

Saturday, August 26, 1950

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G. A. HUNTER, Managing Editor. H. G. PERRY, Managing Director

# Natural Law

"SUPPLY and Demand" is just a natural law. Left to itself it will quickly establish prices on the basis of two well-determined factors—the amount of goods available, and the number of persons who want or can buy them. Capital is just as incapable of long obstructing the operation of this law, even if it so desired, as the individual is incapable of regulating the prices of the goods he wants. When there are more buyers than there are goods prices will increase. They will decrease when the opposite situation exists. That, in its simplest form, is the Law of Supply and Demand. It is quite true that it is possible to induce shortages to artificially stimulate prices. But the result is as temporary as are the results of any other interference with the law. The suggestion of shortage spells opportunity to someone, and competition soon sets the law in motion again.

Government may step in and regulate both demand and prices. But it cannot change the law any more than can the capitalist. It can merely legislate that demand shall not be satisfied, and the usual result is to set demand operating in the ugly half-world of the black market.

It should be quite obvious that there is no permanent satisfaction to be assured by attempts to over-ride the natural law either by act of parliament or by group pressures. Let these arbitrary police forces slumber for one moment and the natural forces will again take control. The only way to assure that increases in wages will not be offset by simultaneous price increase is to work with the law. That is, to assure that for every wage increase sufficient additional goods shall be available to supply this extra margin of demand. With the supply of goods equal to the demand prices cannot increase. So wage gains become real wage gains.

## THOUGHT FOR TODAY



THE rather general belief that we have only to make demands to have the resources necessary to meet those demands immediately available, is still apparent in the public attitude toward the obvious necessity of larger commitments for defence and possible participation in the present smouldering war. The obvious fact is that we haven't got the money, and if we are to find it rigid economy somewhere must be prompt and effective. A recent issue of the London Economist stated:

"... If room is to be made in a fully stretched economy for several hundred million more of defence expenditure, then some other form of expenditure—governmental or private—will have to be reduced. This presents an awkward choice; but the one unforgivable thing would be to allow it to be decided by the blind lottery of inflation."

## SCRIPTURE PASSAGE FOR TODAY

"This is life eternal, that they might know Thee, the only true God, and Jesus Christ Whom Thou hast sent." John 17: 3.

## CLASSIFIED ADVERTISING IN THE DAILY NEWS PAYS!

**NEW STAMP, NEW FORM** — A new 10-cent air mail letter form, issued for use by Canadians writing overseas, has gone to press. A newly-created stamp, showing a North Star aircraft flying over a river-hamlet, is on the design. Post Office officials said the old design was "rather too plain" considering the popularity of the forms among Canadians writing to friends and relatives in distant countries. (CP Photo)

# Services in the Church

## DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

**ANGELICAN CATHEDRAL**  
4th Ave. W. at Dunsmuir St.  
Holy Communion 8:30 a.m.  
Sunday School 2:00 p.m.  
Canon Basil S. Procter, B.A., B.D.  
Rector: (Blue 753)

**FIRST BAPTIST**  
5th Ave. E. at Young St.  
Minister: Rev. Fred Antrobus  
(Green 812)

**FIRST PRESBYTERIAN**  
4th Avenue East

**FIRST UNITED**  
636 6th Ave. West  
Rev. L. G. Sieber  
(Green 613)

**FULL GOSPEL TABERNACLE**  
202 6th Ave. West  
Pastor: C. Pawcett  
Services 11 a.m. and 7:30 p.m.  
Sunday School 12:15.  
(Green 331)

**SALVATION ARMY**  
Fraser Street  
C.O.: Capt. W. Poulton  
Directory Class 2:30 p.m.  
Sunday School 3:00 p.m.  
(Black 269)

**ST. PAUL'S LUTHERAN**  
5th Ave. at McBride St.  
Pastor: E. Solland  
(Black-610)

**ST. PETER'S ANGLICAN**  
Seal Cove  
Archdeacon E. Hodson  
Sunday School 11:00 a.m.  
Evening Prayer 7:30 p.m.  
(Blue 827)

