

The Legion Celebrates

THIS IS A GREAT DAY for the Canadian Legion as it prepares for the formal opening tonight of the fine new home in its commanding place of prominence on the centrally located hill overlooking the beautiful Prince Rupert Harbor. It is a splendid accomplishment for the Legion itself and all those concerned with the project. In this special edition today, the Daily News is proud to herald the successful culmination. The new Legion home is a credit not only to the Legion itself but another edifice of which the city of Prince Rupert, as a whole, may be justly proud.

It is a fitting occasion for celebration, marking as it does a red letter event in the long and honored history of the Canadian Legion in Prince Rupert. It is also an occasion for acknowledgement of the continuing extensive and unostentatious work and service that the Legion carries on for the benefit of the veterans and their dependents, which work makes the Legion one of the community's active and consistent benefactors.

On the opening day, we may be inclined to emphasize the good time and social aspects of the Legion. Their new home, properly enough, is a venue for entertainment, hospitality and social intercourse. But, possibly more important, it is the initiatory point and administrative centre for widespread and affective good work in numerous spheres far beyond the confines of its beautiful and monumental local headquarters.

OLD STUFF, NOW

THE DOMINION BUREAU OF STATISTICS is about to publish the final volume covering the 1941 decennial census. It is the general reference volume of the whole census. Eleven volumes had been previously published.

Canada has changed a great deal since the 1941 census which gives Prince Rupert a population of 6,714, whereas today it is upwards of 10,000. So the 1941 census data is getting pretty much out of date now except in an historical sense.

Of course, the Bureau of Statistics, like the rest of us, has been busy with exceptional things since 1941 including the fighting of a shooting war and now a cold war.

Next year is census year again. It is hoped that conditions will be such that the volumes will be out sooner than 1960 so that they may be of more immediate value than they are when their issuance is so long deferred.

BARE HEADS AT FUNERALS

THE PRACTICE OF TIPPING the hat as a mark of respect is said by an encyclopaedia to have originated in the days when men wore helmets, the Toronto Star says. On entering a house a warrior took off his helmet to indicate that he trusted the people within not to attack him, and held out his hand to show he was not carrying a weapon. It is an interesting if somewhat doubtful explanation.

But who originated the custom of baring the head at funerals? And why? And was it in a climate such as Canada's?

It is done as a mark of respect for the deceased, but sometimes at a price which the deceased would not have liked a friend to pay.

And the same might be said for other ceremonies where we take off our hats. For instance, the King probably would not mind if we did not catch a cold through failing to take off our hat when we sing the National Anthem.



The George Matthew Adams Service, Inc.

"Hold on while I scare up a few more nickels!"

Services in the Church

SATURDAY SERMON

PALM SUNDAY

by Rev. Earl Solland, St. Paul's Lutheran Church
Palm Sunday is the beginning of Holy Week in the church year. It is the beginning of the most significant week of events for the welfare of man in the history of this earth. In that week we have the climax of the hatred of the devil and ungodly men being used as the instruments for fulfilling God's plan of

salvation. On Palm Sunday Christ is proclaimed as King by the multitudes. Those who hate Christ seek how they may destroy him and Lazarus whom He raised from the dead. Thursday Christ institutes the Sacrament of Holy Communion, Friday He is arrested, tried, condemned and crucified. But on Easter Sunday He breaks the bonds of death and arises from the tomb and has become the first fruits of the Resurrection. Thus Palm Sunday ushers in the great week of God's completed salvation.

Christ is King of Kings and Lord of Lords. Yet there are only a few instances in which He

is given the acclaim to which He has the right. One of those instances was the first Palm Sunday. Then He came to Jerusalem meek and lowly, riding on a lowly donkey. The glory of His humility is hard to grasp. Earthly monarchs have much earthly splendor. Christ had a kind of splendor which was not earthly. His splendor was found in completing the task which God had given Him to do. He was acclaimed by the multitudes as the King which should come according to the divine promise.

Had Christ obeyed the desires of the crowd and become their earthly king, he would have been received most, if not all those who were there. When He insisted in doing God's will, many turned aside from Him and then turned against him. They were encouraged in this attitude by their leaders. Yet Christ was not to be turned aside from His mission. For this purpose He had come to this world. As a true king, He would not be led away from His mission. This was the path of hardship, but it was the path of victory. It was the path of glory

Nominations Of Canadian Club

The Women's Canadian Club of Prince Rupert held a business meeting Thursday afternoon in the Common Lounge of the Civic Centre with the President Mrs. G. R. S. Blackaby in the chair. Nominations for officers for the coming year were received at the meeting. Further nominations will be received until April 15 by the Chairman of the nominating committee, Mrs. H. M. Foote. Other members of this committee are Mrs. W. S. Kergin, Mrs. N. Gerrard, Mrs. G. R. S. Blackaby, and Mrs. F. E. Anfield.

