

# Services in the Church

## DIRECTORY

Services in all churches at 11 a.m. and 7:30 p.m.; Sunday School at 12:15 except as shown.

**ANGELICAN CATHEDRAL**  
4th Ave. W. at Dunsmuir St.  
Holy Communion 8:30 a.m.  
Sunday School 2:00 p.m.  
Canon Basil S. Prockter, B.A., B.D.  
Rector: (Blue 753)

**FIRST BAPTIST**  
5th Ave. E. at Young St.  
Minister: Rev. Fred Antrobus  
(Green 812)

**FIRST PRESBYTERIAN**  
4th Avenue East

**FIRST UNITED**  
636 6th Ave. West  
Rev. L. G. Steber  
(Green 613)

**FULL GOSPEL TABERNACLE**  
202 6th Ave. West  
Pastor: C. Fawcett  
Services 11 a.m. and 7:30 p.m.  
Sunday School 12:15  
(Green 331)

**SAVATION ARMY**  
Fraser Street  
C.O.: Capt. W. Poulton  
Director: Class 2:30 p.m.  
Sunday School 3:30 p.m.  
(Black 365)

**ST. PAUL'S LUTHERAN**  
5th Ave. at McBride St.  
Pastor: E. Soliland  
(Black 610)

**ST. PETER'S ANGLICAN**  
Seal Cove  
Archdeacon E. Hodson  
Sunday School 11:00 a.m.  
Evening Prayer 7:30 p.m.  
(Blue 471)

**REGULAR BAPTIST**  
629 6th Ave. E. Green 803  
Pastor: Leonard A. Thorpe  
Services 11 a.m. and 7:30 p.m.  
Sunday School 12:15



**First Presbyterian Church**  
Director of Music: Mrs. E. J. Smith

**SUNDAY, MARCH 19, 1950**  
Morning Worship—11 a.m.  
Sermon Subject: "Not Guilty"  
Sunday School—12:15  
Evening Worship—7:30 p.m.  
Anthem: "Jesus said, 'I thirst'"  
Sermon Subject: "The Saviour Who Knocks"  
David Murphy will be the speaker at both services

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## SATURDAY SERMON

### GREATEST PRESENT DAY MIRACLE

(Pastor C Fawcett, Full Gospel Tabernacle)

Someone may ask what is the greatest present day miracle. There is but one answer and that is to be born again or, in other words, being ready for Heaven. The new birth is the most essential thing in this life. Without it man is lost. Jesus made it very clear when He said: "Except a man be born again he cannot see the Kingdom of God." Nicodemus asked: "How can a man be born again when he is old?" To which Jesus answered: "That which is born of the flesh is flesh (our natural birth); and that which is born of the Spirit is spirit (our new birth). Marvel not that I say unto you ye must be born again."

How may we be born again? The answer is very simple. First, "Believe on The Lord Jesus Christ and thou shalt be saved" (Acts 16:31). We read in John 1:12 "But as many as receive Him to them gave He the power to become the sons of God, even to them that believe on His name." Paul adds in Romans 10:9-10 "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness and with the mouth confession is made unto salvation." This is definitely more than a mental consent. Many say I believe on the Lord Jesus Christ, therefore I am saved." But they have no experience of regeneration. To such James says: "Ye do well: the devils also believe and tremble." To believe on the Lord Jesus Christ, as the Scripture says, brings about a definite change in one's heart and life. Their character, motives and outlook on life is changed. Therefore, if any man be in Christ he is a new creature, old things are passed away, behold all things are become new. It brings out of darkness in to the marvelous light, which only the light of the world can give.

So marvelous is the fact of the New Birth that there is joy in Heaven "I say unto you, that likewise joy shall be in Heaven over one sinner that repenteth more than over ninety and nine just persons which need no repentance." It also causes joy on the earth for we read that

Philip went down to the city of Samaria and preached Christ unto the people. A great revival followed and there was great joy in that city.

John, the beloved, who was a great shining light for God and righteousness, gave a marvelous testimony of what the Lord had done for him. He said: "Unto Him that loved us, and washed

us from our sins in His own blood, and hath made us kings and priests unto God and His Father; unto Him be glory and dominion for ever, Amen." Following this John got a glimpse of Heaven and saw the most wonderful scene. A great company of Saints were giving testimony of how they got there—that is to Heaven. They sang a new song, saying, Thou art worthy to take the Book, and to open the seals thereof: for Thou wast slain, and hast redeemed us unto God by Thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth. And the number of them was ten thousand, and thousands of thousands." (Rev. 5:9-11.)