**REGULAR BAPTIST**  
629 6th Ave. E.  
Pastor: Rev. Leonard A. Thorpe  
(Blue 803)

## First Presbyterian Church



Fourth Ave. East  
Minister: Rev. E. A. Wright, D.D.  
Organists: Mrs. E. J. Smith and John Currie

Sunday, August 27, 1950  
Morning Worship—11 o'clock  
Duet by Barbara Teng and John E. Davie.  
Evening Service—7:30.  
Solo: "Just for Today," Dyke McMillan.  
"Remember the Sabbath Day to keep it holy."  
We extend a cordial invitation to visitors to worship with us.

## Children Spoon-Fed, Class Told

HALIFAX — A Pine Hill Divinity College professor recently told a teachers' summer school class here, "We tend to spoon-feed our children too much instead of educating them."

Prof. J. B. Hardie said the teachers' job is to produce minds that can move on their own. They are catering too much to the students' whims, fads and fancies, and discipline is suffering.

"I suggest we are producing parrot-like children," said the professor. "We are not letting them do enough on their own and are deliberately crushing initiative."

In religion, too, he said, the importance of young people is stressed too much. He caused a laugh when he added that "child psychologists are beginning to declare that one may actually spank a child."

Dr. Hardie said there must be more study of languages and Canada should emphasize the study of French because the nation is bi-lingual.

## CONCESSIONS RUNNING AGAIN

VANCOUVER — Concessions were in operation again today at the Pacific National Exhibition after having been closed down for a time. Operators breaking Association rules have been discharged.

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## SATURDAY SERMON

### NEED OF HOUR — MORE MEN OF GOD

Exodus 34: 29.

(Rev. Fred Antrobus, First Baptist Church.)

Whatever view we take of the manner in which God communicated to Moses those moral truths which are contained in the Ten Commandments we cannot fail to recognize the grandeur and importance of the event. Moses ascended the Mountain alone and was with God for forty days in intimate fellowship.

The cloud of the Divine Presence surrounded the mountain. The people shrank from Moses' pure bright gaze when he returned. The power of a Divine illumination glowing with such splendor from his face. Beauty and strength of character come from fellowship with God, while the bearer may be unconscious of it. "Moses was not that the skin of his face shone."

Now Moses was pre-eminently a man of prayer. His responsibility as a leader was a great impetus to prayer. This is always so. In every hour of his need as a leader he never forgot that he was in God's hands. He did not seek honor for himself, but remembered that we must seek first the honor and glory of God. All this had its effect upon his character and gave him power. Fellowship with God, and laboring in His service, stamps the divine image more and more upon our lives.

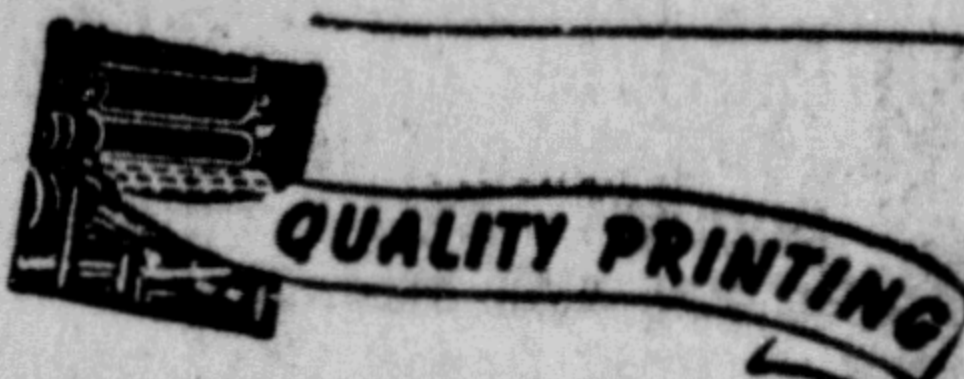
Gen. Omar Bradley, Chief of Staff of the United States Army, is quoted as saying, "We have today, too many men of science, and too few men of God." He goes on to say, "We have grasped the mystery of the atom and rejected the Sermon on the Mount. Man is stumbling blindly through a spiritual darkness while toying with the precarious secrets of life and death. With the monstrous weapons man already has, humanity is in danger of being already trapped in this world by moral adolescents. Our knowledge of science has already outstripped our capacity to control it." He says that the world has achieved brilliance without wisdom; power with conscience. "Ours is a world of nuclear giants, and ethical infants. We know more about war than we do about peace, more about killing than we do about living. This is our 20th century's claim to distinction, and to progress."

