher: The Rev. Canon C. F. Hives, Principal, Lytton Residential School.



First Presbyterian Church
Director of Music: Mrs. E. J. Smith

Morning Worship—11 a.m.
Sunday School—12:15
No Evening Service

REGULAR BAPTIST CHURCH

(Fundamentalist)
639 East 6th Ave.
(Near High School)
Pastor Leonard A. Thorpe
(Blue 248)

SUNDAY, NOV. 6, 1949
11:00 a.m.—Morning Service.
Topic: "WHY AM I YOUR PASTOR?"

(Junior Choir Will Sing)
12:15 p.m.—Sunday School.
7:30 p.m.—Gospel Service.
Topic: "ONE WAY—SINGLE LINE TRAFFIC"

Special Music—Male Quartet
Mon. 7:30 p.m.—Intermediate Young Peoples.
Wed. 8 p.m.—Prayer Meeting
Thurs. 3:30 p.m.—Mission Band.

Fri. p.m.—(Commencing this Fri.) "THE AMBASSADORS" (Senior Young Peoples)
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Christian Science Society

Second Avenue West
Prince Rupert, B.C.
Branch of The First Church of Christ Scientist, in Boston, Mass.

Subject of Lesson Sermon: "ADAM AND FALEN MAN"
Services Every Sunday at 11 a.m.
Sunday School Convenes at 11 a.m.
Wednesday Evening Meeting
Second Wednesday of Each Month at 8 p.m.
Reading Room Open Wednesday and Friday from 2 to 4 p.m.

SATURDAY SERMON

CHRISTIAN CREDENTIALS

(Captain William C. Poulton, The Salvation Army)
Text: 1 Corinthians 2:2

It behooves every Christian to have his credentials ready for presentation when asked for same, and I, accordingly, cherish this early opportunity afforded me by the editor of the Prince Rupert Daily News to proffer mine. It almost borders on the presumptuous for one so recently arriving in the City of Prince Rupert as I have, to have the privilege of as wide a pulpit as this newspaper affords. What fine men and women of God must have preceded me in the various pulpits, to say nothing of the present incumbents, for the editor to feel safe in extending me the honor of an article bearing my own byline even though he has only met me once and that for a few minutes. Truly I appreciate the inheritance that is mine and feel very much the responsibility to maintain such high standards.

From whence come these high standards? Come they not from the text we have read together and which text I offer you, my readers, as my Christian credentials. Paul's use of the legal language is so exact and exacting that it leaves no room for controversy. He had come from blasé Athens, the seat of education and philosophy—Athens, the smug, Athens, the super-appeaser. There he had seen the statue to the Unknown God, built to satisfy those who were unable to locate a statue of their own particular God or gods.

Is there any quarrel with this attempt to be "all things to all men"? It is not good psychology to agree with the man you meet, and thus win his friendship? At least so we are told on every hand even in this day of great enlightenment on such matters. Paul, forgetting all his previous knowledge of men and their foibles, fell prey to this same theory and so preached in Athens. His preaching was a failure and he came away disconsolate. To Corinth he comes with a renewed determination to stake his success, in winning souls for God, on the one great theme of knowing Jesus. But that is not all he says for he adds "and Him crucified." Can we take this as an afterthought, an interpolation, a qualification? Nay but an emphasis on the central fact of the whole Christian structure. What a titanic struggle goes on today to evolve a Christian dogma without a crucified Christ! Jesus died for Adam only—Jesus saves by love not blood—Sin is a matter caused by the mind and there is no

need for eradication by sacrifice—and so on, ad infinitum.

I have found that, in the hour of man's extremity, he is not too particular about the theory of Jesus but very anxious about the fact of His Salvation being available to poor sinful mankind. Paul wisely says: "Jesus and Him crucified." I beg leave to take Paul's words and offer them to you, as my Christian ambition, my life's purpose. May I challenge all fellow Christians in Prince Rupert and the areas served by the Daily News to think seriously about the need for us to be in the place where we believe our beliefs and doubt our doubts, to be emphatic to all men about Jesus, to offer no apologies for His great demands upon mankind, and to at all times remember that our prayer should be:—

"Forbid it Lord that I should boast.
"Save in the death of Christ my God.
"All the vain things that charm me most
"I sacrifice them to His Blood.
"Were the whole realm of nature mine,
"That were an offering far too small.
"Love so amazing, so Divine,
"Demands my Soul, my life, my All."
God Bless you and make you
God Bless you and make you
Sabbath of the Christian a rich one, at your Church and in your home.

NEW ORGAN DEDICATION

During the Morning Service in First United Church tomorrow, a New Hammond Organ will be dedicated. The organ replaces the very old Pipe Organ which was installed for the opening of the then New Methodist Church in Prince Rupert on March 3, 1912.

The story of the old organ is very interesting. At a Conference held in Victoria in 1911 or early 1912, Dr. George H. Raley, then minister at Port Simpson and district chairman, appealed for an organ for the Prince Rupert church. Delegates from Metropolitan Methodist Church, Victoria, offered their old pipe organ which had been stored in a basement because they had just secured a new organ. The Prince Rupert delegates inspected the organ and agreed to accept it. However, extensive repairs were required. Dr. W. T. Kergin undertook to take care of the repairs and look after the shipping of it. So it was shipped to Rev. Charles R. Sing, Prince Rupert, and installed in the Methodist Church.

No one in Prince Rupert at the moment appears to know how long this organ was in Metropolitan Methodist Church, Victoria, or where it came from originally. But for several generations it has served in Churches as an instrument of praise in Christian worship.

This Sunday morning Rev. Lawrence G. Sieber will dedicate the organ to adorn the worship of God in First United Church. The combined choirs of the church will assist in the worship of praise, and Dr. R. G. Large will be the soloist. The morning service will also be a Remembrance Service with the Canadian Legion Branch 27 and the Ladies Auxiliary attending.

Two large views of Prince Rupert appear in a late issue of the War Cry. One is a panorama of townsite and harbor, and the other deals chiefly with deep sea fisheries. The number of boats seen in the picture is impressive, and incidentally is good publicity.

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THE COLUMBIA CELLULOSE COMPANY LIMITED hereby GIVES NOTICE that they have under Section 7 of the said Act, deposited with the Minister of Public Works, at Ottawa, and in the Land Registry Office at Prince Rupert, British Columbia, a description of the site and the plan of the dolphins proposed to be driven on Water Lot 7386, Range 5, Coast District, situate in Lelu passage, South of Porpoise Channel and between Lelu Island and the Mainland.

AND TAKE NOTICE that after the expiration of one month from the date of the first publication of the Notice, the Columbia Cellulose Company Limited will, under Section 7 of the said Act, apply to the Minister of Public Works at his office in the City of Ottawa, for approval of the said site and plan.

DATED this 25th day of October, 1949.

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