To the unsaved God's word declares: "Now is the accepted time; behold now is the day of salvation." That means now. "Today if ye will hear His voice harden not your hearts." Yes, God says "Today." Satan says "Tomorrow." Pharaoh hardened his heart and said tomorrow.

What happened? He delayed until his armies were destroyed in the Red Sea. We fool ourselves by putting off the most important thing in this life and, sad but true, many find they put it off too long. Many are in the same position as the rich young farmer of whom the scripture speaks: His farm brought forth abundantly, so he said: "I will pull down my barns, and build greater;—and I will say—soul thou hast much goods laid up for many years;—eat, drink and be merry." But God said unto him, "thou fool this night thy soul shall be required of thee." He missed his opportunity.

Do you know that you have been born again? If not you can know by adherence to the plain teaching of the Scripture. "By Grace are ye saved, through faith; and that not of yourselves: it is the gift of God." Accept Him today and experience the greatest present day miracle in your own heart and life.



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**ST. ANDREW'S CATHEDRAL**  
SUNDAY, MARCH 19, 1950  
Holy Communion at 8:30 a.m. and after Evensong  
Sermons by the Rector on the Lambeth Report  
11 a.m.—Baptism & Confirmation  
7:30 p.m.—The Christian Home Marriage and Divorce

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## The Warehouse Deal

ANNOUNCEMENT was made, with great headlines in the Daily News December 23 last, that the big warehouse on the local waterfront which was built by the United States Army during the war had been purchased with the understanding that at least one third of it would be preserved and put to useful purpose. Thursday, it was, to say the least of it, something of a shock to hear suddenly that the building had now been purchased for demolition, the announcement being soon confirmed by the purchaser, Soren Madsen, Edmonton contractor, who will start the work of tearing down on Monday next.

Apparently, something intervened between December 23 and this time to culminate in the surprise announcement of what appears to be a final and definite disposition.

However, as Mr. Madsen says, he is in no hurry about completing the demolition and the "door is still open" for any reasonable negotiations whereby much of the building could still be put to use. In fact, he does not see himself why something could not be done along these lines. Nevertheless, his deal is for demolition and it is with him now that business will have to be done if it is to be saved from such a fate. Whether we like the deal or not and, notwithstanding that some people may feel that we should have had more warning of what was going to happen, the matter has now reached a realistic point where it seems something will have to be produced by the community itself if the great structure, for which we have envisioned great possibilities ever since war's end, is to be saved.

## EYESORES

AROUND the Daily News office and elsewhere in the city there is new building going on which will enhance the appearance of Prince Rupert. More new building is in prospect, some of it of really-pretentious scale such as the new schools and the projected hotel.

At the same time, there remain many dilapidated eyesores, the revolting appearance of which becomes even the more obvious by the presence of the new construction from which they detract.

Some of these notorious structures which continue to mar the scene would appear to have been long due for action and citizens who are solicitous of the appearance of the place and are imbued with a feeling of civic pride and wondering why something is not being done about them.

Possibly, they have been there so long that a lot of people have got used to them, particularly the every day passerby. But to newcomers and visitors they must indeed be a repulsive sight.

## STRANGE, BUT TRUE!

YESTERDAY was one of those queer days in the news. Right here in Prince Rupert we reported a "flying saucer," vouched for by one of our most responsible citizens. It was our story of the day and, in view of its authenticity, could hardly be dismissed as "just another of those things."

Then there was the sad but true story of the sudden and unexpected deal whereby the great United States-built warehouse on the waterfront had been disposed of for demolition.

Equally interesting and also having something of the incredible about it was the story of the German girl's experiences in the Russian concentration camp. Yes, it was an interesting day in the news in Prince Rupert and the tinge of unbelievable, despite the earmarks of authenticity, added to the interest.

Mr. and Mrs. F. M. Good returned to the city on the Chilcotin yesterday afternoon from Vancouver where Mr. Good has been receiving treatment at Shaughnessy Military Hospital. Mr. Good continued through to Port Clements.

School Inspector Joseph Chell sailed last night on the Chilcotin for a trip to Queen Charlotte Island points on official duties.

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