Prime Minister Menzies of Australia, in a speech at the summer gathering of the United Nations, said:

## First United Church

636 Sixth Avenue West  
Prince Rupert, B.C.  
Rev. Lawrence G. Sieber

11:00 a.m.—Morning Worship.  
Sermon: "The Religion of Jesus." Rev. Percy H. Mallett, Terrace.  
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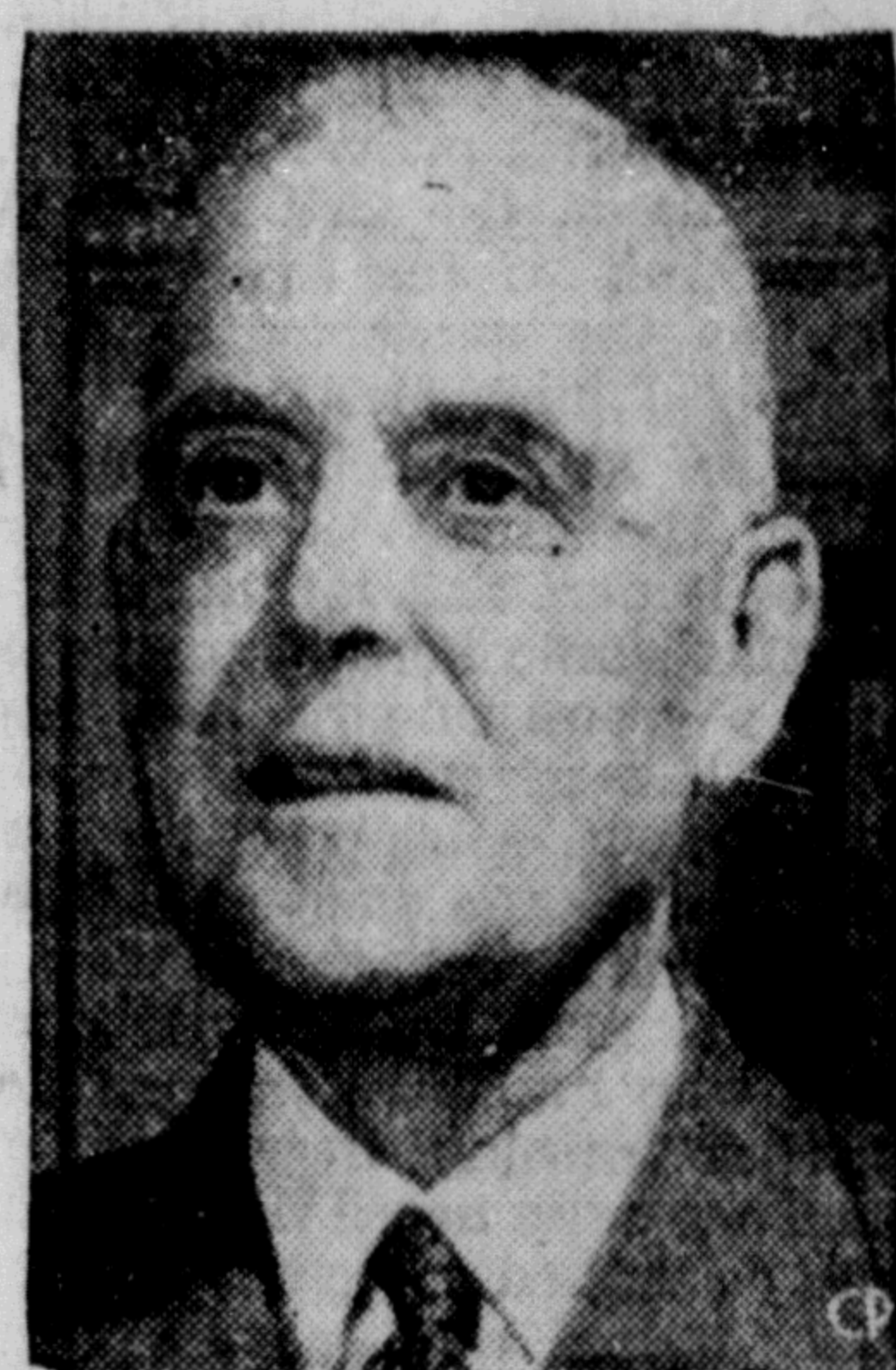
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TAKES HAND—Prime Minister St. Laurent calls in union and railway heads with view to strike settlement.