Because Christ chose that path, He is now King of Kings and Lord of Lords. He has a place as the final judge of mankind. Of Him it is said that every knee shall bow before Him and every tongue shall confess that He is Lord to the glory of God the Father. It is His desire to rule in our hearts so that we can proclaim Him as our Lord. It is His will to guide and keep us from all evil and direct our lives on the path of righteousness. He wants the genuine enthusiastic response from our hearts that gives to Him our undivided loyalty.

If Christ is truly your King, you have the joy in this life of knowing that our sins are forgiven and that you can have true fellowship with God. You can look forward to the time when you will meet Him as Stephen did, standing at the right hand of God to welcome you. If Christ is your king, then you can truly enjoy this Palm Sunday and joyful shout with multitudes, "Hosanna to the Son of David! Blessed is He that comes in the name of the Lord."

DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

ANGELICAN CATHEDRAL
4th Ave. W. at Dunsmuir St.
Holy Communion 8:30 a.m.
Sunday School 2:00 p.m.
Canon Basil S. Procter, B.A., B.D.
Rector: (Blue 753)

FIRST BAPTIST
5th Ave. E. at Young St.
Minister: Rev. Fred Antrobus
(Green 812)

FIRST PRESBYTERIAN
4th Avenue East

FIRST UNITED
636 8th Ave. West
Rev. L. G. Sieber
(Green 613)

FULL GOSPEL TABERNACLE
202 6th Ave. West
Pastor: C. Fawcett
Services 11 a.m. and 7:30 p.m.
Sunday School 12:15.
(Green 331)

SAVATION ARMY
Fraser Street
C.O.: Capt. W. Poulton
Directory Class 2:30 p.m.
Sunday School 3:00 p.m.
(Black 269)

ST. PAUL'S LUTHERAN
5th Ave. at McBride St.
Pastor: E. Solland
(Black 610)

ST. PETER'S ANGLICAN
Seal Cove
Archdeacon E. Hodson
Sunday School 11:00 a.m.
Evening Prayer 7:30 p.m.
(Blue 427)

REGULAR BAPTIST
629 6th Ave. E.
Pastor: Leonard A. Thorpe
Services 11 a.m. and 7:30 p.m.
Sunday School 12:15.
(Green 803)

BUDDHIST MONKS ARE PERSECUTED

HONG KONG. (P)—Communists have forced 400,000 Chinese Buddhist monks and nuns to give up active practice of their faith, the abbot of a leading Buddhist monastery in Nanking said. Many of the monks have been drafted into the army or forced into labor camps. Some have become street hawkers.



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First United Church

336 Sixth Avenue West
Prince Rupert, B.C.
Rev. Lawrence G. Sieber

SUNDAY, APRIL 2, 1950

11 a.m.—Baptismal and Communion Services

Sermon: Our Faith: Man and His Freedom

Anthem: O Son of Man

7:30—Evening Worship

A Service of Sacred Music from the Cantata: Gethsemane

COME TO THESE SERVICES

Sunday Schools at First Church

Juniors and older at 10 a.m.

Beginners and Primary at 12:15.

At Conrad United Hall: all at 2 p.m.

Director of Music: Mrs. E. J. Smith

First Presbyterian Church

Director of Music: Mrs. E. J. Smith

SUNDAY, APRIL 2, 1950

Morning Worship—11 a.m.

Anthem—"God So Loved the World"—Junior Choir

Solo—"Teach Me to Pray"—J. E. Davey.

Sermon—"Palm Sunday Message."

Sunday School—12:15 p.m.

Evening Worship—7:30 p.m.

Cantata—"Gethsemane to Calvary"—Senior Choir.

Soloists: Mrs. W. Martin, John E. Davey, J. R. Teng.

First Baptist Church

(Young Street)

Minister: Rev. F. Antrobus

Phone: Res. Green 812

SUNDAY, APRIL 2, 1950

Rev. H. G. Jorgenson will bring the messages at both services and also at Sunday School at 12:15 p.m.

Final Meeting

Monday at 8 p.m.

Good Friday

Service at 11 a.m.

Next Sunday (Easter) Joint Morning Service

Next Sunday (Easter) Joint Morning Service and Sunday

School 11 a.m. Plan to attend

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REGULAR BAPTIST CHURCH

629 East 6th Ave. Phone Green 803

Pastor L. A. Thorpe

SUNDAY, APRIL 2, 1950—YOU ARE INVITED

11 a.m.—Morning Worship Subject: "THE SOURCE OF LOVE"

12:15 p.m.—Sunday School Classes for All

7:30 p.m.—Gospel Service Topic: "WANTED, A BRIDE"

HEARTY GOSPEL SINGING—WARM EVANGELISTIC FELLOWSHIP

Monday, 7:30 p.m.—Hi-Young Peoples

Tuesday, 6:30 p.m.—Sunbeams

Wednesday, 8 p.m.—Prayer Meeting (if you believe in prayer—come and join us)

Thursday, 3:30 p.m.—Mission Band

GOOD FRIDAY ALL DAY OF PRAYER

Public Sessions 1:30-4:30 p.m. and 7:30-9 p.m.

(Color Pictures at evening session—Life of Christ)

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IMPERIAL WIPING RAG CO. and others

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