## Correspondents Are Limited

TOKYO — Correspondents at the front, in Korea have been cut to sixty words daily, for relay to Tokyo. Between frequent deaths from disease and casualties in the field, much illness chiefly from flu and dysentery, this war, to date, has been a tough one for the press. The situation has also been made more difficult through the Eighth army blackout. For a while telephones, teletypes were removed from advanced headquarters.



As I See It

By ELMORE PHILPOTT  
CORRECTION PLEASE

EVERY JOB HAS its good and bad points. A newspaper writer, for instance, gets the little thrill, each day of picking up the paper and seeing how his or her stuff "looks in print."

For until you see it in print you never do know whether it is good, not-so-good, bad, or just plain lousy.

Sometimes too you get a surprise due to typographical mistakes. I got one the other day when I read in one paper (not all) that "obscure, die-hard institutions like socialism and imperialism are fighting so desperately to survive."

What I really wrote was "obscure, die-hard institutions like RACIALISM and imperialism are fighting so desperately to survive."

MY INTERPRETATION of the great world crisis of this century is that it is basically a struggle between birth and death.

We are compelled, by the facts of science and mechanics, to move on to one world. We are compelled to abandon nationalism, for instance, which set up law and order within each one of the 60 or 70 nations, but had no law between them except the law of force.

We are compelled to abandon imperialism, which is the government of one country by some foreign power.

And above all, we are compelled to abolish racialism, which in my opinion is the deadliest danger in the world today.

For racialism is the mental disease which holds that the white man, or yellow man, brown man, or black man is superior to all other species of men simply because of his skin color, or the slant of his eyebrows, kink in his hair.

THE SCIENTIST does show that the human race is essentially one. The great teachers of all religions declare that God made of one blood all the nations of the earth; and that the idea of "chosen people" is a perversion of truth if it holds that one nation, or skin color, or eye slant, is by nature superior to others.

But our concern, in what are called "the western democracies" is a more urgent compulsion. We are engaged in one of the greatest struggles of all history with a new world-wide force, Communism, whose most powerful appeal is on the ground of racial equality. Two thirds of the human race has a long-standing and deep-seated grievance against "the west" because of our "white supremacy" assumptions. We are now reaping the harvest of the bad past, even in such things as the Korean war.

The New York Times reports, page one August 12, that "anti-United States feeling in India has never been so widespread as it is now. With every day of the Korean war bringing more news of bombed cities and flaming villages the unpopularity of the United States is growing."

ONE MIGHT ask why Indians blame Uncle Sam for the by-products of a war started by the satellites of Uncle Joe? Not logical, perhaps, but the natural result of the long-standing racialism for which the western people are responsible.

We still have a little time to atone for the sins of our fathers. But if we don't make that atonement soon, and convincing, many more of OUR sons will die, and the flaming villages won't all be in Asia.

## CANADIAN LAKES

In addition to the Great Lakes, Canada has nine other lakes which are more than 100 miles long.

## Values in Handbags

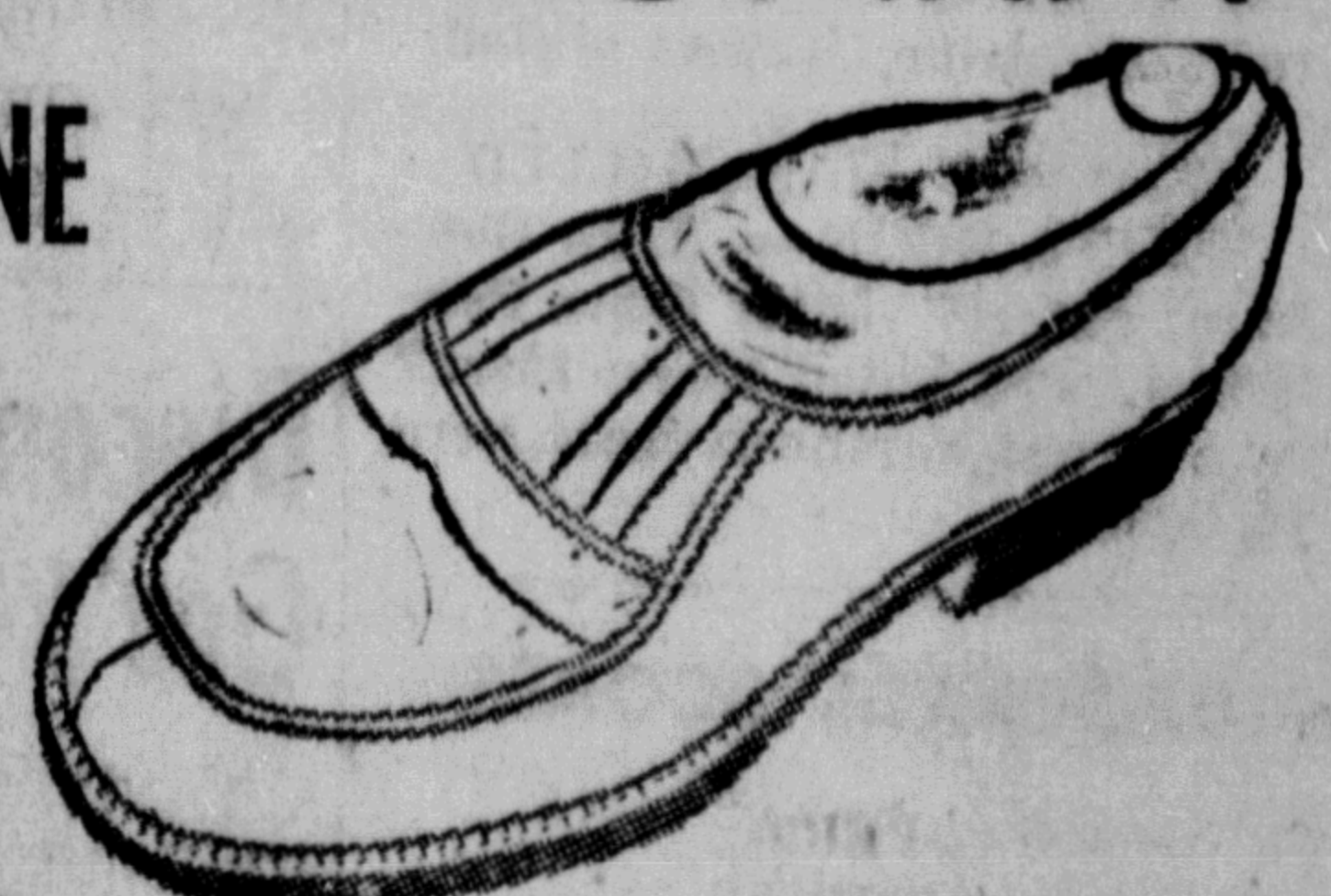
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